



CORPUS CHRISTI PARISH, CRANEBROOK, NSW

The Net

SECOND SUNDAY OF LENT - 28TH FEBRUARY AND 1ST MARCH 2026

We, the people of Corpus Christi, seek to grow in living Christ-centred mission, sharing our gifts to foster welcome, justice and community in today's world.

A very warm welcome to anyone who is new to the parish.

First Reading

Genesis 12:1-4

The Lord said to Abram, 'Leave your country, your family and your father's house, for the land I will show you. I will make you a great nation; I will bless you and make your name so famous that it will be used as a blessing.

'I will bless those who bless you:

I will curse those who slight you.

All the tribes of the earth shall bless themselves by you.'

So Abram went as the Lord told him.

Responsorial Psalm

Ps 32:4-5. 18-20. 22. R. v.22

(R.) Lord, let your mercy be on us, as we place our trust in you.

1. The word of the Lord is faithful and all his works to be trusted.

The Lord loves justice and right and fills the earth with his love. (R.)

2. The Lord looks on those who revere him, on those who hope in his love,

to rescue their souls from death, to keep them alive in famine. (R.)

3. Our soul is waiting for the Lord. The Lord is our help and our shield.

May your love be upon us, O Lord, as we place all our hope in you. (R.)

Second Reading

2 Timothy 1:8-10

With me, bear the hardships for the sake of the Good News, relying on the power of God who has saved us and called us to be holy – not because of anything we ourselves have done but for his own purpose and by his own grace. This grace had already been granted to us, in Christ Jesus, before the beginning of time, but

it has only been revealed by the Appearing of our saviour Christ Jesus. He abolished death, and he has proclaimed life and immortality through the Good News.

Gospel Acclamation

Matthew 17:5

Glory and praise to you, Lord Jesus Christ!

From the shining cloud the Father's voice is heard: this is my beloved Son, hear him.

Glory and praise to you, Lord Jesus Christ!

Gospel

Matthew 17:1-9

Jesus took with him Peter and James and his brother John and led them up a high mountain where they could be alone. There in their presence he was transfigured; his face shone like the sun and his clothes became as white as the light. Suddenly Moses and Elijah appeared to them; they were talking with him. Then Peter spoke to Jesus. 'Lord,' he said 'it is wonderful for us to be here; if you wish, I will make three tents here, one for you, one for Moses and one for Elijah.' He was still speaking when suddenly a bright cloud covered them with shadow, and from the cloud there came a voice which said, 'This is my Son, the Beloved; he enjoys my favour. Listen to him.' When they heard this, the disciples fell on their faces, overcome with fear. But Jesus came up and touched them. 'Stand up,' he said 'do not be afraid.' And when they raised their eyes they saw no one but only Jesus.

As they came down from the mountain Jesus gave them this order. 'Tell no one about the vision until the Son of Man has risen from the dead.'



WEEKEND MASS TIMES

SATURDAY VIGIL 6pm

SUNDAY 7.30am & 9.30am

WEEKDAY MASSES

Tuesday & Wednesday at 6pm

Thursday & Friday at 9.10am

RECONCILIATION

Saturday evening from 5.00pm -

5.45pm in the Meeting Room

ROSARY

Fridays after morning Mass

CORPUS CHRISTI PARISH

Address: 86-92 Andromeda Drive
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[www.facebook.com/](http://www.facebook.com/CorpusChristiParishCranebrook)

[CorpusChristiParishCranebrook](https://www.facebook.com/CorpusChristiParishCranebrook)

Office Hours: 9:00 am - 4:30pm
(Tues, Wed, Thurs & Fri)

PARISH TEAM:

Parish Priest-Fr Abraham Kunnatholy CMI

-Abraham.Kunnatholy@parracatholic.org
- 0492894167 (emergencies only)
- Presbytery: 4729 1675

Mrs Sue Weekes — Secretarial Support

Mrs Vanessa Sultana — Office Support

SCHOOLS OF THE PARISH:

Corpus Christi Primary —

ph 4726 2200 (Principal - Mrs Sarah O'Rourke)

Xavier College — ph 4777 0900
(Principal - Mr Michael Pate)

From Parish Priest's Desk

On this Second Sunday of Lent, the Church invites us to reflect on a profound question: What is truly good for us?

In the Gospel of Matthew, we witness the Transfiguration of Jesus on the holy mountain. Peter, overwhelmed by the glory of the moment, exclaims, "Lord, it is good for us to be here." Peter wanted to remain in that experience of light and consolation. Yet the Father's voice gently redirects him: "This is my beloved Son... listen to Him." What we feel good need not always what is truly good.

The disciples cannot remain on the mountain of glory. It is human desire to be always in the mountain of Joy or in the best situation. But God the Father invites them for something different. They must descend and walk toward Jerusalem — toward suffering, sacrifice, and ultimately the Cross.

The vision of glory was given not as an escape, but as strength for the journey ahead. The divine experience becomes the meeting point or the strengthening moment in the journey that they have to make. The divine experience makes people to continue striving for that glory that they are to receive after the temporary struggle and pain that they may undergo

In the first reading, Abraham is called to leave his homeland and security. What was truly good for him was not comfort, but trust and obedience to God's promise. And this hope led him to the journey he undertook hoping or trusting

Lent invites us into the same discernment. Comfort, pleasure, and success may appear good — but the deepest good is found in listening to Christ, trusting His word, and following Him faithfully. God's will may at times demand sacrifice, but it always leads to transformation and glory. May this Lenten season help us to recognize that what is truly good for us is not simply what is easy — but what draws us closer to Christ and doing what He tells us to do.

Fr Abraham Kunnatholy CMI

We acknowledge the Traditional Custodians who have walked upon and cared for this land for thousands of years.

Visit our website: www.corpuschristi.org.au

Parish News

LENTEN RETREAT Lenten Retreat

Catholic Parish of Corpus Christi, Cranebrook

We invite you for these special days
of Grace,
as we journey closer to Holy Week.

March 22 – 25

Evening Masses & Reflections

- Sunday (March 22): 6:00 PM
- Monday – Wednesday (March 23–25): 6:30 PM

Retreat Preacher:

Fr. Abraham Kunnatholy CMI

Let this be a sacred time to:

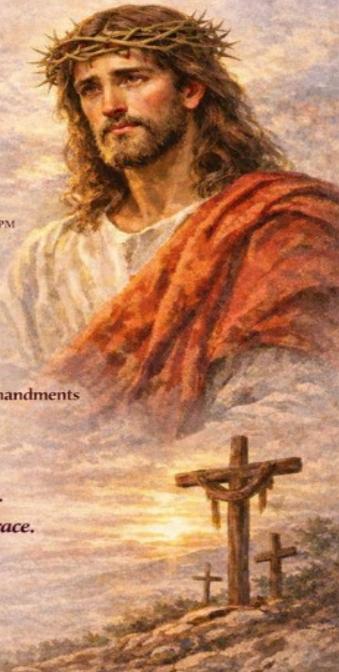
- Deepen your relationship with Christ
- Reflect on God's Word and the 10 Commandments
- Prepare your heart for Easter

Come and be blessed.

Come and renew your spirit.

Come and experience God's grace.

All are welcome.



FEAST DAYS THIS WEEK

March 4th: St. Casimir

March 7th: St.
Perpetua and St.
Felicity



LET US OFFER GIFTS OF PRAYER

For those who are sick:

Darren Hooton, Ruta
Pelenatino, Rose Zahra,
Marlene Rodger, Fr. Jerome

CALL FOR LITURGICAL MINISTERS – EASTER & REFLECTION DAY MASSES

As we prepare for the sacred celebrations of **Easter** and our **Lenten Reflection Day Masses**, we warmly invite parishioners to serve as **liturgical ministers**. We are seeking volunteers for:

- **Readers, Extraordinary Ministers of Holy Communion, and, Alolytes, Data Operators and Altar Servers** for all Easter and Reflection Day Masses
- **Volunteers for Foot-Washing** on **Holy Thursday**

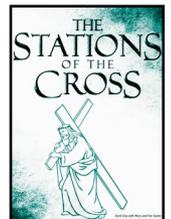
Your participation is a meaningful way to contribute to our parish's liturgical life and to enrich the prayerful experience of all who gather. If you are able to assist, please add your name to the sign-on sheets in the foyer.

Special Call to Youth:

We are also seeking **young parishioners** to help **lead the Stations of the Cross on Good Friday**.

This is a wonderful opportunity to actively participate in this solemn and meaningful tradition.

If interested, please add your name to the sign on sheet in the foyer.



LENT 2026 – SCHEDULE OF EVENTS

As we enter the holy season of Lent, we invite all parishioners to take part in these opportunities for prayer, repentance, and spiritual renewal. Lent calls us to deepen our faith through prayer, fasting, and works of charity as we prepare for Easter.



FRIDAYS DURING LENT

7.00pm – Stations of the Cross

A traditional Lenten devotion reflecting on Christ's journey to Calvary. All are invited to walk with the Lord in prayer and reflection.

THURSDAY 19 MARCH

7.00pm – Second Rite of Reconciliation

A communal celebration of God's mercy, including Scripture, an examination of conscience, and individual confession with visiting priests.

SUNDAY 22 MARCH – WEDNESDAY 25 MARCH

Evening Mass followed by Lenten Reflection

Join us for our Lenten Reflection Evenings as we prepare our hearts for Easter. Each evening will begin with Mass (**6:00pm on Sunday, 6:30pm on the other three nights**), followed by an hour of Lenten reflection led by Fr Abraham.

After the reflection, a light supper will be provided, so families can come together without needing to worry about preparing an evening meal.

Please note on Sunday 22nd March Mass times will be 8.30am and 6pm. No 7.30am or 9.30am Masses will take place

May this Lenten journey draw us closer to Christ and renew our hearts in faith, hope, and love

POPE LEO XIV'S PRAYER INTENTION FOR MARCH

For disarmament and peace

Let us pray that nations move toward effective disarmament, particularly nuclear disarmament, and that world leaders choose the path of dialogue and diplomacy instead of violence.



PARISH CLEANING TEAM – NEW ROSTER



Our new annual Parish Cleaning Roster is about to be prepared, and we warmly invite new volunteers to join this valued ministry. Your help, even just once a month, makes a big difference in keeping our church clean, welcoming, and prayerful for everyone.

Cleaning takes place once a week (Friday afternoon or Saturday morning), and volunteers are rostered approximately once a month — or less if more helpers join. If you would like to assist, we would be truly grateful — please contact the parish office. Current volunteers who wish to step down are also kindly asked to let the parish office know.

Thank you to all who give their time and care to this important work — your generosity is greatly appreciated!

ADVERTISE YOUR BUSINESS IN THE NET

Are you a parishioner who owns or operates a business?

Promote your services while supporting our parish by advertising in our weekly newsletter, *The Net*.

Our annual advertising cycle begins in the first week of April, making now the perfect time to come on board. With approximately 500 readers each week and limited advertising spaces available, this is a wonderful opportunity to connect with fellow parishioners and local families.

For more information or to secure your place, please contact the Parish Office on 4730 1249 or email cranebrook@parracatholic.org.au.

Support your parish while growing your business!



Corpus Christi Sacrament Dates 2026

FIRST RECONCILIATION (PENANCE)

Parent Information and Registration evening:
Thursday 19th of February at 7pm

Parent and Child Formation Sessions:

Sessions will run on Wednesday evenings and Thursday afternoons from February 25th until March 12th. (Three sessions per child)



Sacrament Date:
Thursday 26th March

CONFIRMATION

Parent Information and Registration evening:
Wednesday 22nd of April at 7pm

Parent and Child Formation Sessions:

Sessions will run on Wednesday evenings and Thursday afternoons from April 29th until June 11th. (Seven sessions per child)

Sacrament Dates:
Saturday June 27th at 10am
Sunday June 28th at 9.30am



FIRST EUCHARIST

Parent Information and Registration evening:
Wednesday August 12th at 7pm

Parent and Child Formation Sessions:

Sessions will run on Wednesday evenings and Thursday afternoons from August 19th until September 10th (Four sessions per child)

Sacrament Dates:

Saturday September 12th at 10am
Saturday September 12th at 6pm
Saturday September 19th at 10am
Sunday September 20th at 9.30am



BAPTISMS, WEDDINGS AND FUNERALS

Baptisms take place on the first and third Sunday of each month at 11am.

Parents wishing to have their child baptised are asked to contact the Parish Office to book the date of baptism and to register for the Rite of Welcome and Information Meeting. (These take place on the fourth Sunday of the month prior to your child's baptism.)



Bookings for weddings and funerals are taken on request. Please contact the Parish Office

DATES FOR YOUR DIARY...

Parish Morning Tea

Our parish hosts a morning tea after our 9.30am Mass on the second Sunday of every month. Our next parish morning tea will take place on



SUNDAY 8TH OF MARCH

'Young in Spirit' Seniors Group

Our seniors group meets on the last Friday morning of each month after 9.10am Mass in the Parish Office. Our next senior's morning tea will take place on

FRIDAY 27TH OF MARCH

SAVE THE DATES – PARISH WORKING BEES 2026!

Let's come together as a parish family to care for and beautify our parish grounds throughout the year! Our Working Bees are a wonderful opportunity to share fellowship, lend a helping hand, and prepare our parish for the important celebrations ahead.



ALL WORKING BEES WILL BE HELD FROM 9:00AM – 12:00PM

- **Saturday, March 21st** (to prepare for Easter)
- **Saturday, May 30th** (to prepare for our Parish Feast Day)
- **Saturday, September 26th** (to refresh the gardens after the winter season)
- **Saturday, December 12th** (to prepare for Christmas)

There will be a variety of tasks to suit all ages and abilities – gardening, tidying, cleaning, and light maintenance. Whether you can join us for the full morning or just an hour, your contribution will make a real difference.

COLD DRINKS AND LIGHT REFRESHMENTS WILL BE PROVIDED.

Please save these dates and consider being part of these special days of service and care. Many hands make light work, and together we can keep our parish looking welcoming and beautiful for all!

Diocesan News



Second Sunday of Lent
28 February – 1 March 2026

Sisilia is a 13-year-old girl living in remote Tanzania, who had to walk long distances to collect water every day. Thanks to Project Compassion, Sisilia's school and village now have safe clean water close by and she can spend more time studying so she can fulfil her dream of one day becoming a pilot.



Please donate today.

You can support Project Compassion 2026 through the donation boxes, envelopes or by scanning the QR code.

Or online at: www.projectcompassion.org.au/donate

Or by calling: 1800 024 413

Thank you for standing with us, as we Unite Against Poverty this Lent.

24 Hours for the Lord, at the Schoenstatt Shrine in Mulgoa

You are warmly invited to take part in 24 Hours for the Lord, at the Schoenstatt Shrine in Mulgoa. Commencing with mass and confession from Friday 13 March at 6:30 pm to mass at 5:30 pm on Saturday 14th March. The Shrine will remain open all night for 24 hours of prayer, adoration, and quiet reflection. Whether you come for a few minutes or stay longer, this is a beautiful opportunity to step away from the busyness of life and spend time in the gentle presence of the Lord. All parishioners, families, and visitors are welcome to drop in.

Woman's Breakfast at St Joseph's Baulkham Hills

Women's Breakfast Celebrating the Feast of St Joseph Saturday 21 March 8:00am – 10:00am Mary MacKillop Spirituality Ministry, 33 Barina Downs Rd, Baulkham Hills Cost: \$20 per person (breakfast included) All women are warmly invited to a special community breakfast celebrating the Feast of St Joseph and honouring the legacy of Mary MacKillop and the Sisters of St Joseph. Guest speaker: Sr Virginia Bourke rsj. Bookings essential: Scan the Qr code to register All women are welcome.

Second Sunday of Lent—28th February and 1st March 2026

REFLECTION by Greg Sunter

Gospel Reflection

In all three versions of this Transfiguration event that appear in the gospels of Matthew, Mark and Luke, the context in which the event occurs is identical. That's a little unusual with these three gospel writers who like to put their own spin on events and often play with the chronology or settings of events.

However, in this case, all three writers report the Transfiguration event as taking place immediately after a particular sequence of events. Jesus has asked the disciples who they think he is and Peter has made his confession of faith by declaring that Jesus is the Messiah. This declaration is followed



by Jesus teaching about the demands of discipleship and then the account of the Transfiguration. Furthermore, all three versions are directly followed by an account of a man who brings his possessed son to Jesus for healing after the disciples have tried and failed to cast out the demon.

When all three of the synoptic gospels use the same story with little variation and all three retain the same context around the event then there are some pretty clear signals that this was a commonly accepted sequence of events and their sequence holds significance. The core message of this sequence of stories is about the faith of the disciples. Whilst Peter declares Jesus to be the Messiah, he and the others don't really yet know what this means. In the Transfiguration, they are given the clearest possible indication of Jesus' identity and yet they're confused and scared by what they witness. The following failure by the disciples to cast out a demon shows that they still haven't understood fully who and what Jesus is.

During this Lenten season, like the disciples, we are called to consider who Jesus is and what role he plays in our lives.

Scriptural context – Gospel parallels

The account of the Transfiguration appears in all three synoptic gospels (Matthew, Mark and Luke). The word, synoptic, means 'seen together' and these three gospels can be seen together because they have so much material in common. It is now accepted that the gospel of Mark was the first written as so much of it appears in the other two, while the gospels of Matthew and Luke both seem to have also drawn on another source of Jesus material (known as the 'Q' source). Despite the parallels, each writer uses the same story to convey the particular message of that gospel.

Living the Gospel – 'Listen to him!'

God's voice from the cloud claims Jesus as his Son, the Chosen One, and then goes on to instruct those present – and we, the readers – to 'Listen to him!' For the disciples, this was a message not to get carried away with their own ideas about the Messiah but to listen to what Jesus was saying about the suffering he must endure and to what he was saying about true discipleship. Jesus tells us that to be a follower of his involves sacrifice, hardship and often unpopularity. It is this message we must listen to as much as the promise of salvation

Gospel focus – A new vision

Peter sees the appearance of Elijah and Moses as a confirmation that Jesus has come to continue the work of the great prophets of the past. Rather than placing Jesus in the old tradition of the prophets, the appearance of Elijah and Moses, together with the voice of God, is to endorse the new direction that Jesus' ministry is taking. Jesus' new vision for the world is informed by the

relationships forged between God and the prophets of the past, but it is a vision of a completely different way of relating to God: a much more personal relationship that calls us to respond from the heart to those around us.

Questions for Adolescents

Why might Jesus have only taken three of his disciples up the mountain with him?

Why were the disciples frightened by what they saw?

Why might Jesus have warned the disciples to tell no one what they had seen?

Can you recall other biblical events in which mountaintops feature at special moments?

Why was it important for Jesus and the disciples to go back down the mountain?

Questions for Adults

What message did the Transfiguration hold for the three disciples who witnessed it?

What message does the event hold for us today?

Have you ever had the experience of not wanting to 'go back down the mountain'?

Why is this reading chosen for use in the season of Lent?

Learning moments

How difficult would it have been for the three disciples to remain silent about what they had seen? Write a journal entry for one of the disciples after the events of the mountaintop transfiguration.

Read the three synoptic gospel accounts of the Transfiguration and the events surrounding it. (Matthew 16:13 – 17:21; Mark 8:27 – 9:29; Luke 9:18-43) Construct a graphic organiser to identify similarities and differences between the three accounts. What conclusions can be drawn about the three versions?

REFLECTION by Fr Michael Tate

Transfigured Bodysouls

We have to get rid of the idea that the soul is a dot of energy in some hidden core of our body. In fact, the body is in the soul. There is no part of my body which is not immersed in my soul. It is my whole person, bodysoul, which needs to be saved. As Thomas Aquinas says: 'If only my soul is saved, I am not saved.' Today's Gospel does not portray an out-of-body experience of religious ecstasy. Jesus' body was translucent, totally radiant with Divine Light. Further, this transfiguration was not a solitary experience for Jesus. Peter, James and John witnessed it precisely because it told them what our Heavenly Father desired as their destiny beyond martyrdom, if only they would listen to Jesus.

Heavenly salvation will involve my whole person, bodysoul, being transformed. But could a person, during their earthly existence, share in the transfiguration experience of Christ?

We could pause for a moment to 'Google' or otherwise get hold of my favourite story of a saint – St Seraphim of Sarov – and pray that we may share with his disciple the bodily experience of 'immeasurable wellbeing' – 'infinite joy in our hearts'.

"There in their presence he was transfigured; his face shone like the sun and his clothes became as white as the light."

Matthew 17:2



Second Sunday of Lent

Genesis 12:1-4 | Ps 33:4-5, 18-19, 20, 22. R. v.22 | 2Timothy 1:8-10 | Matthew 17:1-9

We all need a vision. Long ago, the Book of Proverbs told us that 'where there is no vision, the people perish.' When we look at the world around us, with so many wars, so much violence, such widespread hardship and numerous groups of people putting up walls against each other, we might wonder where the real leaders are to be found. On the world stage, Pope Leo XIV often seems like a lone voice for peace, justice and sanity. He points a direction based on his deep encounter with God.

Perhaps we find vision in the less well-known stories of ordinary people, some of whom we may know. This week, Project Compassion shares with us the story of young Sisilia who lives in a remote part of northern Tanzania. Her father died when she was young, and her family has faced enormous difficulty. 'Life is hard,' she says as an understatement. Your help has enabled her village to gain access to a reliable supply of safe water. What has this got to do with education? The time that Sisilia spent walking three times a day for water was having a major impact on her schooling. She now has a vision for life, one she shares with her community.

In today's readings, we hear about vision. In the book of Genesis, Abram leaves his country, his family and his father's house. He may not know quite what will happen, but he puts his faith in a call that will lead to life and abundance. He does not have a map, but he does have a vision.

We hear in the Gospel that Jesus took his closest friends to the top of a high mountain. His face shone like the sun and became 'as white as the light.' A voice from heaven said, 'this is my beloved son; listen to him.' Peter said how wonderful it was to be there, and he wanted to build a tent so they could stay. But vision is always on the move and Jesus knew that he and his friends had a hard road ahead. The transfiguration may have only lasted a few minutes, but it was clear that Jesus' friends never forgot it. Every year, we hear this story near the start of Lent because we, too, need to be inspired.

During Lent, we are also called to transfigure the world, to make a difference by uniting against poverty.



Prayer of Intercession

For all people who lack access to safe and reliable water, that they will be able to receive this basic necessity of life as a result of generous support for the Project Compassion campaign.

Photo: Sisilia collecting water from a new water tap that has been constructed in her village. Credit: Caritas Australia.

The **Living Word**

For Children

SUNDAY 1ST MARCH — SECOND SUNDAY OF LENT — YEAR A

FIRST READING

The Lord Chooses Abram

The Lord said to Abram:

Leave your country, your family, and your relatives and go to the land that I will show you. I will bless you and make your descendants into a great nation. You will become famous and be a blessing to others. I will bless those who bless you, but I will put a curse on anyone who puts a curse on you. Everyone on earth will be blessed because of you. Abram was 75 years old when the Lord told him to leave the city of Haran. He obeyed and left with his wife Sarai, his nephew Lot, and all the possessions and slaves they had acquired while in Haran. When they came to the land of Canaan.

GOSPEL READING

The True Glory of Jesus

Six days later Jesus took Peter and the brothers James and John with him. They went up on a very high mountain where they could be alone. There in front of the disciples, Jesus was completely changed. His face was shining like the sun, and his clothes became white as light.

All at once Moses and Elijah were there talking with Jesus. So Peter said to him, "Lord, it is good for us to be here! Let us make three shelters, one for you, one for Moses, and one for Elijah."

While Peter was still speaking, the shadow of a bright cloud passed over them. From the cloud a voice said, "This is my own dear Son, and I am pleased with him. Listen to what he says!" When the disciples heard the voice, they were so afraid they fell flat on the ground. But Jesus came over and touched them. He said, "Get up and don't be afraid!" When they opened their eyes, they saw only Jesus.

On their way down from the mountain, Jesus warned his disciples not to tell anyone what they had seen until after the Son of Man had been raised from death.



DISCUSSION STARTERS:

What are your favourite quiet places?

What sort of things do you like to do in your quiet place?

Quiet places can be very good for praying. Take a moment to think of when you can go to your quiet place this week.

What or who can you pray for?

Children's Worksheet



*This is my own dear Son
Listen to what he says!*



2nd Sunday of Lent, Year A

Peter, James and John saw Moses and Elijah talking with Jesus. The true nature of Jesus and his work was revealed to them as they witnessed the Transfiguration. Draw Jesus, Moses and Elijah on top of the mountain as the apostles look on.

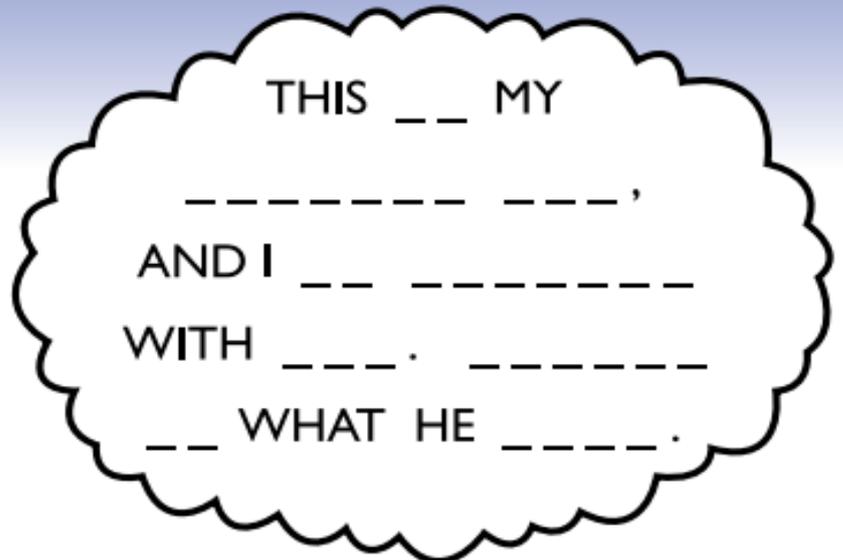


God wants us to listen to Jesus. Write down three things that Jesus is telling you.

Three large, empty rectangular boxes stacked vertically, intended for writing down three things that Jesus is telling you.

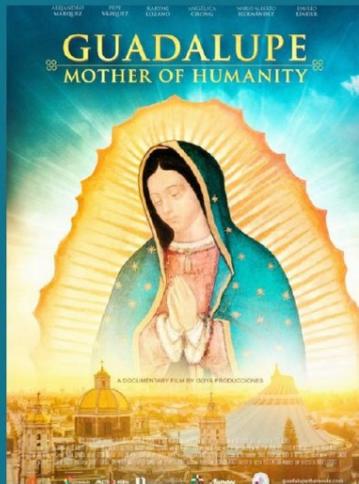
By using the words below, can you work out what the voice from the cloud said to the apostles?

**SON AM LISTEN TO SAYS
BELOVED HIM IS PLEASED**



Diocesan News

JOIN US FOR A SPECIAL SCREENING!



In 1531, on a quiet hill near Mexico City, a heavenly apparition changed the course of history. Based on true events, 'Guadalupe: Mother of Humanity' examines the miraculous image that defies time, science, and logic; as well as the extraordinary events that have followed.

Because some miracles refuse to fade!

ST PATRICK'S CATHEDRAL - CLOISTER HALL
1 MARIST PLACE, PARRAMATTA, NSW
FRIDAY MARCH 20 - 7 P.M.
ALL TICKETS \$10



RESERVE YOUR SEAT!

SIMPLE ROSARY MAKING WORKSHOPS

LEARN HOW TO MAKE ROSARY BEADS
FOR THOSE IN NEED!



HOLY SPIRIT PARISH, ST CLAIR

**SATURDAY
7TH MARCH
2PM-3:30PM**

RSVP: ofw@parracatholic.org

\$5 per participant



DIOCESE of
PARRAMATTA

Volunteer your time to make rosary
beads for the sick in hospitals!



You are invited to
St Patrick's Primary Parramatta
100-Year Centenary Celebration

100 *years*
sub tuum praesidium
1926-2026

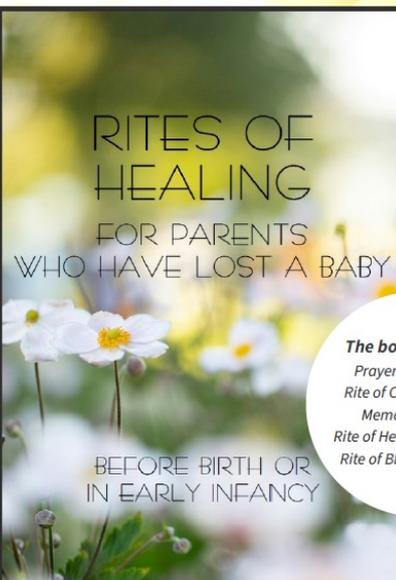
The St Patrick's Parramatta School Community warmly invites all former staff, students, and families to join us in celebrating 100 years of faith, learning and community.

Date: Saturday, 14th March 2026
Time: 1:30PM

Mass: St Patrick's Cathedral, Parramatta
Afternoon Tea: Following Mass in the Cloister Hall

Let us come together in Eucharist to share memories and celebrate companionship across generations.

RSVP via the [Centenary Celebration Form](#)



RITES OF
HEALING
FOR PARENTS
WHO HAVE LOST A BABY

BEFORE BIRTH OR
IN EARLY INFANCY

The book contains:
Prayers after Death
Rite of Commendation
Memorial Service
Rite of Healing for Parents
Rite of Blessing a Family

*A liturgical resource for healing, and hope.
Designed to gently support families and those who
care for them in parishes, hospitals, and homes.*

This resource is available for purchase, with single copies priced at \$13.
For parishes, hospitals, and organisations: only \$11.50 per copy for orders of 25 or more.

For orders, visit www.liturgybrisbane.net.au or contact (07) 3324 3314.

Parish Notices

PARISH CENSUS – THANK YOU!

Thank you to everyone who has completed and returned a Parish Census form. We truly appreciate your participation and support in helping us keep our parish records up to date and better serve our parish.

Although the official census completion date has now passed, we are still able to receive any remaining forms from those who may have missed it. A few forms are still available in the foyer. Please take one and return the completed form to the sacristy. Alternatively, complete your form using the QR Code attached.

Thank you again for your cooperation and for being an active part of our parish family.



Parish Giving

Planned Giving/Parish Donations

Your gift to Planned Giving helps cover the running of the parish and also contributes towards outreach in our parish community and beyond.

If you would like to contribute directly, the parish bank details are:

BSB: 067 950
Acct No: 100000698
Acct Name: Cranebrook Parish

Please ensure you put your details in the reference section (ENVELOPE N# OR SURNAME)

Please contact the Parish Office (02 4730 1249) if you

- ◇ are contributing to the Planned Giving Program via the envelope system and would like to change to credit card or direct debit;
- ◇ would like to join the Planned Giving Program.

With many thanks to all these local businesses who support our parish throughout the year.

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