



CORPUS CHRISTI PARISH, CRANEBROOK, NSW

# The Net

**THIRD SUNDAY IN ORDINARY TIME - 24TH AND 25TH JANUARY 2026**

We, the people of Corpus Christi, seek to grow in living Christ-centred mission, sharing our gifts to foster welcome, justice and community in today's world.

*A very warm welcome to anyone who is new to the parish.*

## First Reading

Isaiah 8:23 – 9:3

In days past the Lord humbled the land of Zebulun and the land of Naphtali, but in days to come he will confer glory on the Way of the Sea on the far side of Jordan, province of the nations.

The people that walked in darkness has seen a great light;

on those who live in a land of deep shadow a light has shone.

You have made their gladness greater, you have made their joy increase, they rejoice in your presence

as men rejoice at harvest time, as men are happy when they are dividing the spoils.

For the yoke that was weighing on him, the bar across his shoulders, the rod of his oppressor, these you break as on the day of Midian.

## Responsorial Psalm

Ps 26:1. 4. 13-14. R. v.1

(R.) The Lord is my light and my salvation.

1. The Lord is my light and my help; whom shall I fear?

The Lord is the stronghold of my life; Before whom shall I shrink? (R.)

2. There is one thing I ask of the Lord, for this I long,

to live in the house of the Lord, all the days of my life,

to savour the sweetness of the Lord, to behold his temple. (R.)

3. I am sure I shall see the Lord's goodness in the land of the living.

Hope in him, hold firm and take heart.

Hope in the Lord! (R.)

## Second Reading

1 Corinthians 1:10-13, 17

I appeal to you, brothers, for the sake of our Lord Jesus Christ, to make up the differences between you, and instead of disagreeing among yourselves, to be united again in your belief and practice. From what Chloe's people have been telling me, my dear brothers, it is clear that there are serious differences among you. What I mean are all these slogans that you have, like: 'I am for Paul', 'I am for Apollos', 'I am for Cephas', 'I am for Christ'. Has Christ been parcelled out? Was it Paul that was crucified for you? Were you baptised in the name of Paul?

For Christ did not send me to baptise, but to preach the Good News, and not to preach that in the terms of philosophy in which the crucifixion of Christ cannot be expressed.

## Gospel Acclamation

Matthew 4:23

Alleluia, alleluia!

Jesus preached the Good News of the kingdom and healed all who were sick.

Alleluia!

## Gospel

Matthew 4:12-23

Hearing that John had been arrested Jesus went back to Galilee, and leaving Nazareth he went and settled in Capernaum, a lakeside town on the borders of Zebulun and Naphtali. In this way the prophecy of Isaiah was to be fulfilled: Land of Zebulun! Land of Naphtali! Way of the sea on the far side of Jordan, Galilee of the nations!

The people that lived in darkness has seen a great light;

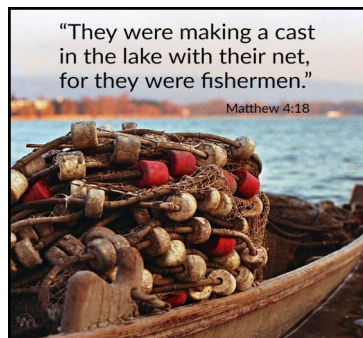
on those who dwell in the land and shadow of death a light has dawned.

From that moment Jesus began his preaching with the message, 'Repent, for the kingdom of heaven is close at hand.' As he was walking by the Sea of Galilee he saw two brothers, Simon, who was called Peter, and his brother Andrew; they were making a cast in the lake with their net, for they were fishermen. And he said to them, 'Follow me and I will make you fishers of men.' And they left their nets at once and followed him.

Going on from there he saw another pair of brothers, James son of Zebedee and his brother John; they were in their boat with their father Zebedee, mending their nets, and he called them. At once, leaving the boat and their father, they followed him.

He went round the whole of Galilee teaching in their synagogues, proclaiming the Good News of the kingdom and curing all kinds of diseases and sickness among the people.

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## WEEKEND MASS TIMES

SATURDAY VIGIL 6pm

SUNDAY 7.30am & 9.30am

## WEEKDAY MASSES

Tuesday & Wednesday at 6pm

Thursday & Friday at 9.10am

## RECONCILIATION

Saturday evening from 5.00pm - 5.45pm in the Meeting Room

## ROSARY

Fridays after morning Mass

## CORPUS CHRISTI PARISH

Address: 86-92 Andromeda Drive  
Cranebrook, NSW, 2749

Postal: PO Box 21  
Cranebrook, NSW, 2749

Phone: 4730 1249

## Email:

cranebrook@parracatholic.org

## Facebook:

www.facebook.com/

CorpusChristiParishCranebrook

Office Hours: 9:00 am - 4:30pm  
(Tues, Wed, Thurs & Fri)

## PARISH TEAM:

Parish Priest-Fr Abraham  
Kunnatholy CMI

-Abraham.Kunnatholy@parracatholic.org

- 0492894167 (emergencies only)

- Presbytery: 4729 1675

Mrs Sue Weekes — Secretarial  
Support

Mrs Vanessa Sultana — Office  
Support

## SCHOOLS OF THE PARISH:

Corpus Christi Primary —

ph 4726 2200 (Principal - Mrs Sarah  
O'Rourke)

Xavier College — ph 4777 0900

(Principal - Mr Michael Pate)

*We acknowledge the Traditional Custodians who have walked upon and cared for this land for thousands of years.*

**Visit our website: [www.corpuschristi.org.au](http://www.corpuschristi.org.au)**

*From the Parish Priest's Desk*

*"The time is fulfilled, and the Kingdom of God has come near; repent and believe in the Good News" (Mark 1:15), With these words Jesus inaugurates His public ministry. The Gospel of this Sunday reminds us that God's divine plan is not abstract or distant; it is unfolding in the ordinary moments of our lives. God calls each person at a particular time and in a particular situation, inviting us to become co-workers in His saving plan.*

*Fulfilling God's plan, however, is not without challenges. Like the first disciples, we are often absorbed in our daily routines, responsibilities, and personal ambitions. Letting go of our "nets" demands courage. It requires trust — trust that God's wisdom is greater than our own calculations and that His plan will lead us beyond comfort into true freedom. Fear, attachment, and the desire to remain in control often leads to resist God's plan. This can happen in the individual lives or in the lives of communities. When we resist to listen to the spirit, we fall into those traps that would make us enemies of divine plan.*

*The fruits of cooperating with God's plan are profound. When we surrender our lives to His will, we discover purpose, inner peace, and lasting joy. The disciples who followed Jesus did not lose everything; they gained a new identity and a meaningful mission with its challenges, of course. Life aligned with God's plan becomes a journey guided by hope rather than uncertainty.*

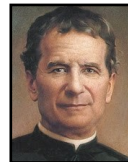
*How do we live God's plan daily? By listening attentively to His voice in prayer and Scripture; by repentance, constantly turning away from whatever distances us from God; and by concrete action — choosing faith over fear, service over self-interest, and love over convenience.*

*As we celebrate this Sunday, let us remember: God's time is now. His call is personal. May we respond generously, trusting that His divine plan, though demanding, always leads us to better future and fullness of life.*

*Fr Abraham Kunnatholy CMI*

**FEAST DAYS THIS WEEK**

**January 26th:** Australia Day  
**January 27th:** Sts. Timothy and Titus  
**January 28th:** St. Thomas Aquinas  
**January 31st:** St. John Bosco



**POPE LEO XIV'S PRAYER INTENTION FOR JANUARY**



*For prayer with the Word of God  
Let us pray that praying with the Word of God be nourishment for our lives and a source of hope in our communities, helping us to build a more fraternal and missionary Church*

**LET US OFFER GIFTS OF PRAYER**

**Anniversaries:**  
Josephine Cauchi, Angeline Cremona  
**For those who are sick:**  
Darren Hooton, Ruta Pelenatino, Rose Zahra, Marlene Rodger, Fr. Jerome Antogop.

**Parish News**

**AS WE PREPARE FOR LENT...**

As we prepare to enter the holy season of Lent, we invite all parishioners to join us in prayer, reflection, and reconciliation. Please note the following **Lenten liturgies and gatherings** and mark them in your diaries:



- **Wednesday 18 February, 7.00pm** Ash Wednesday Mass (This will replace the usual 6.00pm Mass)
- **Thursday 19 March, 7.00pm** Second Rite of Reconciliation (with visiting priests)
- **Fridays throughout Lent, 7.00pm** Stations of the Cross
- **Monday 23 – Wednesday 25 March, 6.00pm** Evening Mass followed by a Lenten Reflection (Details to be confirmed)

*May this Lenten journey draw us closer to Christ and renew our hearts in faith, hope, and love.*

**Palm Leaves for Ash Wednesday**

Baskets will be available in the church this weekend and next for the return of palm leaves from last year's Palm Sunday. These palms will be used in the preparation of ashes for **Ash Wednesday**.



*Thank you for your support as we prepare together for the season of Lent.*

**Compassio Lenten Program 2026**

Catholic Diocese of Wollongong's Compassio Lenten Program 2026 is now available! Featuring spiritual guidance, art reflections, and insights from clergy, religious, and lay contributors, it is suitable for both individual and group prayer. Bulk orders are available from \$5 per copy, GST-free for Australian Catholic groups. To place your order, contact the DOW Shop by email at [orders@dow.org.au](mailto:orders@dow.org.au), or phone on (02) 4222 2411.

**FR ABRAHAM'S LEAVE**

Fr Abraham will be taking annual leave from **Sunday 25th of January until Monday, 9th of February**. During this time, weekend Masses will be celebrated by visiting priests, and weekday Masses will be replaced with Communion Services. If you wish to attend weekday Masses the following are available at our neighboring parishes:

**St Nicholas of Myra Parish, Penrith**

Monday:	9:30am
Tuesday:	6:45am & 9:30am
Wednesday:	9:30am & 7pm
Thursday:	9:30am
Friday:	6:45am & 12:10pm



**St Joseph's Parish Kingswood**

Monday to Friday at 8.00am

**If you require a priest in an emergency situation during Fr Abraham's absence, please call 0423 725 148 to contact a priest from Kingswood parish**

**THIS WEEKEND WE WARMLY WELCOME FR. SEBASTIAN THEKKINIETH CMI, WHO WILL CELEBRATE OUR 7.30AM AND 9.30AM MASSES ON SUNDAY**

**PARISH CENSUS**

In the coming weeks, Corpus Christi Parish Cranebrook will be running a Parish Census to help update our records and better understand the needs of our parish family.

We'll be asking one person from each household to complete a short census – online or on paper. It takes less than 5 minutes and will help us keep contact details up to date, communicate parish news and events more clearly, and plan well for our parish. More information will be published in February.



## ***To all our Corpus Christi Parishioners...***

*On this Australia Day, we give thanks to God for the gift of this land and for all who call it home. We acknowledge the First Nations peoples, the traditional custodians of this country, and we commit ourselves to walking together with respect, justice, and hope.*

*As a people of faith, may we continue to build communities of welcome, compassion, and peace, living the Gospel through service, understanding, and love of neighbour.*

*May God bless Australia, guide our leaders, and strengthen us to care for one another—especially the most vulnerable.*

*Through the intercession of Mary, Help of Christians, may God watch over our land and its people.*

***Happy Australia Day to each and everyone!***



## **INVITATION TO SERVE IN LITURGICAL MINISTRIES**

Our parish offers many ways for parishioners to live out their baptismal call by serving at Mass

Twice a year, the Diocese's Office for Worship runs Liturgical Ministry Formation Courses for anyone who wants to grow in their faith and learn more about serving in the liturgy. Training is available for:

- ⇒ Minister of the Word – proclaim God's Word at Mass with understanding and confidence
- ⇒ Extraordinary Minister of Holy Communion – help share the Eucharist with the community
- ⇒ Minister of Communion to the Sick and Dying – bring Communion and pastoral care to those unable to attend Mass
- ⇒ Minister of the Altar (Acolytes) – assist the priest during Mass and help everything run smoothly

**We are especially looking for a few more Acolytes! If you feel called to help in this way, we'd love for you to join this ministry at Corpus Christi. Training and support are provided.**

The Course schedule for 2026 includes

- ⇒ **Compulsory Introductory Session (one session)**
  - Monday 16 February (Blacktown)
  - Thursday 19 February (Penrith)
- ⇒ **Ministers of the Word (two sessions)**
  - Monday 23 February and 2 March (Blacktown)
  - Thursday 26 February and 5 March (Penrith)
- ⇒ **Extraordinary Ministers of Communion (two sessions)**
  - Monday 9 March and 16 March (Blacktown)
  - Thursday 12 March and 19 March (Penrith)
- ⇒ **Communion to the Sick and Dying (one session)**
  - Monday 23 March (Blacktown)
  - Thursday 26 March (Penrith)
- ⇒ **Ministers at the Altar (one session)**
  - Monday 20 April (Blacktown)
  - Thursday 23 April (Penrith)

For more information or to register visit: <https://parracatholic.org/contribute/volunteer/liturgical-ministry/>, or contact the Parish Office.

## **Corpus Christi Sacrament Dates 2026**

### **FIRST RECONCILIATION (PENANCE)**

**Parent Information and Registration evening:**

**Thursday 19th of February at 7pm**

**Parent and Child Formation Sessions:**

Sessions will run on Wednesday evenings and Thursday afternoons from February 25th until March 12th. (Three sessions per child)

**Sacrament Date:**

**Thursday 26th March**

### **CONFIRMATION**

**Parent Information and Registration evening:**

Wednesday 22nd of April at 7pm

**Parent and Child Formation Sessions:**

Sessions will run on Wednesday evenings and Thursday afternoons from April 29th until June 11th. (Seven sessions per child)

**Sacrament Dates:**

Saturday June 27th at 10am

Sunday June 28th at 9.30am



### **FIRST EUCHARIST**

**Parent Information and Registration evening:**

Wednesday August 12th at 7pm

**Parent and Child Formation Sessions:**

Sessions will run on Wednesday evenings and Thursday afternoons from August 19th until September 10th (Four sessions per child)

**Sacrament Dates:**

Saturday September 12th at 10am

Saturday September 12th at 6pm

Saturday September 19th at 10am

Sunday September 20th at 9.30am



### **BAPTISMS, WEDDINGS AND FUNERALS**

**Baptisms take place on the first and third Sunday of each month at 11am.**

Parents wishing to have their child baptised are asked to contact the Parish Office to book the date of baptism and to register for the Rite of Welcome and Information Meeting.

(These take place on the fourth Sunday of the month prior to your child's baptism.)



**Bookings for weddings and funerals are taken on request. Please contact the Parish Office**

### **IMPORTANT NOTICE – SACRAMENT OF PENANCE (2026)**

Please note that the **Parent Information and Registration Session** for the Sacrament of Penance in 2026 has been rescheduled.

The session, previously advertised for Wednesday 18th February, will now take place on **Thursday 19th February at 7.00pm.**

This change is due to **Ash Wednesday** falling on Wednesday 18 February. A Mass will be celebrated in the church at **7.00pm** on that day, replacing the usual 6.00pm evening Mass.

*Thank you for your understanding.*

# Third Sunday in Ordinary Time—24th and 25th of January 2026

## Gospel Reflection

In today's gospel passage we see the importance that the gospel of Matthew gives to portraying Jesus as the fulfilment of scripture. Throughout this gospel, the author is at pains to demonstrate that Jesus fulfils prophecy. The purpose in doing this was not only to tie Jesus into the prophecies of the Messiah but to demonstrate that Jesus was part of God's plan all along. This gospel was written at a time when there were growing tensions between early Christian communities and mainstream Jews. By highlighting the fulfilment of scripture, the author attempts to firstly reassure the Christian community in the face of aggression and resentment from the mainstream Jews and secondly, challenge those who oppose the Christian sect to see this movement as just another thread in the ancient story of their people.

Having established the credentials of Jesus, the gospel writer then provides a summary of the teaching that will be played out in the gospel, 'Repent, for the kingdom of heaven is close at hand.' Repent had a far more powerful meaning than what we tend to ascribe to it today. Much more than simply being sorry, repent carried with it a sense of turning one's life around; making amends for past failures; and choosing a whole new direction for one's life. Literally, it meant a 'change of mind'. To demonstrate the urgency and strength of this teaching, Jesus calls his first four disciples who immediately drop what they are doing and set out on a new life with him. These disciples are the first of many to 'repent' and turn their lives around.

### Historical Context – Repent

Throughout the Old Testament, the people of Israel repeated a cycle of behaviour. When their relationship with God was strong, they upheld the covenant and they prospered. They would forget that their prosperity lay in being in right relationship with one another and with God and so they would neglect those relationships. They would turn so far away that some tragedy or oppression would befall them. Out of their despair they would recognise their need for God and they would 'repent' and re-establish their relationship with God. Jesus' call to repent is a call to looking at the relationship with God in a whole new way.

### Have you thought? People in darkness

The passage from Isaiah that is quoted in the gospel, speaks of the people who dwell in darkness. The passage is addressed to the Jewish tribes of Zebulun and Naphtali – two of the twelve tribes. These two tribes lived in the northernmost part of Palestine and their lands were surrounded by Gentiles. Any non-Jew was regarded as living in darkness because they did not have the light of 'truth', but these two tribes also dwelt in darkness because they were surrounded by it. Regardless, the passage asserts that all who dwell in darkness (Gentile and Jew alike) will receive a great light.

### From the perspective of ... The first called

What must it have been like for those first four disciples Jesus called? The fact that they were fishing means that they had not been chosen to continue studying the Torah beyond childhood and had not been chosen by a rabbi to be his followers. Even as young men, these four were has-beens and had no hope of a rabbi asking them to be his disciples. Suddenly, Jesus appears and calls them to follow him. A life that had passed them by suddenly opened up before them! Of course they dropped everything and followed.

## Questions for Adolescents

- Q. What purpose does the geographic detail in the passage serve?
- Q. Why does the gospel writer emphasise that Jesus is the fulfilment of scripture?
- Q. How do you think the families of the first four disciples reacted to them following after Jesus?
- Q. When have you 'repented' – changed your mind or attitude about something?
- Q. In what ways is Jesus' call to repentance still needed today?

## Questions for Adults

- Q. Why does the arrest of John the Baptist appear to be the catalyst for Jesus to begin his ministry?
- Q. Why is Isaiah so frequently quoted in the gospels?
- Q. What is significant about the first disciples leaving their livelihoods and leaving their family?
- Q. Where in your life is there a need to 'repent' – turn around; change your mind?

## REFLECTION by Dianne Bergant CSA

Discipleship is not something that we take upon ourselves. We are called to it. Some people are very conscious of this call. They are aware of it in their aspirations and dreams; they recognise it in the events of their lives. They hear the call as clearly as Simon, Andrew, James and John heard the voice of Jesus. For others, the call to discipleship is not so clear. They may experience an undefined restlessness, a dissatisfaction with their lives. People can respond to the call in one of two ways. They can consider the mere suggestion of discipleship an intrusion into their plans, or they can drop what they are doing, leave their former concerns behind and follow Jesus.

There is a misunderstanding about being called and leaving everything behind. Although the gospel says that the four men left their occupation of fishing in order to follow Jesus, this kind of 'leaving behind' was not, and still is not, required of all, for it is in the ordinary events of life that our salvation unfolds. For most people, this is precisely where they are to function as disciples. Still, disciples of Jesus are called to leave behind certain ways of living as they follow him. They are called away from lives of pettiness and division. They are called away from the kind of factionalism that seems to have threatened the unity of the Corinthian community. They are called away from narrow-mindedness and mean-spirited competition. It is much easier to leave nets than to leave the web of one's prejudices.

## REFLECTION FOR YOUNG PEOPLE – by Lisa-Marie Calderone-Stewart

Simon, Andrew, James and John drop their nets the second that Jesus shows up. They leave their fish and boats in the water and start a whole new life. Imagine Zebedee's thoughts as he watches his two sons walk off with someone he knows little about. What would your parents say if you tried to do something like that?

How could you explain the importance of following Jesus to your parents if they had never heard of him or knew little about him? These four fishermen did not miss the chance to answer Jesus' invitation.

'Strike while the iron is hot' and 'Opportunity knocks but once' are old sayings. Have you heard these sayings before? What do they really mean?

Have you ever chosen to take advantage of an opportunity right away, and it turned out to be a good decision? If so, when? What happened?

# The **Living Word**

## For Children

**SUNDAY 25TH OF JANUARY —THIRD SUNDAY IN ORDINARY TIME — YEAR A**

### **FIRST READING**

Those who walked in the dark  
have seen a bright light.  
And it shines upon everyone  
who lives in the land  
of darkest shadows.  
Our Lord, you have made  
your nation stronger.  
Because of you, its people  
are glad and celebrate  
like workers at harvest time  
or like soldiers dividing up  
what they have taken.  
You have broken the power  
of those who abused  
and enslaved your people.  
You have rescued them  
just as you saved your people  
from Midian.



### **SECOND READING:**

#### **Taking Sides**

My dear friends, as a follower of our Lord Jesus Christ, I beg you to get along with each other. Don't take sides. Always try to agree in what you think. Several people from Chloe's family have already reported to me that you keep arguing with each other. They have said that some of you claim to follow me, while others claim to follow Apollos or Peter or Christ. Has Christ been divided up? Was I nailed to a cross for you? Were you baptized in my name?

### **GOSPEL READING**

Then Jesus started preaching, "Turn back to God! The kingdom of heaven will soon be here."

While Jesus was walking along the shore of Lake Galilee, he saw two brothers. One was Simon, also known as Peter, and the other was Andrew. They were fishermen, and they were casting their net into the lake. Jesus said to them, "Follow me! I will teach you how to bring in people instead of fish." Right then the two brothers dropped their nets and went with him.

Jesus walked on until he saw James and John, the sons of Zebedee. They were in a boat with their father, mending their nets. Jesus asked them to come with him. At once they left the boat and their father and went with Jesus.

Jesus went all over Galilee, teaching in their synagogues and preaching the good news about God's kingdom. He also healed every kind of disease and sickness.

### **DISCUSSION STARTERS:**

What were the disciples doing when Jesus saw them?

What did Jesus want them to do?

What did Jesus mean when he wanted them to catch people instead of fish?

Jesus calls us to follow him and leave our old ways.

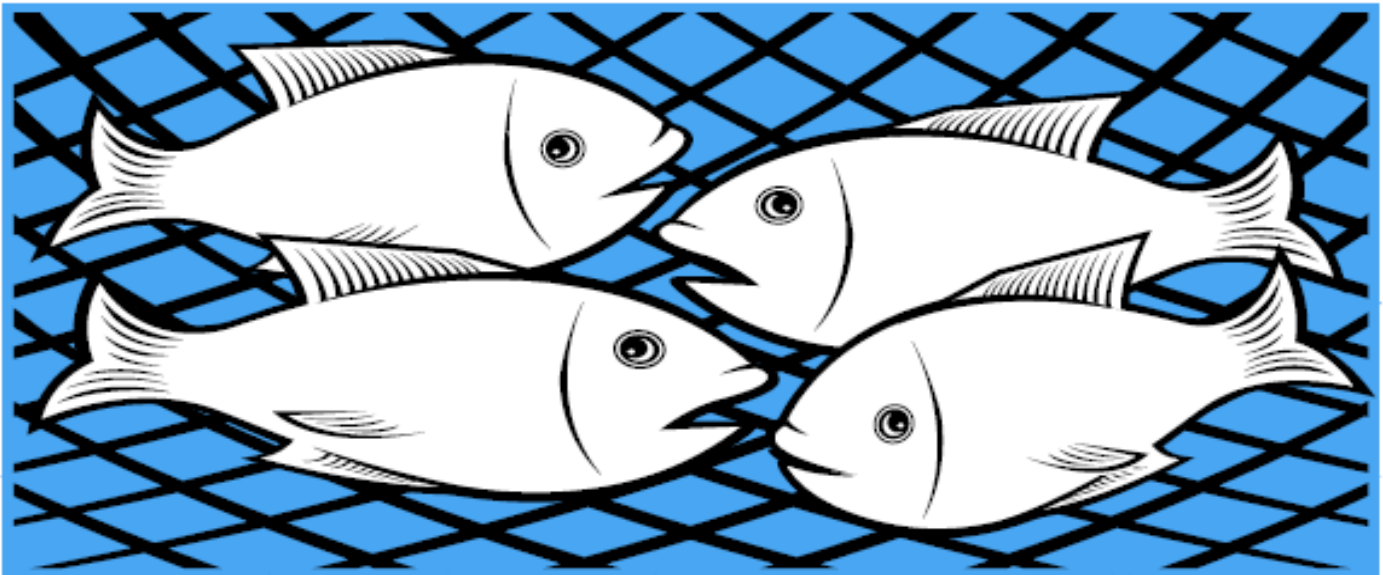
What old ways would Jesus want you to leave behind?

How do we show that we follow him and answer his call?


# Children's Worksheet



The disciples were called by Jesus to bring people to God. Inside the fish write down some of the ways that we can bring people to God in our everyday lives.



Write down the names of four people you know who follow Jesus. For each person give an example of how they follow Jesus.

The first disciples to be called by Jesus were all fishermen. Connect each of these apostles with his correct description.



Also known as Simon, Jesus called him the "rock" upon which he would build the church. After the Ascension, he became a leader of the apostles and is regarded as the first pope.

He was the brother of John and one of the sons of Zebedee. He was chosen by Jesus to be one of the witnesses to the Transfiguration. He was the first of the apostles to be martyred.

He was one of the sons of Zebedee and a close friend of Jesus. He stood at the foot of the cross with the virgin Mary during Jesus' crucifixion. One of the Gospels bears his name.

He was the brother of Peter and the first called by Jesus. He was martyred by being crucified on an 'X' shaped cross, which became his symbol. He is the patron saint of Scotland.

# Diocesan News



CELEBRATING

## World Day of Prayer for the Sick

MASS OF OUR LADY OF LOURDES WITH THE RITE OF ANOINTING OF THE SICK

At the conclusion of Mass, a special blessing will be given for all carers and those who minister to the sick.

WEDNESDAY 11<sup>TH</sup> FEBRUARY 11AM 2026

St. Patrick's Catholic Church, 51-59 Allawah Street, Blacktown

Refreshments available following Mass. For catering purposes, RSVP to: ofw@parracatholic.org | 0460 037 795

The South-Sudanese and Sudanese Catholic Community together with the Diocese of Parramatta's Mission Enhancement Team invite you to the

**St Josephine Bakhita Memorial Mass & Community Celebration**

Patron Saint of South Sudan and Sudan & Patron Saint of the Victims of Modern Slavery and Human Trafficking

**8 FEBRUARY 2026, 12:30 FOR 1PM START**

**St Patrick's Church, 51-59 Allawah St & All Saints of Africa Centre, 63 Allawah St Blacktown**

Celebrant: Bishop Vincent Long OFM Conv

## SIMPLE ROSARY MAKING WORKSHOPS

LEARN HOW TO MAKE ROSARY BEADS FOR THOSE IN NEED!



BISHOP BEDE HEATHER CENTRE  
1-5 MARION ST BLACKTOWN

RSVP: ofw@parracatholic.org

\$5 per participant

**MONDAY**  
**9<sup>TH</sup> FEBRUARY**  
**7PM-8:30PM**



Volunteer your time to make rosary beads for the sick in hospitals!

**FREE**  
**6-week self empowerment program for women who have left an abusive relationship**

Do you want to feel safe again?  
Do you want to find your inner strength?  
Do you want the skills to set boundaries and take back power?

**Then A Stronger Me is for you!**

By participating in A Stronger Me and with ongoing encouragement from our supportive community, you'll gain the confidence, courage, and determination to rebuild your life.

**Next program starts mid February 2026**

**Where?** Blue Mountains area  
**Who can attend?** Women over 18 yrs who've been separated from an abusive partner for 3+ months

**Expressions of interest**  
Call 0422 876 700 or 8843 2500

## Parish Notices

### DATES FOR YOUR DIARY...

#### Parish Morning Tea

Our parish hosts a morning tea after our 9.30am Mass on the second Sunday of every month. Our next parish morning tea will take place on

**SUNDAY 8TH OF FEBRUARY**



#### 'Young in Spirit' Seniors Group

Our seniors group meets on the last Friday morning of each month after 9.10am Mass in the Parish Office. Our next senior's morning tea will take place on

**FRIDAY 30TH OF JANUARY**

## Parish Giving

### Planned Giving/Parish Donations

*Your gift to Planned Giving helps cover the running of the parish and also contributes towards outreach in our parish community and beyond.*

If you would like to contribute directly, the parish bank details are:

**BSB: 067 950**  
**Acct No: 10000698**  
**Acct Name: Cranebrook Parish**

**Please ensure you put your details in the reference section (ENVELOPE N# OR SURNAME)**

**Please contact the Parish Office (02 4730 1249) if you**

- ◇ are contributing to the Planned Giving Program via the envelope system and would like to change to credit card or direct debit;
- ◇ would like to join the Planned Giving Program.

*With many thanks to all these local businesses who support our parish throughout the year.*

*Please consider supporting them when in need of these services...*



**Michael Xiberras**  
0412 914 332

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michael@smickplumbing.com.au Lic No: 246475C



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 Masters Licence: 409 810 455

**Vic Xiberras: 0418 234 293**  
**Dianne Xiberras: 0400 774 213**  
 info@cranebrooksecurity.com.au  
 www.cranebrooksecurity.com.au

**Bateman Battersby**  
L A W Y E R S

*We invite members of the parish to take advantage of our legal services specialising in:*

*Property Law, Business Law, Wills & Estates and Family Law*

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