



The Net

FOURTH SUNDAY IN ORDINARY TIME - 31ST JANUARY AND 1ST FEBRUARY 2026

We, the people of Corpus Christi, seek to grow in living Christ-centred mission, sharing our gifts to foster welcome, justice and community in today's world.
A very warm welcome to anyone who is new to the parish.

First Reading

Zephaniah 2:3; 3:12-13

Seek the Lord all you, the humble of the earth, who obey his commands. Seek integrity, seek humility: you may perhaps find shelter on the day of the anger of the Lord. In your midst I will leave a humble and lowly people, and those who are left in Israel will seek refuge in the name of the Lord. They will do no wrong, will tell no lies; and the perjured tongue will no longer be found in their mouths. But they will be able to graze and rest with no one to disturb them.

Responsorial Psalm

Ps 145:7-10. R. Mt 5:3

(R.) Happy the poor in spirit; the kingdom of heaven is theirs! 1. It is the Lord who keeps faith forever, who is just to those who are oppressed. It is he who gives bread to the hungry, the Lord, who sets prisoners free. (R.) 2. It is the Lord who gives sight to the blind, who raises up those who are bowed down, the Lord, who protects the stranger and upholds the widow and orphan. (R.) 3. It is the Lord who loves the just but thwarts the path of the wicked. The Lord will reign for ever, Zion's God, from age to age. (R.)

Second Reading

1 Corinthians 1:26-31

Take yourselves, brothers, at the time when you were called: how many of you were wise in the ordinary sense of the word, how many were influential people, or came from noble families? No, it was to shame the wise that God chose what is foolish by human reckoning, and to shame what is strong that he chose what is weak by human reckoning; those whom the world thinks common and

contemptible are the ones that God has chosen – those who are nothing at all to show up those who are everything. The human race has nothing to boast about to God, but you, God has made members of Christ Jesus and by God's doing he has become our wisdom, and our virtue, and our holiness, and our freedom. As scripture says: if anyone wants to boast, let him boast about the Lord.

Gospel Acclamation

Matthew 5:12
Alleluia, alleluia!
Rejoice and be glad;
Your reward will be great in heaven.
Alleluia!

Gospel

Matthew 5:1-12

Seeing the crowds, Jesus went up the hill. There he sat down and was joined by his disciples. Then he began to speak. This is what he taught them:
'How happy are the poor in spirit: theirs is the kingdom of heaven.
Happy the gentle:
they shall have the earth for their heritage.
Happy those who mourn:
they shall be comforted.
Happy those who hunger and thirst for what is right:
they shall be satisfied.
Happy the merciful:
they shall have mercy shown them.
Happy the pure in heart:
they shall see God.
Happy the peacemakers:
they shall be called sons of God.
Happy those who are persecuted in the cause of right:
theirs is the kingdom of heaven.
'Happy are you when people abuse you and persecute you and speak all kinds of calumny against you on my account. Rejoice and be glad, for your reward will be great in heaven.'



WEEKEND MASS TIMES

SATURDAY VIGIL 6pm

SUNDAY 7.30am & 9.30am

WEEKDAY MASSES

Tuesday & Wednesday at 6pm

Thursday & Friday at 9.10am

RECONCILIATION

Saturday evening from 5.00pm - 5.45pm in the Meeting Room

ROSARY

Fridays after morning Mass

CORPUS CHRISTI PARISH

Address: 86-92 Andromeda Drive
Cranebrook, NSW, 2749

Postal: PO Box 21
Cranebrook, NSW, 2749

Phone: 4730 1249

Email: cranebrook@parracatholic.org

Facebook:
www.facebook.com/CorpusChristiParishCranebrook

Office Hours: 9:00 am - 4:30pm
(Tues, Wed, Thurs & Fri)

PARISH TEAM:

Parish Priest-Fr Abraham

Kunnatholy CMI

-Abraham.Kunnatholy@parracatholic.org
- 0492894167 (emergencies only)
- Presbytery: 4729 1675

Mrs Sue Weeks — Secretarial Support

Mrs Vanessa Sultana — Office Support

SCHOOLS OF THE PARISH:

Corpus Christi Primary —
ph 4726 2200 (Principal - Mrs Sarah O'Rourke)

Xavier College — ph 4777 0900
(Principal - Mr Michael Pate)



Prayer for the New School Year

Heavenly Father,

as we begin a new school year, we entrust to your care all students, teachers, and parents within our parish and beyond. Bless students with a love of learning and a desire to grow in wisdom and faith.

Strengthen teachers with patience, dedication, and understanding as they carry out their important work. Grant parents guidance and peace as they support and encourage their children. May your presence be with them each day, and may this school year be lived in gratitude, service, and trust in you.

We ask this through Christ our Lord.

Amen.

From the Parish Priest's Desk

"Blessed Are You..." (Matthew 5:1–12)

The readings of this Sunday invite us to rediscover the true meaning of happiness and greatness in God's kingdom. In the First Reading (Zephaniah 2:3; 3:12–13), the prophet calls us to seek the Lord in humility, reminding us that God delights in the lowly and the gentle, those who place their trust not in power or possessions but in Him alone. Saint Paul, in the Second Reading (1 Corinthians 1:26–31), echoes this truth by reminding the community that God often chooses what the world considers weak or insignificant to reveal His power and wisdom.

In the Gospel, Jesus proclaims the Beatitudes, which stand at the very heart of His teaching. At first glance, they may sound strange, even unrealistic: blessed are the poor, the meek, the merciful, the persecuted. Yet Jesus is redefining what it means to live a fulfilled and joyful life. True blessedness does not come from wealth, status, or success, but from a heart shaped by humility, compassion, purity, and a deep hunger for righteousness.

The Beatitudes are not merely beautiful sayings; they are a way of life. They challenge us to examine our daily choices and attitudes. Am I poor in spirit, aware of my need for God? Do I show mercy in my family, workplace, and parish? Do I strive to be a peacemaker in a world so often marked by division and conflict? When we live the Beatitudes, we become signs of God's kingdom in the midst of ordinary life.

This Sunday, Jesus invites us to walk the path He Himself walked—a path of love, self-giving, and trust in the Father. Jesus always was concerned about doing the will of the Father in His life. Though this path may not always be easy, it leads to a joy that the world cannot give. Let us pray for the grace to live the Beatitudes faithfully, so that through our lives others may encounter the true happiness found in Christ.

Fr Abraham Kunnatholy CMI

FEAST DAYS THIS WEEK

February 2nd: The presentation of the Lord

February 5th: St. Agatha

February 6th: St. Paul Miki

and companions



POPE LEO XIV'S PRAYER INTENTION

FOR JANUARY



For prayer with the Word of God
Let us pray that praying with the Word of God be nourishment for our lives and a source of hope in our communities, helping us to build a more fraternal and missionary Church

LET US OFFER GIFTS OF PRAYER

Anniversaries:

Josephine Cauchi, Angelique Cremona, Frank Buttigieg and family as well as all the saints in heaven.

For those who are sick:

Darren Hooton, Ruta Pelenatino, Rose Zahra, Marlene Rodger, Fr. Jerome Antogop.

Parish News

AS WE PREPARE FOR LENT...



As we prepare to enter the holy season of Lent, we invite all parishioners to join us in prayer, reflection, and reconciliation. Please note the following Lenten liturgies and gatherings and mark them in your diaries:

- **Wednesday 18 February, 7.00pm Ash Wednesday Mass**
(This will replace the usual 6.00pm Mass)
- **Thursday 19 March, 7.00pm Second Rite of Reconciliation (with visiting priests)**
- **Fridays throughout Lent, 7.00pm Stations of the Cross**
- **Monday 23 – Wednesday 25 March, 6.00pm Evening Mass followed by a Lenten Reflection (Details to be confirmed)**

May this Lenten journey draw us closer to Christ and renew our hearts in faith, hope, and love.

Palm Leaves for Ash Wednesday



Baskets will be available in the church this weekend for the return of palm leaves from last year's Palm Sunday. These palms will be used in the preparation of ashes for Ash Wednesday.

Thank you for your support as we prepare together for the season of Lent.

Volunteers for Leading the Stations of the Cross

We are seeking volunteers to lead the *Stations of the Cross* on Friday evenings during Lent at 7:00pm. This is a meaningful opportunity to help guide our parish community in prayer and reflection during the Lenten season.

If you are willing to assist, please write your name on the sign-on sheet in the foyer. Your support and generosity are greatly appreciated.

FR ABRAHAM'S LEAVE

Fr Abraham will be taking annual leave from **Sunday 25th of January until Monday, 9th of February**. During this time, weekend Masses will be celebrated by visiting priests, and weekday Masses will be replaced with Communion Services. If you wish to attend weekday Masses the following are available at our neighboring parishes:



St Nicholas of Myra Parish, Penrith

Monday:	9:30am
Tuesday:	6:45am & 9:30am
Wednesday:	9:30am & 7pm
Thursday:	9:30am
Friday:	6:45am & 12:10pm

St Joseph's Parish Kingswood

Monday to Friday at 8.00am

If you require a priest in an emergency situation during Fr Abraham's absence, please call 0423 725 148 to contact a priest from Kingswood parish

THIS WEEKEND WE WARMLY WELCOME FR. SEBASTIAN THEKKINIETH CMI WHO WILL CELEBRATE OUR VIGIL MASS AND FR. JOHNSON JOSEPH CRS WHO WILL CELEBRATE OUR SUNDAY MASSES.

PARISH CENSUS

In the coming weeks, Corpus Christi Parish Cranebrook will be running a Parish Census to help update our records and better understand the needs of our parish family.

We'll be asking one person from each household to complete a short census – online or on paper. It takes less than 5 minutes and will help us keep contact details up to date, communicate parish news and events more clearly, and plan well for our parish. More information will be published in February.



Corpus Christi Sacrament Dates 2026

FIRST RECONCILIATION (PENANCE)

Parent Information and Registration evening:

Thursday 19th of February at 7pm

Parent and Child Formation Sessions:

Sessions will run on Wednesday evenings and Thursday afternoons from February 25th until March 12th. (Three sessions per child)



Sacrament Date:
Thursday 26th March

CONFIRMATION

Parent Information and Registration evening:

Wednesday 22nd of April at 7pm

Parent and Child Formation Sessions:

Sessions will run on Wednesday evenings and Thursday afternoons from April 29th until June 11th. (Seven sessions per child)

Sacrament Dates:
Saturday June 27th at 10am
Sunday June 28th at 9.30am



FIRST EUCHARIST

Parent Information and Registration evening:

Wednesday August 12th at 7pm

Parent and Child Formation Sessions:

Sessions will run on Wednesday evenings and Thursday afternoons from August 19th until September 10th (Four sessions per child)

Sacrament Dates:
Saturday September 12th at 10am
Saturday September 12th at 6pm
Saturday September 19th at 10am
Sunday September 20th at 9.30am



BAPTISMS, WEDDINGS AND FUNERALS

Baptisms take place on the first and third Sunday of each month at 11am.

Parents wishing to have their child baptised are asked to contact the Parish Office to book the date of baptism and to register for the Rite of Welcome and Information Meeting. (These take place on the fourth Sunday of the month prior to your child's baptism.)



Bookings for weddings and funerals are taken on request. Please contact the Parish Office

DATES FOR YOUR DIARY...

Parish Morning Tea

Our parish hosts a morning tea after our 9.30am Mass on the second Sunday of every month. Our next parish morning tea will take place on



SUNDAY 8TH OF FEBRUARY

'Young in Spirit' Seniors Group

Our seniors group meets on the last Friday morning of each month after 9.10am Mass in the Parish Office. Our next senior's morning tea will take place on

FRIDAY 27TH OF FEBRUARY

IMPORTANT NOTICE – SACRAMENT OF PENANCE (2026)

Please note that the **Parent Information and Registration Session** for the Sacrament of Penance in 2026 has been rescheduled. The session, previously advertised for Wednesday 18th February, will now take place on **Thursday 19th February at 7.00pm**.

A WORD OF THANKS

With sincere gratitude, we thank the five parishioners who so generously stepped forward to volunteer their time and talent to sew the confirmation stoles mentioned in recent weeks. Your willingness to serve is deeply appreciated and reflects the quiet generosity and shared faith that bless our parish. We are truly thankful for you and for the spirit of love that continues to be lived out among us.



CHILDREN'S WORKBOOKS

Due to a change in the SRE curriculum, a number of new and unused children's workbooks are no longer required and are available free of charge. The books are located in the foyer—please feel free to take as many as you like.

A CALL FOR HELP – PARISH GUTTERS



To support the ongoing maintenance of our parish, sections of our parish buildings are in need of new guttering. We are also hoping to install gutter guard throughout the parish buildings and presbytery. In order to keep costs to a minimum, we are seeking assistance from within our parish community. If you, or someone you know, works in this industry and may be able to help with this project, please contact the parish office. Your support would be greatly appreciated.

Diocesan News

Annual Diocesan Red Mass: 3 February

Fr Robert Riedling, Dean of St Patrick's Cathedral, Parramatta, cordially invites members of the judiciary and legal community, public service officials, law students and their families to the annual Red Mass. Join us on Tuesday 3 February at 7pm, refreshments will be served following the Mass. Please RSVP by Friday 30 January to enquiry@stpatscathedral.com.au or call (02) 8839 8400.

St Josephine Bakhita Memorial Mass & Community Celebration: 8 February

You are warmly invited to the annual St Josephine Bakhita Memorial Mass & Community Celebration on Sunday 8 February at 12:30pm at St Patrick's Church, MQOF Parish, Blacktown. The South-Sudanese and Sudanese Catholic Community, supported by the Mission Enhancement Team, will celebrate their national patron saint, share their spirituality, culture and cuisine, and pray for the victims of modern slavery and human trafficking. All are welcome to attend.

MET Natural Fertility – Natural Family Planning (NFP)

Are you looking for help to track your fertility cycle? Come and explore a natural, effective, healthy and scientific approach to achieve, space/avoid pregnancy or monitor women's health. NFP is suitable for all situations including post-contraception, breastfeeding mothers and women experiencing perimenopause. Express your interest at www.parracatholic.org/learn/natural-family-planning

Fourth Sunday in Ordinary Time—31st January and 1st February 2026

REFLECTION by Greg Sunter

Gospel Reflection

The gospel of Matthew is keen to cast Jesus in the role of the 'new Moses'. Moses was revered in Jewish history not only as the one who led the people out of Egypt, but even more importantly as the one who received the Ten Commandments from God. The first five books of the Bible, known to Jews as the Torah, or the Law, were accredited to Moses for a very long time. So Moses was seen as the one who received the Commandments from God and who also wrote down the Law of the people, the Torah. He was the Law-Giver for the Jewish people. When the gospel of Matthew portrays Jesus as the new Moses it emphasises the way in which Jesus sought to bring the Law of Moses to fulfilment and bring about a new understanding and appreciation of both the Law and God. Jesus introduced a new way of perceiving God; as a God of compassion and mercy, rather than the jealous, vengeful God that is often expressed in the Old Testament.

The Sermon on the Mount that begins with the Beatitudes comes out of this historical context. Jesus is trying to present a new interpretation of the right way to be in relationship with God; one that is not dominated by rules and regulations. The text is so familiar to us today that it is almost bland. However, at the time it must have been incredibly confronting. The attitudes and states of being that Jesus blesses were not the characteristics that were valued in the society of his time. Poverty, gentleness and mourning were not considered strong, desirable qualities. So, the picture Jesus paints of how to be in right relationship with God and others was confronting the standards and expectations of the time.

Historical Context – Purity

Purity and impurity was a major issue in 1st Century Jewish society. The Priests and Pharisees maintained that only pure adherence to the Law could make a person acceptable in God's eyes. Impurity came to be associated with physical disease and injury. Those with severe disease or disability were regarded as sinful and punished by God. Jesus' statement, 'Happy are the pure of heart', would have scandalised those who maintained that purity came through strict observance of Law. Jesus suggests that purity (and impurity) comes from within a person rather than from the outside – regardless of their observance of the Law.

Living the Gospel – Be-attitudes

One way to read the Beatitudes is that Jesus was commanding and blessing the various people who found themselves in those sorts of conditions. Another, is as a list of qualities that all people should strive to exhibit. It's not just some people who happen to be economically poor who are blessed. Rather, we must all have a poverty of spirit – a humility about our need for God's merciful action in our lives. All are called to hunger and thirst for justice and all are called to be merciful. The Beatitudes are not a menu to select from, but rather an essential list of ingredients.

Gospel Focus – Covenant

The structure of the Beatitudes can be seen as yet another attempt by God to re-establish a covenant between Godself and the people. Throughout Jewish history, God called the people back into relationship and re-established God's covenant with them. Like all the previous versions of the covenant, the Beatitudes contain both a series of demands and a series of promises. It is a two-way deal. The first part of each Beatitude is

a statement of what the people are called to do and the second part is God's promise of how they will be rewarded for their right action.

Questions for Adolescents

- Q. What reaction might the disciples have had when they heard Jesus preach the Beatitudes?
- Q. Where have you come across references to any of the Beatitudes in music, film or modern culture?
- Q. Why might the Beatitudes be one of the most famous and most quoted scripture texts?
- Q. Was Jesus trying to console and comfort the people or confront and challenge them?
- Q. Which Beatitude/s do you think you do well?

Questions for Adults

- Q. In what ways can the Beatitudes be seen in parallel with the Ten Commandments?
- Q. How do the Beatitudes provide a guide for living in right relationship with God and others?
- Q. How might you answer the claim that the Beatitudes just teach Christians to accept bad things?
- Q. How can the Beatitudes be misused?

Learning moments

Read a Biblical commentary or the notes in a good study version of the Bible to get a better understanding of the Beatitude virtues that Jesus endorses.

Compare the Ten Commandments (Exodus 20) with the Beatitudes. What underlying beliefs and values are evident in the two codes? What might account for the different styles of the two codes?

Create a 'Beatitudes Gallery' with photos of people in your life who display each of the beatitudes and provide a commentary or explanation of how that person lives the particular Beatitude.

REFLECTION FOR YOUNG PEOPLE – by Lisa-Marie

Calderone-Stewart

The verses of today's Gospel are called the Beatitudes. Sometimes they are called the Be Attitudes because they tell us the kind of attitudes we need to develop and the way we need to be.

Do these Beatitudes sound like good news or bad news? Why?

Who are the most peaceful and contented people you know?

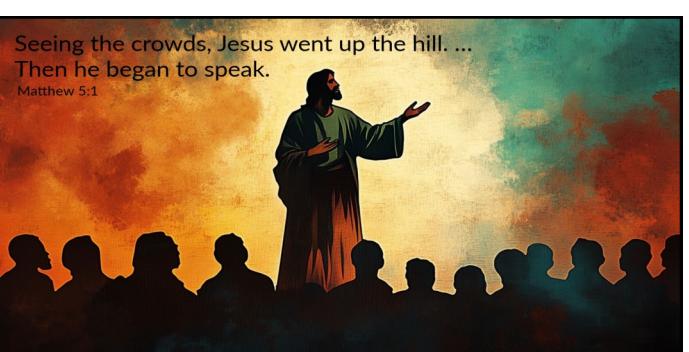
What do they have in common with the attitudes of the Beatitudes?

What are the attitudes of consumerism and materialism? How do commercials and ads encourage people to buy products?

How are these attitudes different from those of the Beatitudes?

What attitudes would make a better world? What attitudes would make a more selfish and self-centred world?

How could you rewrite the Beatitudes in language that most teenagers today would more easily understand?



The Living Word

For Children

SUNDAY 1ST OF FEBRUARY — FOURTH SUNDAY IN ORDINARY TIME — YEAR A

FIRST READING

If you humbly obey the LORD,
then come and worship him.
If you do right and are humble,
perhaps you will be safe
on that day when the LORD
turns loose his anger.
But I, the LORD, won't destroy
any of your people
who are truly humble
and turn to me for safety.
The people of Israel who survive
will live right
and refuse to tell lies.
They will eat and rest
with nothing to fear.



SECOND READING:

My dear friends, remember what you were when God chose you. The people of this world didn't think that many of you were wise. Only a few of you were in places of power, and not many of you came from important families. But God chose the foolish things of this world to put the wise to shame. He chose the weak things of this world to put the powerful to shame.

What the world thinks is worthless, useless, and nothing at all is what God has used to destroy what the world considers important. God did all this to keep anyone from bragging to him. You are God's children. He sent Christ Jesus to save us and to make us wise, acceptable, and holy. So if you want to brag, do what the Scriptures say and brag about the Lord.

GOSPEL READING

When Jesus saw the crowds, he went up on the side of a mountain and sat down. Jesus' disciples gathered around him, and he taught them:

God blesses those people
who depend only on him.
They belong to the kingdom
of heaven!
God blesses those people
who grieve.
They will find comfort!
God blesses those people
who are humble.
The earth will belong
to them!
God blesses those people
who want to obey him[c],
more than to eat or drink.
They will be given
what they want!
God blesses those people
who are merciful.
They will be treated
with mercy!
God blesses those people
whose hearts are pure.
They will see him!
God blesses those people
who make peace.
They will be called
his children!
God blesses those people
who are treated badly
for doing right.
They belong to the kingdom
of heaven.
God will bless you when people insult you, mistreat you, and tell all kinds of evil lies about you because of me. Be happy and excited! You will have a great reward in heaven. People did these same things to the prophets who lived long ago.

DISCUSSION STARTERS:

In today's gospel Jesus names many people who God blesses. Can you name some of these people?

What would a peacemaker do?

Why does God bless peacemakers?

How can we be peacemakers?

What do humble people do?

Why does God bless the humble?

How can we be more humble?

Children's Worksheet



Draw a line from the first half of each beatitude to its correct ending.



Blessed are those
who grieve...

...they will be treated
with mercy.

Blessed are the
merciful...

...they will be called
God's children.

Blessed are those
who make peace...

...they will see God.

Blessed are those
with pure hearts...

...they will find comfort.



Jesus told his disciples that even
though people may be mean to you,
as a follower of Christ you will have
a great reward in heaven. What are
some of the ways we can follow Christ?

Complete the Text Maze

"Blessed are the humble, the earth will belong to them."

B	L	E	A	C	M	I	C	E	B
E	R	S	E	B	H	E	N	P	J
Q	E	S	H	E	T	E	A	R	D
A	D	O	A	L	K	I	N	T	H
R	P	F	M	B	D	E	L	K	W
E	T	H	U	Q	L	D	E	L	I
M	H	E	H	A	L	E	B	L	J
U	C	V	D	F	O	W	I	F	A
X	D	G	D	J	N	G	T	O	E
H	A	I	A	B	V	O	G	T	P
M	F	H	R	G	O	C	A	H	E
A	S	C	L	H	D	E	N	J	M

Diocesan News



DIOCESE of PARRAMATTA

"LET US BE CLOSE TO OUR BROTHERS AND SISTERS WHO ARE GOING THROUGH ILLNESS AND ALSO THEIR FAMILIES." POPE FRANCIS

CELEBRATING

World Day of Prayer for the Sick

MASS OF OUR LADY OF LOURDES WITH THE RITE OF ANOINTING OF THE SICK

At the conclusion of Mass, a special blessing will be given for all carers and those who minister to the sick.

WEDNESDAY 11TH FEBRUARY 11AM 2026

St. Patrick's Catholic Church, 51-59 Allawah Street, Blacktown

Refreshments available following Mass. For catering purposes, RSVP to: ofw@parracatholic.org | 0460 037 795



DIOCESE of PARRAMATTA

The South-Sudanese and Sudanese Catholic Community together with the Diocese of Parramatta's Mission Enhancement Team invite you to the



St Josephine Bakhita Memorial Mass & Community Celebration

Patron Saint of South Sudan and Sudan & Patron Saint of the Victims of Modern Slavery and Human Trafficking

8 FEBRUARY 2026, 12:30 FOR 1PM START

St Patrick's Church, 51-59 Allawah St & All Saints of Africa Centre, 63 Allawah St Blacktown

Celebrant: Bishop Vincent Long OFM Conv

SIMPLE ROSARY MAKING WORKSHOPS

LEARN HOW TO MAKE ROSARY BEADS FOR THOSE IN NEED!



BISHOP BEDE HEATHER CENTRE
1-5 MARION ST BLACKTOWN

RSVP: ofw@parracatholic.org

\$5 per participant

DIOCESE of PARRAMATTA

MONDAY 9TH FEBRUARY 7PM-8:30PM

Volunteer your time to make rosary beads for the sick in hospitals!



CATHOLIC CHARISMATIC RENEWAL OF PARRAMATTA DIOCESE



HOLY SPIRIT MISSION 2026

Come alive in the Holy Spirit!
1 Corinthians 12

DATE & TIME

Saturday, the 21st of February, 2026
From 12.00 PM to 5.00 PM
Sausage Sizzle at 12PM

VENUE

Our Lady Queen of Peace Greystanes (School Camilleri Hall)
198 Old Prospect Road, Greystanes 2145

Day Care / Child Minding services will be provided for children aged 2 to 6 years.



Scan To Register

Diocesan Notices

SAFEGUARDING TRAINING

As part of the Diocese of Parramatta's commitment to ensuring all children and adults at risk are safe, respected, protected and supported in our care, all staff and volunteers in our parishes, chaplaincies, agencies, ministries and councils are required to complete Mandatory Safeguarding.

For online training opportunities please visit:
<https://learning.safeguarding.org.au/>

For more information, please email: safeguardingtraining@parracatholic.org



Parish Giving

Planned Giving/Parish Donations

Your gift to Planned Giving helps cover the running of the parish and also contributes towards outreach in our parish community and beyond.

If you would like to contribute directly, the parish bank details are:

BSB: 067 950

Acct No: 100000698

Acct Name: Cranebrook Parish

Please ensure you put your details in the reference section (ENVELOPE N# OR SURNAME)

Please contact the Parish Office (02 4730 1249) if you

- ◊ are contributing to the Planned Giving Program via the envelope system and would like to change to credit card or direct debit;
- ◊ would like to join the Planned Giving Program.

With many thanks to all these local businesses who support our parish throughout the year.

Please consider supporting them when in need of these services...



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