



CORPUS CHRISTI PARISH, CRANEBROOK, NSW

The Net

THIRTIETH SUNDAY IN ORDINARY TIME 25TH AND 26TH OCTOBER 2025

We, the people of Corpus Christi, seek to grow in living Christ-centred mission, sharing our gifts to foster welcome, justice and community in today's world.

A very warm welcome to anyone who is new to the parish.

Dear Brothers and Sisters in Christ,

When Fault-Finding Replaces Faith

The Gospel this Sunday (Lk 18:9-14) gives us a vivid contrast between two men at prayer — one confident in his own goodness, the other aware of his weakness. The Pharisee proudly lists his virtues: "I am not like the rest of men." The tax collector, on the other hand, simply prays, "God, be merciful to me, a sinner." Jesus concludes that the humble man went home justified, not the self-righteous one.

It is easy to slip into the Pharisee's mindset. When we compare ourselves with others, we either end up proud or discouraged. Pride grows when we measure our faith against someone else's faults. Discouragement grows when we focus on what others seem to do better. Both destroy peace of heart. The moment we start finding fault, we stop finding God.

Our world thrives on comparisons — grades, positions, looks, possessions, and achievements. Even within families or ministries, we may judge others' efforts, forgetting that God measures not performance but purity of heart. True holiness is not about being better than someone else but about becoming what God calls me to be.

Jesus reminds us that prayer is not a stage for performance but a space for honesty. The tax collector's simple plea, "Have mercy on me," became a doorway to grace. Humility allows God to work in us. Pride closes that door.

This week, we might ask ourselves:

- Do I pray to impress or to be transformed?
- Do I look at others' faults to feel better about myself?
- When did I last thank God for His mercy rather than boast of my goodness?



Let us learn the tax collector's prayer by heart and make it our own. For in God's eyes, the person who bows low is lifted high.

"The more we judge ourselves in the light of mercy, the less we will judge others in the shadow of pride."

In Christ's love,

Abraham Kunnatholy CMI

First Reading

Sirach 35:12-14, 16-18

The prayer of the humble will penetrate the heavens.

Responsorial Psalm

Ps 32:2-3, 17-19, 23. R. v.7

(R.) The Lord hears the cry of the poor.

Second Reading

2 Timothy 4:6-8, 16-18

All that remains is the crown of righteousness reserved for me.

Gospel Acclamation

2 Corinthians 5:19

Alleluia, alleluia!

God was in Christ, to reconcile the world to himself, and the Good News of reconciliation he has entrusted to us.

Alleluia!

Gospel

Luke 18:9-14

The publican returned to his home justified; the pharisee did not.

WEEKEND MASS TIMES

SATURDAY VIGIL 6pm
SUNDAY 7.30am & 9.30am

WEEKDAY MASSES

Tuesday & Wednesday at 6pm
Thursday & Friday at 9.10am

RECONCILIATION

Saturday evening from 5.00pm - 5.45pm in the Meeting Room

ROSARY

Fridays after morning Mass

CORPUS CHRISTI PARISH

Address: 86-92 Andromeda Drive
Cranebrook, NSW, 2749

Postal: PO Box 21
Cranebrook, NSW, 2749

Phone: 4730 1249

Email: cranebrook@parracatholic.org

Facebook:

www.facebook.com/
CorpusChristiParishCranebrook

Office Hours: 9:00 am - 3:30pm
(Tues, Wed, Thurs & Fri)

PARISH TEAM:

Parish Priest-Fr Abraham Kunnatholy CMI

-Abraham.Kunnatholy@parracatholic.org

- 0492894167 (emergencies only)

- Presbytery: 4729 1675

Mrs Sue Weekes — Secretarial Support

Mrs Vanessa Sultana — Office Support

SCHOOLS OF THE PARISH:

Corpus Christi Primary — ph 4726 2200
(Principal - Mrs Sarah O'Rourke)

Xavier College — ph 4777 0900
(Principal - Mr Michael Pate)

We acknowledge the Traditional Custodians who have walked upon and cared for this land for thousands of years.

Visit our website: www.corpuschristi.org.au

Parish News

NOVEMBER—MONTH OF REMEMBRANCE

During the month of October everyone is welcome to give names of those to be remembered during our November Masses by adding their names to one of the remembrance sheets which are available in the foyer. Please print the names of people clearly on one of the sheets and return it on the basket provided.

At the beginning of November all the returned sheets will be rolled carefully into a scroll which will be placed on the sanctuary throughout November.

If you would like an individual Mass intention for a loved one, please take one of the Mass offering envelopes, fill it in and hand it to Fr Abraham along with a donation.



A MASS FOR ALL SAINT'S DAY WILL BE CELEBRATED AT CORPUS CHRISTI ON SATURDAY 1ST OF NOVEMBER AT 9.10AM.

Join us for a joyful celebration as we honour all the saints in heaven.



To make this Mass even more special, we invite all children to come dressed as their favourite saint! After Mass we warmly invite everyone to bring along a plate of food to share together for morning tea.

(Please remember to list all ingredients as we look out for anyone with food allergies)

Masses for All Soul's Day will be our 6pm Vigil Mass on Saturday November 1st as well as our 7.30am and 9.30am Masses on Sunday November 2nd

Barnardos Cranebrook **CHRISTMAS TOY DRIVE**

A very big THANK YOU to all who have donated to our Christmas Toy Donation drive in support of Barnardos Cranebrook. The collection baskets remain available in the church until this Sunday 26th of October for donations of **new, unused** toys or gifts for children aged between 0-16 years of age who might otherwise go without at Christmas time.



HOLY ROSARY DURING OCTOBER

October, the month dedicated to the Holy Rosary, **Corpus Christi will be praying the Rosary for 10 consecutive days together in the church beginning this Wednesday 22nd of October through to Friday 31st of October.** Mass will also be celebrated on these days. Thank you to all who have been attending so far. Mass times for the days remaining are:

Sat 25th Oct: Vigil Mass 6pm, followed by Rosary

Sun 26th Oct: Mass 7.30am, Mass 9.30am followed by Rosary

Mon 27th Oct: Mass 6.15pm followed by Rosary

Tue 28th Oct: Mass 6.15pm followed by Rosary

Wed 29th Oct: Mass 6.15pm followed by Rosary

Thur 30th Oct: Morning Mass 9.10am, Evening Mass 6.15pm followed by Rosary

Fri 31st Oct: Morning Mass 9.10am, Evening Mass 6.15pm followed by Rosary

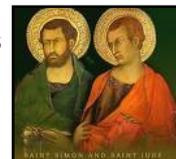
FEAST DAYS THIS WEEK

October 28th: Saints Simon and Jude, Apostles

November 1st: All Saint's Day

November 2nd: All Soul's Day

November 3rd: St. Martin de Porres:



POPE LEO XIV'S PRAYER INTENTION FOR OCTOBER

Lord Jesus,

You, who in diversity are one and look lovingly at every person, help us to recognize ourselves as brothers and sisters, called to live, pray, work, and dream together.



We live in a world full of beauty, but also wounded by deep divisions. Sometimes religions, instead of uniting us, become a cause of confrontation.

Give us your Spirit to purify our hearts, so that we may recognize what unites us and, from there, learn again how to listen and collaborate without destroying.

May the concrete examples of peace, justice, and fraternity in religions inspire us to believe that it is possible to live and work together, beyond our differences. May religions not be used as weapons or walls, but rather lived as bridges and prophecy: making the dream of the common good credible, accompanying life, sustaining hope, and being the yeast of unity in a fragmented world.
Amen.

LET US OFFER GIFTS OF PRAYER

Anniversaries:

Carmen Attard (26/9/14), Max Ducasse (25/09/24), Bernardo R. Chanyungco. Paul David Vella (25/10/05)

For those who are sick:

Darren Hooton, Ruta Pelenatino, Rose Zahra, Marlene Rodger, Fr. Jerome Antogop.

This weekend we join with the Vella family in remembering Paul David Vella on the 20th anniversary of his death. Our 6pm Vigil Mass this weekend will be offered to Paul. All are welcome

MISSIONARIES OF HOPE

among all peoples



This week, you're invited to partner with the Church in Zambia to help women overcome poverty and mothers give birth safely.

The Women's Cooperative, led by Sr Jane will provide women with the training and support required to break the cycle of scarcity, and the Chilonga Mission Hospital is determined to ensure every woman and baby receives a safe and dignified start to life.

During World Mission Sunday, we are called to be 'Missionaries of hope among all peoples', and we invite you to extend Christ's love to those in need in Zambia. You can support this work by using the appeal envelope, going online at catholicmission.org.au/mission, or scanning the QR code. Your gift will also assist many other Church programs around the world.



Freecall: 1800 257 296
catholicmission.org.au/mission



GARDENING VOLUNTEERS NEEDED

With the weather warming up, our parish gardens are getting ready for a new season, and we need your help to keep them watered and maintained. We're calling for a few volunteers to help with essential tasks as we head into summer. If you're able to spare a bit of time once or twice a week, please contact the parish office to have a chat about how you can get involved. *Your help will make a huge difference in keeping our gardens vibrant and healthy all summer long.*



PARISH DONATION

A member of our Parish Community is kindly donating three mobility aids, free of charge. These include:

- A lightweight walker
- An over-toilet aid
- A standing aid

If these items are something that you or someone you know may need, please contact the parish office.

SACRAMENTS AT CORPUS CHRISTI

Baptisms take place on the first and third Sunday of each month at 11am.

Parents wishing to have their child baptised are asked to contact the Parish Office to book the date of baptism and to register for the Rite of Welcome and Information Meeting. (These take place on the fourth Sunday of the month prior to your child's baptism.)

Bookings for weddings and funerals are taken on request. Please contact the Parish Office

Our sacraments of penance, First Eucharist and confirmation are already complete for 2025. Dates for 2026 will be published later in the year.

CORPUS CHRISTI YOUTH GROUP

We aim to start a Corpus Christi Youth Group for our over 18 year old young parishioners. The aim of this group will be fellowship and faith formation with a vision to become faith leaders for our children and teens. We'd love to have as many youth as possible join this group. If you feel this could be you, place your contact details on the sheet available in the foyer. For more information, please contact the parish office or speak with Fr Abraham.

LITURGICAL MINISTRY ROSTER



Thank you to everyone who contributes to our parish as a Liturgical Minister. Your love and commitment to our parish is appreciated. The ministry Roster for the months of November and December was emailed to all ministers last Thursday. If you are a minister and did not receive the roster, please contact the parish office.

DATES FOR YOUR DIARY...

Parish Morning Tea



Our parish hosts a morning tea after our 9.30am Mass on the second Sunday of every month. Our next parish morning tea will take place on

SUNDAY 9TH OF NOVEMBER

Everyone is welcome. We warmly encourage you to invite your friends and family to join us both for Mass and morning tea

'Young in Spirit' Seniors Group

Our seniors group meets on the last Friday morning of each month after 9.10am Mass in the Parish Office. Our next senior's morning tea will take place on

FRIDAY 31ST OF OCTOBER

Please bring a small plate of food to share for morning tea. New members are always welcome.

Diocesan News

Ministry of Communion TO THE SICK & DYING



Ongoing formation for those already in this ministry

SATURDAY 8 NOVEMBER
 9:30AM - 2:00PM

BISHOP BEDE HEATHER CENTRE
 1-5 MARION ST, BLACKTOWN
 MORNING TEA & LUNCH PROVIDED

REGISTER NOW - RSVP 3 NOVEMBER
OFW@PARRACATHOLIC.ORG

The Living Word

Thirtieth Sunday in Ordinary Time—Year C 25th and 26th October 2025

Entrance Antiphon

Cf Psalm 104:3-4

Let the hearts that seek the Lord rejoice;
turn to the Lord and his strength;
constantly seek his face.

First Reading

Sirach 35:12-14, 16-18

The Lord is a judge
who is no respecter of personages.
He shows no respect of personages to the
detriment of a poor man,
he listens to the plea of the injured party.
He does not ignore the orphan's supplica-
tion, nor the widow's as she pours out her
story.

The man who with his whole heart serves
God will be accepted,
his petitions will carry to the clouds.

The humble man's prayer pierces the
clouds, until it arrives he is inconsolable
nor will he desist until the Most High takes
notice of him, acquits the virtuous and
delivers judgement.

And the Lord will not be slow,
nor will he be dilatory on their behalf.

Responsorial Psalm

Ps 32:2-3. 17-19. 23. R. v.7

(R.) The Lord hears the cry of the poor.

1. I will bless the Lord at all times,
his praise always on my lips;
in the Lord my soul shall make its boast.

The humble shall hear and be glad. (R.)

2. The Lord turns his face against the
wicked to destroy their remembrance
from the earth. The just call and the Lord
hears

and rescues them in all their distress. (R.)

3. The Lord is close to the broken-hearted;
those whose spirit is crushed he will save.

The Lord ransoms the souls of his
servants. Those who hide in him shall not
be condemned. (R.)

Second Reading

2 Timothy 4:6-8, 16-18

My life is already being poured away as a
libation, and the time has come for me to
be gone. I have fought the good fight to
the end; I have run the race to the finish; I
have kept the faith; all there is to come
now is the crown of righteousness
reserved for me, which the Lord, the right-
eous judge, will give to me on that Day;
and not only to me but to all those who
have longed for his Appearing.

The first time I had to present my defence,
there was not a single witness to support
me. Every one of them deserted me – may

they not be held accountable for it. But
the Lord stood by me and gave me power,
so that through me the whole message
might be proclaimed for all the pagans to
hear; and so I was rescued from the lion's
mouth. The Lord will rescue me from all
evil attempts on me, and bring me safely
to his heavenly kingdom. To him be glory
for ever and ever. Amen.

Gospel Acclamation

2 Corinthians 5:19

Alleluia, alleluia!

God was in Christ, to reconcile the world
to himself;
and the Good News of reconciliation he
has entrusted to us.

Alleluia!

Gospel

Luke 18:9-14

Jesus spoke the following parable to some
people who prided themselves on being
virtuous and despised everyone else, 'Two
men went up to the Temple to pray, one a
Pharisee, the other a tax collector. The
Pharisee stood there and said this prayer
to himself, "I thank you, God, that I am
not grasping, unjust, adulterous like the
rest of mankind, and particularly that I am
not like this tax collector here. I fast twice
a week; I pay tithes on all I get." The tax
collector stood some distance away, not
daring even to raise his eyes to heaven;
but he beat his breast and said, "God, be
merciful to me, a sinner." This man, I tell
you, went home again at rights with God;
the other did not. For everyone who exalts
himself will be humbled, but the man who
humbles himself will be exalted.'

Communion Antiphon

Cf Psalm 19:6

We will ring out our joy at your saving
help

and exult in the name of our God.

REFLECTION by Fr Michael Tate

Standing in the Humus of Life

This parable begins 'Two men went up to
the Temple to pray'. But only one of them
actually prayed: 'God be merciful to me, a
sinner'. The other informs God how well
he is doing in the piety stakes. Notice that
he strings together a whole lot of verbs, all
in the first person singular! This means he
is in mortal danger of staying in the first
person singular after death, which is
Hellish.

The other is said to be 'humble'. I like the
English companion word: 'humus'. He is
well-grounded, knows where he is
standing, sometimes in the manure of life.
It takes courage and humility to admit to
God exactly where we stand. We can do
so in Confession, or less formally simply
praying: 'God, be merciful to me, a sinner'.
We could pause for a moment to humbly
pray so that we may hope to hear Our
Lord say: 'This woman, this man, this boy,
this girl, went home at rights with God.'

REFLECTION FOR YOUNG PEOPLE –

by Lisa-Marie Calderone-Stewart

Some people like just salt on their food
and other people like only pepper. Like
black and white, salt and pepper seem to
be opposites. But some people like them
both and use them together, as
complements to each other's flavour. The
proud Pharisee and the humble sinner
seem to be opposites, but they can also be
seen as complements as well.

The proud Pharisee was able to
understand the good things about himself.
This gave him confidence to pray in
thanksgiving for his blessings.

It's good to be thankful for blessings, but
Jesus would probably say the proud
Pharisee took it a bit too far. Why do you
think so?

The humble sinner was able to understand
the flaws in himself. But still he had the
confidence to pray for forgiveness and
mercy. It's good to be aware of all your
flaws, but a person could take this a bit
too far as well.

Do you think Jesus wants us to focus only
on our sinfulness, and to be obsessed with
being an unworthy, 'second-class' citizen?
Why or why not?

Is it possible to have a healthy pride in
your talents, as well as a healthy humility
in your place on earth as a servant of
God? What would that look like? How
would you know when you had achieved
such a balance?

By the way, which do you like better – salt
or pepper? Or do you like them both? Do
you see them as opposites or comple-
ments? black and white or shades of grey?



REFLECTION by Greg Sunter

Gospel Reflection

This week's gospel passage flows on directly from last week's gospel and continues the teaching of Jesus about prayer. Whereas the preceding passage emphasised the need for persistence in prayer, this passage is about the way in which we come before God in prayer. It is the tax collector, whose simple prayer is 'God, be merciful to me, a sinner,' who goes home at rights with God. In this simple prayer, the tax collector recognises that he is not in right relationship with God and asks for God's mercy. This is a hallmark of the lowly and outcast in the gospel of Luke: they recognise their need and seek God's forgiveness and mercy. The model of faith that is depicted over and over again in this gospel is the one who recognises their need for God's loving mercy and asks for it. We are repeatedly reminded that God's mercy, forgiveness and abundant love are constantly out-flowing towards us and all we have to do is humbly desire and welcome them.

Humility is at the heart of this parable. The Pharisee is representative of those who are assured of their own rightness but who rely on comparison with others to make themselves feel righteous and justified. The actions of this man were not limited to Pharisees alone, nor are they limited to a particular time and place. This man's attitude of asserting his own faithfulness and religious observance by comparison with others can be easily seen in the world today. All faiths seem to be afflicted with these characters who assure themselves of their own 'goodness' by railing against those who are different. But, as the parable assures us, it is the humble who are exalted by God.

Living the Gospel – Competitive prayer!

For the Pharisee, his prayer is a competition. He prays aloud so that others can hear him and be impressed. Perhaps he thinks that God is as impressed as those who look up to him? His prayer is also an opportunity to make himself look good at the expense of another. Certainly, prayer is a time to celebrate with God our triumphs and successes, but above all it is an opportunity to be truly honest with God and with ourselves. The prayer of the tax collector is the most honest of prayers. This honesty is what is impressive; not the competitive showing off.

From the perspective of ... The Tax Collector

Wouldn't you know it? I thought the Temple would be quiet at this time and I snuck in the back to whisper my prayer to God. But one of the great men, a Pharisee, was there praying. He proudly declared before God his good works. Every word he spoke reminded me of how I fail time and time again to do what is right with God. I realised that I didn't belong in that place. My prayer went out of my head and I muttered a few simple words. Why would God listen to me, a sinner?

Gospel Focus – At rights with God

We are told that the tax collector, after his simple prayer, went home 'at rights with God'. What does it mean to be at rights with God? It is nothing more and nothing less than the entire Judeo-Christian story. The story of the Old Testament is the story of God calling the people to live in right relationship with God and with one another. The Gospels are the story of Jesus calling all people to a richer understanding of his compassionate Father so that they may once again be at rights with God. The story continues and it is our constant challenge to be at rights with God also.

Questions for Adolescents

Q. The Pharisee's prayer names very good actions and attitudes. What's wrong with his prayer?

Q. How do the physical actions of the two men in the parable contrast?

Q. Why does the tax collector's prayer set him at rights with God?

Q. How do you think Luke's original audience might have reacted to hearing this parable?

Q. Where in today's world do you see examples of the Pharisee's attitude?

Questions for Adults

Q. What does this parable tell us about the purpose of prayer?

Q. From this parable, what would seem to be the most important element of prayer?

Q. Why might the gospel writer have chosen a Pharisee and a tax collector as the two characters?

Q. How does this parable serve to demonstrate that God's ways are not the ways of humankind?

Learning moments

Illustrate this parable in a cartoon or story board and use thought-bubbles to indicate the attitudes and emotions of the two characters and other observers.

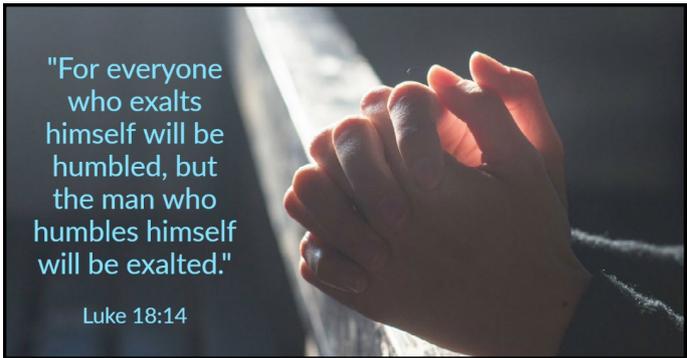
Rewrite the parable for a modern audience using a contemporary setting and contemporary characters to convey the same message.

REFLECTION by Dianne Bergant CSA

It is very easy for religious people to fall into a kind of self-righteousness. Their very enthusiasm and generosity can plant the seeds of religious arrogance. They know what commitment demands of them; they experience relative success in their endeavors to be faithful; they distance themselves from what they think might threaten their resolve; and then they pass judgment on those who do not share their values or experience their success. This kind of arrogance is often imperceptible, because there is enough truth in every step along the way that it is difficult to recognise when one is veering off the track.

Jesus extols the humility of the one who admits being a sinner, and can accept the implications of that admission. This is the kind of prayer that is described in the reading from Sirach and the psalm response. It is those who can admit that they are needy who turn to God in that need. It is those who trust that God will be their strength in the face of their weaknesses who are strengthened.

Paul's own prayer demonstrates the attitudes that should be ours as we pray. Like the Pharisee, he acknowledges his success. He has competed well; he has finished the course; he has kept the faith. However, unlike the Pharisee, he acknowledges that God is the source of any good he has been able to accomplish. The Lord stood by him and gave him strength. If there is any glory, it belongs to God. Paul's confident prayer springs from a humble heart.



"For everyone who exalts himself will be humbled, but the man who humbles himself will be exalted."

Luke 18:14

The **Living Word**

For Children

SUNDAY 26TH OF OCTOBER—THIRTIETH SUNDAY IN ORDINARY TIME

First Reading

The Lord is a judge
who is no respecter of personages.
He shows no respect of personages to the detriment of a poor man,
he listens to the plea of the injured party.
He does not ignore the orphan's supplication,
nor the widow's as she pours out her story.
The man who with his whole heart serves God will be accepted,
his petitions will carry to the clouds.
The humble man's prayer pierces the clouds,
until it arrives he is inconsolable
nor will he desist until the Most High takes notice of him,
acquits the virtuous and delivers judgement.
And the Lord will not be slow,
nor will he be dilatory on their behalf.

Second Reading

Now the time has come for me to die. My life is like a drink offering being poured out on the altar. I have fought well. I have finished the race, and I have been faithful. So a crown will be given to me for pleasing the Lord. He judges fairly, and on the day of judgment he will give a crown to me and to everyone else who wants him to appear with power.

Gospel Reading:

A Pharisee and a Tax Collector

Jesus told a story to some people who thought they were better than others and who looked down on everyone else:

Two men went into the temple to pray. One was a Pharisee and the other a tax collector. The Pharisee stood over by himself and prayed, "God, I thank you that I am not greedy, dishonest, and unfaithful in marriage like other people. And I am really glad that I am not like that tax collector over there. I go without eating for two days a week, and I give you one tenth of all I earn."

The tax collector stood off at a distance and did not think he was good enough even to look up toward heaven. He was so sorry for what he had done that he pounded his chest and prayed, "God, have pity on me! I am such a sinner."

Then Jesus said, "When the two men went home, it was the tax collector and not the Pharisee who was pleasing to God. If you put yourself above others, you will be put down. But if you humble yourself, you will be honoured."

Discussion Starters:

- In today's gospel, who were the two people in Jesus' story?
- What did the Pharisee pray?
- What did the tax collector pray?
- What is the difference between the Pharisee and the tax collector?
- Who was pleasing to God?
- How can we be humble like the tax collector?



Children's Worksheet

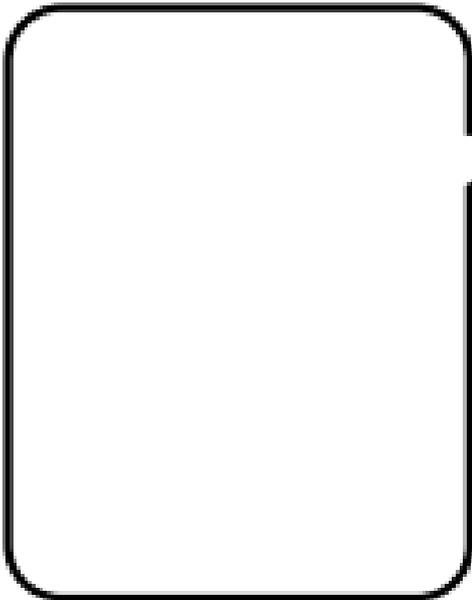
Humble yourself and you
will be honoured



30th Sunday In Ordinary Time, Year C

What things did the tax collector say to God?

How can we be humble like the tax collector?



Colour in the tax collector.

Match up the correct endings

Draw a line from the first half of each sentence to its correct ending.



The Pharisee and the Tax Collector went

you will be honoured.

The Pharisee prayed

"God, have pity on me! I am a sinner."

The Tax Collector prayed

you will be put down.

If you put yourself above others

to the temple to pray.

If you humble yourself

"God, I thank you that I am not greedy or dishonest."

Diocesan News

Australian Government
Department of Health and Aged Care



For more information visit: health.gov.au/acvvs

Aged Care Volunteer Visitors Scheme

Arranging volunteer visitors to provide friendship and companionship. Visits are available to anyone receiving government subsidised aged care services in an aged care home or through a Home Care Package (HCP).



FaithLife MINISTRY

Short Course

with Alison Ryan & Donnie Valasco
Mission Enhancement Team



Wednesdays 5 November
6:30PM to 8:30PM

1-5 Marion Street, Blacktown
Bishop Bede Heather Centre

"Come to me, all you that are weary and are carrying heavy burdens, and I will give you rest."
Matthew 11:28



October 2025

1st Friday, 3rd Oct
Healing Prayer Service, 6:30pm-8:30pm
at Our Lady of Dolours Catholic Church, **CHATSWOOD**

MARIAN RETREAT, 10th-12th Oct

Guided by Fr Sam Samuel VC & Fr Juby Varghese VC
Starts on Friday 5.30pm & ends on Sunday 4.00pm

For bookings: 02 43721598 or email: drctreatreg@gmail.com

20th Oct (3rd Monday)
Healing Prayer Service, 7:00pm-9:00pm
at St Patrick's Church, 11 Macquarie street, **WALLSEND**

17th Oct (3rd Friday)
Holy Mass & Adoration, 6:00pm-9:00pm
at Our Lady Help of Christians, Church, 31 Oxford St, **EPPING**

26th Oct, 9:00am - 4:00pm
ONE DAY PILGRIMAGE (Last Sunday)

• Praise and Worship • Preaching the Word
• Eucharistic Adoration • Divine Mercy Chaplet • Holy Mass
ALL ARE WELCOME, NO BOOKING REQUIRED, BYO LUNCH



DIVINE RETREAT CENTRE

160 Hensons Road, SOMERSBY, SYDNEY-NSW 2250,
Tel: 02 4372 1598, email drcsydney@gmail.com
• www.divineretreatcentre.org • Find us on facebook

The Divine Retreat Centre promotes the safety and protection of children and other vulnerable persons in its care.



TFF ECHO

FRIDAY 14 NOVEMBER 7PM

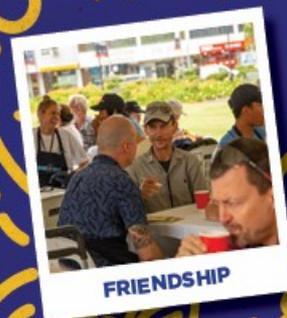
HOSTED AT EMERTON PARISH CENTRE: 11 EMERT PDE, EMERTON NSW 2770

ECHOING THE GOD WHO WORKS IN US, AMONG US AND AROUND US

DOORS OPEN 6:30PM WITH LIVE MUSIC FOR 7:00PM START

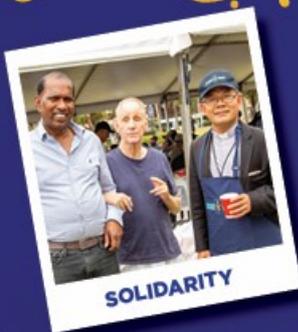


SCAN TO RSVP OR CONTACT MET@PARRACATHOLIC.ORG



PARRAMATTA

STREET FEAST

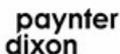


A FESTIVAL OF WELCOME

WEDNESDAY 19 NOVEMBER 11AM-3PM

AT ST PATRICK'S CATHEDRAL, 1 MARIST PLACE, PARRAMATTA

ALL ARE WELCOME TO SHARE A FREE MEAL, FREE SERVICES,
ENTERTAINMENT & COMMUNITY!



Safeguarding News

SAFEGUARDING TRAINING

As part of the Diocese of Parramatta's commitment to ensuring all children and adults at risk are safe, respected, protected and supported in our care, all staff and volunteers in our parishes, chaplaincies, agencies, ministries and councils are required to complete Mandatory Safeguarding.

For online training opportunities please visit: <https://learning.safeguarding.org.au/>

For more information, please email: safeguardingtraining@parracatholic.org

CORPUS CHRISTI WILL BE HAVING A SAFEGUARDING TRAINING DAY

ON SATURDAY 25TH OF OCTOBER FROM 9.30AM-2.30PM

Parish Giving

Planned Giving/Parish Donations

Your gift to Planned Giving helps cover the running of the parish and also contributes towards outreach in our parish community and beyond.

If you would like to contribute directly, the parish bank details are:

BSB: 067 950
Acct No: 10000698
Acct Name: Cranebrook Parish

Please ensure you put your details in the reference section (ENVELOPE N# OR SURNAME)

Please contact the Parish Office if you

- ◇ are contributing to the Planned Giving Program via the envelope system and would like to change to credit card or direct debit;
- ◇ would like to join the Planned Giving Program.

With many thanks to all these local businesses who support our parish throughout the year.

Please consider supporting them when in need of these services...



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michael@smickplumbing.com.au Lic No: 246475C



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- * CCTV
- * Video Intercom

Vic Xiberras
Alarm Technician
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Masters Licence: 409 810 455

Vic Xiberras: 0418 234 293
Dianne Xiberras: 0400 774 213
info@cranebrooksecurity.com.au
www.cranebrooksecurity.com.au

Bateman Battersby
LAWYERS

We invite members of the parish to take advantage of our legal services specialising in:

Property Law, Business Law, Wills & Estates and Family Law

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enquiries@batemanbattersby.com.au



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Chatnsw@outlook.com

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- AGED CARE... and more

THIS SPACE IS AVAILABLE FOR ADVERTISING. FOR MORE DETAILS PLEASE CONTACT THE PARISH OFFICE ON 4730 1249.