



CORPUS CHRISTI PARISH, CRANE BROOK, NSW

# The Net

**TWENTIETH SUNDAY OF ORDINARY TIME - YEAR C      16TH AND 17TH OF AUGUST 2025**

**We, the people of Corpus Christi, seek to grow in living Christ-centred mission, sharing our gifts to foster welcome, justice and community in today's world.**

*Message from the Parish priest:*

*We often think of peace as the absence of trouble—a calm day, a conflict-free life, a smooth path. But the peace that Jesus offers is something deeper, stronger, and more enduring than mere quietness. It is not about avoiding discomfort, but about being rooted in the presence and will of God.*

*Jesus did not come to make us comfortable—He came to make us whole. His peace is not a cushion but a call. He says, “Peace I leave with you; my peace I give to you. I do not give as the world gives” (John 14:27). The world gives peace that depends on circumstances. Christ gives peace that survives even in the midst of storms.*



*Sometimes, the Lord unsettles us—not to harm us, but to wake us up. He disturbs our comfort zones to draw us closer to Him. Like a shepherd who prods the sheep onward, the Lord challenges us to grow, to let go of false securities, and to seek what is real and lasting.*

*In Scripture, we see that the people who truly encountered God—Moses, Mary, the Apostles—were often called out of quiet situations and into something greater, something harder, but far more meaningful. Peace did not mean ease; it meant being in right relationship with God, no matter the cost.*

*As disciples, we are not called to settle for shallow comfort, but to seek the peace that flows from living in truth, justice, and faith. This means facing hard questions, letting go of selfish desires, and being open to God's transformation in our lives.*

*Let us ask ourselves: Are we seeking a life of ease, or a life of meaning? Are we asking the Lord to keep us comfortable, or to make us holy?*

*May we have the courage to be seekers of true peace—not just a quiet life, but a life alive in Christ.*

*In Christ's love,*

*Abraham Kunnatholy CMI*

**First Reading**

Jeremiah 38:4-6. 8-10

You bore me to be a man of strife for the whole world.

**Responsorial Psalm**

Ps 39:2-4. 18. R. v.14

(R.) Lord, come to my aid!

**Second Reading**

Hebrews 12:1-4

Let us bear patiently the struggle placed upon us.

**Gospel Acclamation**

John 10:27

Alleluia, alleluia!

My sheep listen to my voice, says the Lord; I know them, and they follow me.

Alleluia!

**Gospel**

Luke 12:49-53

I have come not to give peace, but discord.

**WEEKEND MASS TIMES**

**SATURDAY VIGIL 6pm**

**SUNDAY 7.30am & 9.30am**

**WEEKDAY MASSES**

**Tuesday & Wednesday at 6pm**

**Thursday & Friday at 9.10am**

**RECONCILIATION**

**Saturday evening from 5.00pm - 5.45pm in the Meeting Room**

**CORPUS CHRISTI PARISH**

**Address:** 86-92 Andromeda Drive  
Cranebrook, NSW, 2749

**Postal:** PO Box 21  
Cranebrook, NSW, 2749

**Phone:** 4730 1249

**Email:** cranebrook@parracatholic.org

**Facebook:**

www.facebook.com/  
CorpusChristiParishCranebrook

**Office Hours:** 9:00 am - 3:30pm  
(Tues, Wed, Thurs & Fri)

**PARISH TEAM:**

**Parish Priest-Fr Abraham Kunnatholy CMI** (On annual leave from July 27th-August 28th 2025)

-Abraham.Kunnatholy@parracatholic.org  
- 0423 725 148 (emergencies only)  
- Presbytery: 4729 1675

**Mrs Sue Weekes — Secretarial Support**

**Mrs Vanessa Sultana — Office Support**

**SCHOOLS OF THE PARISH:**

**Corpus Christi Primary — ph 4726 2200**  
(Principal - Mrs Sarah O'Rourke)

**Xavier College — ph 4777 0900**  
(Principal - Mr Michael Pate)

*We acknowledge the Traditional Custodians who have walked upon and cared for this land for thousands of years.*

**Visit our website: [www.corpuschristi.org.au](http://www.corpuschristi.org.au)**

# Parish News

## FIRST HOLY COMMUNION REGISTRATION

All children in our parish in year 4 or above who have received the sacrament of reconciliation are warmly invited to register to receive the sacrament of First Holy Communion.

**Registration will take place this Wednesday 20th of August at 6.30pm in the church foyer**

See below for more information



## *Sacraments 2025*



Congratulations to all those who received the sacraments of first reconciliation or confirmation in 2025. The dates for these sacraments in 2026 will be published later in the year.

### First Eucharist

The registration date for First Eucharist is

**Wednesday 20th August, 2025 at 6.30pm**

The sacrament of First Eucharist will take place on the following dates:

**Saturday 6th September at 11am**

**Saturday 6th September at 6pm**

**Saturday 13th September at 11am**

**Sunday 14th September at 9.30am**

### Baptisms and Weddings

Baptisms take place in our parish on the first and third Sundays of each month at 11am. Parents wishing to have their children Baptised are asked to contact the Parish Office to book the date of Baptism and to register for the Rite of Welcome and Information Meeting.

Wedding bookings are taken by request. Please contact the parish office to discuss available dates and to make a booking.

## MINISTRY ROSTER

The parish office is about to prepare the ministry roster for the weekend Masses during the months of September and October. If you are a liturgical volunteer please check your diary and let us know of any unavailability during this time.

***Thank you for your ongoing support.***

## FR ABRAHAM'S ANNUAL LEAVE

**Fr Abraham will be taking annual leave from Sunday 27th of July until Thursday 28th of August.**

During this time our weekend Masses will be celebrated by visiting priests and our weekday Masses will be replaced with communion services. If you wish to attend weekday Masses the following are available at our neighboring parishes:

### **St Nicholas of Myra Parish, Penrith**

Monday: 9:30am  
Tuesday: 6:45am & 9:30am  
Wednesday: 9:30am & 7pm  
Thursday: 9:30am  
Friday: 6:45am & 12:10pm

### **St Joseph's Parish Kingswood**

Monday to Friday at 8.00am

**If you require a priest in an emergency situation during Fr Abraham's absence, please call 0423 725 148 to contact a priest from Kingswood parish.**

**This weekend we warmly welcome Fr Zvonimir who will celebrate all our Masses**

## CORPUS CHRISTI PARISH VINNIES WINTER APPEAL

**THE VINNIES WINTER APPEAL WILL TAKE PLACE THIS WEEKEND THE 16TH/17TH AUGUST.**

Buckets have been placed at the church doors for cash donations. Non Perishable foods are also welcome.

**Foods most needed include:**

**breakfast food, tin Soup, long life milk, pasta sauce, rice, 2 minute noodles, jam, bake beans, spaghetti, canned vegetables, savory biscuits, biscuits, tinned fruit, tea, pasta, tuna**

*Thank you to all who have already contributed*



## BPOINT MONTHLY DONATIONS

For those who contribute to the parish via monthly BPoint donations, please note that due to technical issues, the donations for July were processed last Wednesday 13th of August. August's donation will be taken during the week of Monday 26th August. We apologise for any inconvenience or confusion. If you have any questions regarding this please contact the parish office.

## LET US OFFER GIFTS OF PRAYER

**Recently Deceased:**

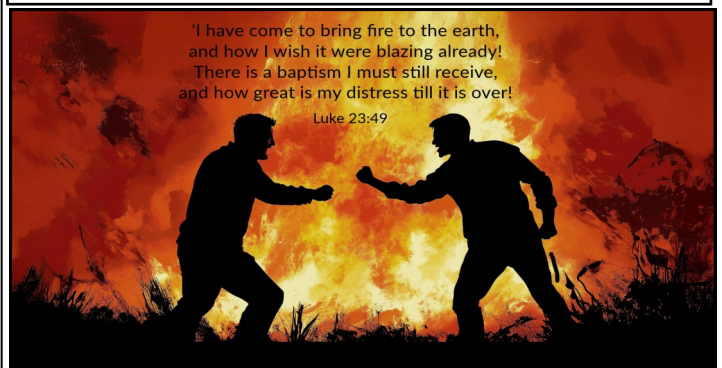
Anthony (Tony) Mallia, Pepito Awayan, Fr Chris Riley, Joseph Vella

**Anniversaries:**

Bernardo R. Chanyunco, George Pirotta

**For those who are sick:**

Darren Hooton, Ruta Pelenatino, Rose Zahra, Marlene Rodger, Fr. Jerome Antogop





## Parish News

### DATES FOR YOUR DIARY...

#### Parish Morning Tea

Our parish hosts a morning tea after our 9.30am Mass on the second Sunday of every month. Our next parish morning tea will take place on

#### SUNDAY 14TH SEPTEMBER

**Everyone is welcome. We warmly encourage you to invite your friends and family to join us both for Mass and morning tea**



#### Corpus Christi Youth Group

Our monthly Youth Masses will be on hold during the months of July and August. They will recommence in the month of September.

**Beginning in October we will be starting a youth group for our over 18 year old youth. The aim of this group will be fellowship as well as leading a 6pm Vigil once a month. To register to be a part of this, please place your contact details on the sheet available in the foyer. For more information, please contact the parish office.**

#### 'Young in Spirit' Seniors Group

*Our seniors group meets on the last Friday morning of each month after 9.10am Mass in the Parish Office. Our next senior's morning tea will take place on*

#### FRIDAY 29TH AUGUST



*Please bring a small plate of food to share for morning tea. New members are always welcome.*

### **Cartias Australia invites us to light a candle and pray for Gaza**

*God of light,*

*You meet us in the darkest places.*

*Every year, when we light our Easter candle, we pray 'may the light of Christ, rising in glory, dispel the darkness of our minds and hearts.'*

*We pray today that all people may work with you to dispel the darkness of violence and war.*

*May this fragile light be a sign of our hope for the people of Gaza.*

*May they find healing and lasting peace.*

*Amen.*



If you are able to support Caritas Australia's Gaza Appeal, please donate online at [www.caritas.org.au/donate/emergency-appeals/gaza-crisis/](http://www.caritas.org.au/donate/emergency-appeals/gaza-crisis/), phone 1800 024 413 or use the QR code below.



### **GAZA CRISIS APPEAL**

The humanitarian crisis in Gaza continues to deteriorate at an alarming rate, with severe shortages of food, water, and shelter.

Help families in Gaza today.

**DONATE NOW**

[www.caritas.org.au/gaza](http://www.caritas.org.au/gaza)

1800 024 413



Photo: Caritas Jerusalem



## Diocesan News

### **Bishop Vincent Presents Dr Nora Nonterah: 2 September**

In the next iteration of the Bishop Vincent Presents series, the Diocese of Parramatta will welcome Dr Nora Nonterah, a leading African theological ethicist from Ghana. She will be presenting on Tuesday 2 September at St Patrick's Cathedral Hall, Parramatta. As a lay woman and recent delegate to the Synod on Synodality in 2023 and 2024, Dr Nora will offer a powerful reflection on leadership, discipleship, and the wisdom of women in the Church. Register today by visiting <https://parracatholic.org/events/nora/>

### **Pilgrimage to the Shrine of Our Lady of Mercy - Penrose Park**


We have organised a coach to Penrose Park on Saturday 13<sup>th</sup> September 2025. The bus will leave at 8:00am from St Joseph's Parish, Kingswood and return by 4:30pm. The cost is \$25 per person for transport. BYO lunch/water. Please ring the Parish Office on 4721 4080 or email us on [kingswood@parracatholic.org](mailto:kingswood@parracatholic.org) to book and for any further information.

### **FaithLIFE Spirituality Short Course w/Donnie Velasco: Starting 20 August**

Searching for a deeper understanding of spirituality? Hoping to find renewed ways of expressing your faith? Wanting to further discern God's call in your life? Sign up now for the 3-session FaithLIFE Spirituality short course with Donnie Velasco on Wednesday 20 AUG + 27 AUG + 3 SEP! Registration and more dates and details via <https://tr.ee/OkHbjm0Fq1> or get in touch with the team via [met@parracatholic.org](mailto:met@parracatholic.org)

### **Bishop's Father's Day Appeal 2025**

Our next Bishop's Appeal will take place on the weekend of 6-7 September. This Father's Day Appeal supports the retired and unwell priests in our Diocese – the spiritual fathers of our community. More information will be published next weekend




**via zoom**

**Initial Instruction to learn the Sympto-Thermal Method of Natural Family Planning**

**TUESDAY 19 AUGUST 7:15-8:15PM**

Learn a method of NFP where you observe multiple symptoms helping you discern when you're fertile and infertile during your cycle

To register visit:  
[parracatholic.org/natural-fertility](https://parracatholic.org/natural-fertility)



# The Living Word

Twentieth Sunday on Ordinary Time - Year C

16th and 17th August 2025

## Entrance Antiphon

**Psalms 83:10-11**

Turn your eyes, O God, our shield;  
and look on the face of your anointed one;  
one day within your courts  
is better than a thousand elsewhere.

## First Reading

**Jeremiah 38:4-6. 8-10**

You bore me to be a man of strife for the whole world.

The king's leading men spoke to the king. 'Let Jeremiah be put to death: he is unquestionably disheartening the remaining soldiers in the city, and all the people too, by talking like this. The fellow does not have the welfare of this people at heart so much as its ruin.' 'He is in your hands as you know,' King Zedekiah answered 'for the king is powerless against you.' So they took Jeremiah and threw him into the well of Prince Malchiah in the Court of the Guard, letting him down with ropes. There was no water in the well, only mud, and into the mud Jeremiah sank.

Ebed-melech came out from the palace and spoke to the king. 'My lord king,' he said, 'these men have done a wicked thing by treating the prophet Jeremiah like this: they have thrown him into the well where he will die.' At this the king gave Ebed-melech the Cushite the following order: 'Take three men with you from here and pull the prophet Jeremiah out of the well before he dies.'

## Responsorial Psalm

**Psalms 39:2-4. 18. R. v.14**

(R.) Lord, come to my aid!

1. I waited, I waited for the Lord  
and he stooped down to me;  
he heard my cry. (R.)

2. He drew me from the deadly pit,  
from the miry clay.

He set my feet upon a rock  
and made my footsteps firm. (R.)

3. He put a new song into my mouth,  
praise of our God.

Many shall see and fear  
and shall trust in the Lord. (R.)

4. As for me, wretched and poor,  
the Lord thinks of me.

You are my rescuer, my help,  
O God, do not delay! (R.)

## Second Reading

**Hebrews 12:1-4**

Let us bear patiently the struggle placed upon us.

With so many witnesses in a great cloud on every side of us, we too, then, should throw off everything that hinders us, especially the sin that clings so easily, and keep running steadily in the race we have started. Let us not lose sight of Jesus, who leads us in our faith and brings it to perfection: for the sake of the joy which was still in the future, he endured the cross, disregarding the shameful of it, and from now on has taken his place at the right of God's throne. Think of the way he stood such opposition from sinners and then you will not give up for want of courage. In the fight against sin, you have not yet had to keep fighting to the point of death.

## Gospel Acclamation

**John 10:27**

Alleluia, alleluia!

My sheep listen to my voice, says the Lord;

I know them, and they follow me.

Alleluia!

## Gospel

**Luke 12:49-53**

I have come not to give peace, but discord.

Jesus said to his disciples: 'I have come to bring fire to the earth, and how I wish it were blazing already! There is a baptism I must still receive, and how great is my distress till it is over!

'Do you suppose that I am here to bring peace on earth? No, I tell you, but rather division. For from now on a household of five will be divided: three against two and two against three; the father divided against the son, son against father, mother against daughter, daughter against mother, mother-in-law against daughter-in-law, daughter-in-law against mother-in-law.'

## Communion Antiphon

**Psalms 129:7**

With the Lord there is mercy;  
in him is plentiful redemption.



## REFLECTION FOR YOUNG PEOPLE –

**by Lisa-Marie Calderone-Stewart**

Jeremiah is stuck in the mud at the bottom of a well. He was thrown in there because he said that God wanted Jerusalem to surrender to Babylon in order to save their own lives – a message the people did not want to hear. He was a prophet who was being punished for speaking the truth. People don't like to hear what they don't want to do – they would rather blame the speaker and pretend the message is wrong than listen to the truth.

Modern-day prophets likewise try to warn people about what will happen if we don't change. Books, movies and television documentaries try to warn us about things like population growth, pollution levels, unhealthy ingredients in foods, the waste of natural resources, the ruin of rainforests, corruption in government or industry, and so forth.

Which modern-day prophets do you listen to? Which ones do you want to ignore? Why?

Although Jeremiah is stuck at the bottom of the muddy well, he is not completely abandoned. He has a few loyal supporters to help him get out. The Scripture verses that follow the readings for this Sunday explain how Ebed-melech got some rags from the palace linen closet and lowered them into the well with the ropes. He told Jeremiah to put the rags under his armpits so the ropes would not cut and burn him. Ebed-melech was obviously kind and courageous.

Do you have such a loyal friend who might help you out if you were unjustly punished? Has such a thing ever happened to you? What was the outcome?

We never hear a word about Jeremiah's words or feelings or thoughts. He is silent throughout this whole ordeal. What do you think he felt or thought or said? What do you think he did in that well? Do you think he prayed or cried or screamed out loud? What would you do?

## REFLECTION by Greg Sunter

### Gospel Reflection

This week's short and sharp gospel brings to mind two popular sayings (sometimes regarded as blessings, and sometimes regarded as curses). The first is fictitiously ascribed as an ancient Chinese saying, 'May you live in interesting times!' The inference of the blessing/curse is that 'interesting times' equate to disturbing, tumultuous times or times of rapid change. Some people thrive on such change and upheaval, while others dread the thought of change.

The second blessing/curse is, 'May the peace of Christ disturb you!' It occasionally turns up around Christmas or Easter and is sometimes provocatively used by those who advocate for justice and peace. The saying cuts to the heart of what Jesus says in today's gospel: the message he brings is not a cosy, complacent peace, but rather a message that confronts and challenges, even turning loved ones against each other.

Jesus reminds us that if we take on his message of compassion, hospitality and table fellowship then it can set us apart from those who have not accepted the message – even family members. It's a challenging message that even love and loyalty within a family can be disrupted by seeking to authentically live the model of Jesus. If we authentically place the needs of the lowly and the outcast ahead of our own and ahead of our family, then this can be very confronting and very disrupting. What are the consequences for family gatherings? What might the gathering at Christmas dinner look like if we take this message seriously? Jesus says that the normal obligations to family have to take second place to acting on his message and bringing about the kingdom of God.

### Living the Gospel – Speaking a hard message

Today's gospel reminds us that the message of Christianity is not always a popular one. Sometimes we are called upon to speak a hard message; a challenging message; a confronting message. The message of the gospel frequently confronts our popular culture and accepted social practice. It often contradicts the expedient decisions of our political leaders. There is a responsibility on us to speak the hard message of the gospel even at the risk of unpopularity and even in the face of threat. The Christian heroes of our time are those who call leaders to measure up to the demands of the gospel.

### Scriptural context – Turning point

As we've seen over the last few weeks, chapter 12 of the gospel of Luke presents a collection of sayings by Jesus exhorting his followers to take up his message fearlessly and assuring them that if they do so then God will protect them – even in the hardest of times. The chapter captures what must have been a period of frustration for Jesus in his ministry: he has been preaching and performing miracles, yet his followers don't seem to understand his purpose. The chapter has an urgency and a sharpness of tone that reflect the frustration of Jesus at this mid-point in the gospel.

### Historical Context – Family ties

In the ancient world, and particularly in Jewish culture, family meant everything. One's identity was completely tied up with family. Families absolutely depended on one another for survival and for personal identity. Young men were identified by who their father was. Women quite literally 'belonged' to their father or husband. The entire fabric of society and tradition was held together by extended families. For Jesus to say that his message would tear families apart was to say that all of society would be transformed by the message. The kingdom of God turns

expectations and society on their head, breathing new life into tired, restrictive structures.

### Questions for Adolescents

Q. What was your immediate reaction to the gospel message that Jesus came to bring division?

Q. In what ways can family loyalty get in the way of living the way Jesus called us to live?

Q. When have you ever held back from doing or saying the Christian thing for fear of rejection?

Q. What area of your life is calling you to a more active Christian response?

### Questions for Adults

Q. How might the message of Jesus bring about division?

Q. When have you experienced division or rejection as a result of the Christian message?

Q. Who do you know in your local community who speaks up for Christian values without counting the cost?

Q. What issue in your local community needs to be challenged on Christian principles?

### Learning moments

In his message on the World Day of Peace in 1972, Pope Paul VI famously quoted, 'If you want peace, work for justice'. Explore the work of groups whose fight for peace is grounded in justice and sometimes challenges social and political structures (e.g. Pax Christi, Catholic Worker Movement, Ploughshares, Wellspring Community).

Design a poster and slogan that conveys the essential message of today's gospel.

Use prayerful reflection or mediation to recall an occasion when you had the opportunity to speak a hard Christian message but refrained from doing so. Replay the incident and consider alternative responses.

## REFLECTION by Dianne Bergant CSA

As disciples we commit ourselves to values and principles that are not always cherished by others. We can be misunderstood for our beliefs, even ridiculed. Our lives may be a reproach to those who do not share our aspirations. There may be times when we must stand in opposition to others. All of this tends to alienate us. It could even place us at enmity with those whom we love. Yet, if we are genuinely committed, we realise that there is also a price to pay if we are not faithful. It is very difficult to live with ourselves when we disregard our deepest convictions and ignore the promptings of God that we experience within ourselves. As difficult as a life of faith may be, we know that it is the only way to live in this world.

Faced with the cost of discipleship we are brought to the realisation that, by ourselves, we do not have the necessary resources. We need assistance. Like Jeremiah, we might find that this aid will come from places we may have never expected. The real support and assistance that we get is from Jesus who came to set the world and our hearts on fire. Paul assures us that there is a vast throng cheering us on as we run the race of discipleship. They are not merely spectators; they have already run or are still running their own race. We are not alone in our commitment, in our struggle. There are many witnesses, many examples for us to follow.





# Children's Worksheet



## Commitment and Conflict



20th Sunday in Ordinary Time, Year C



Jesus made it clear to his disciples that believing in him would lead to division. Circle the words below that can help us to deal with conflict in a positive way

Use the words below to find out what Jesus said to his disciples.

Respect  
Forgive  
Blame  
Shout  
Listen  
Ignore  
Courage  
Argue

Do you \_\_\_\_\_ that I  
am here to \_\_\_\_\_  
on \_\_\_\_\_? No, but rather,  
\_\_\_\_\_.



earth  
division  
peace  
suppose  
bring

Draw a picture of Jesus from one of the following bible stories where he was in conflict with others...

Jesus Cleanses the Temple  
*Jesus drives out all who were selling and buying in the temple*  
**Matthew 21:12-17**

Jesus is rejected in his home town of Nazareth  
**Luke 4:16-30**

Jesus Before the High Priest  
*Jesus is arrested and questioned by the High Priest, Caiaphas*  
**Matthew 26:57-68**

## Diocesan News

### ST MADELEINE'S DINNER DANCE

19TH SEPTEMBER 6:00PM

**DURAL CLUB**

662A OLD NORTHERN RD  
DURAL

DELICIOUS 3 COURSE DINNER  
\$120 PER TICKET

LIVE MUSIC  
BY  
GEORGE VUMBACA

To donate or enquire about tickets,  
please contact Sally Coppini at  
[stmadsdinnerdance@gmail.com](mailto:stmadsdinnerdance@gmail.com)  
0407942986



SCAN TO ORDER TICKETS

St Monica's  
**SPRING FAIR**  
*September 20th*  
Crn Windsor St and Bourke St

**GAMES**  
White Elephant

**BOOK SALE**

**FREE ENTRY**

**PRIZES & STALLS GALORE**

**Mega Raffle**

**YUMMY FOOD**

**GIANT SUCCULENT SALE**

9am - 3pm **FUN!!**

### OUR LADY OF GOOD HEALTH **VAILANKANNI** NOVENA & FEAST

Mary Immaculate Parish  
125 Barnier Drive, Quakers Hill, NSW



TRIDUUM  
NOVENA MASSES  
5 - 7 SEPTEMBER 2025  
7 PM

FEAST DAY MASS  
8 SEPTEMBER 2025  
7 PM

Novena prayers said privately:  
30 August - 4 September

All are welcome  
Join us in prayer  
and fellowship!



Enquiries: [pp@mibp.org.au](mailto:pp@mibp.org.au) or text a message to 0417 259 617

## JUBILEE YEAR PILGRIMAGE

COINCIDES WITH CELEBRATION OF JUBILEE OF CATECHISTS

25th SEPTEMBER to Return to Sydney 4th OCTOBER 2025

ROME, LANCIANO, POMPEI, AMALFI COAST, Optional trip to St Carlo Acutis



Pilgrimage organised by the Catholic Parish of Mary Immaculate, Bossley Park NSW, ABN 36947366893  
Email enquiries to [pp@mibp.org.au](mailto:pp@mibp.org.au) or Text a message to 0417 259 617

### Some Highlights

Join in the Program for Jubilee of Catechists, including Sunday Mass with Pope Leo XIV.

Optional Day trip to St Carlo Acutis, at Assisi.

Walk through Holy Doors of a couple of Rome's Major Basilicas. See some of Rome's holy places and other places famous in Rome (e.g. Trevi fountain). Stay at Domus Australia. Daily Mass.

Day trip to Lanciano (Eucharistic Miracle).

Visit Pompei's Major Basilica going to the Amalfi Coast. On the way back, visit the famous Abbey of Montecassino (where St Benedict is buried). Visit Cathedral at Amalfi (Relics of St Andrew).

### Pilgrimage Cost, plus Cost of Airfare,

Share Accommodation w/ breakfast & dinner (for single room, add a single supplement cost)

25-30 September: Hotel Domus Australia  
15 minutes walk from Roma Termini.

30/9-2/10: Hotel Panorama  
in Maiori which is on the Amalfi Coast.

2/10-3/10: Hotel near Rome airport  
after returning from Amalfi Coast, chance to rest before flight home, or extend your stay to return to Sydney later.

Several Airlines flying to Rome including: Qantas has 3 direct flights a week to Rome (best Tues 23/9 arriving a day earlier to our hotel booking), some will travel with Emirates, Etihad, Thai Airways, Qatar. The Parish can help you in booking Qantas and Emirates flights to be able to access flight discounts with Qantas and Emirates. But prices are going to be better the earlier you book.



# Parish Giving

## Planned Giving/Parish Donations

*Your gift to Planned Giving helps cover the running of the parish and also contributes towards outreach in our parish community and beyond.*

If you would like to contribute directly, the parish bank details are:

**BSB:** 067 950  
**Acct No:** 100000698  
**Acct Name:** Cranebrook Parish

**Please ensure you put your details in the reference section (ENVELOPE N# OR SURNAME)**

**Please contact the Parish Office if you**

- ◇ are contributing to the Planned Giving Program via the envelope system and would like to change to credit card or direct debit;
- ◇ would like to join the Planned Giving Program.

## SAFEGUARDING

As part of the Diocese of Parramatta's commitment to ensuring all children and adults at risk are safe, respected, protected and supported in our care, all staff and volunteers in our parishes, chaplaincies, agencies, ministries and councils are required to complete Mandatory Safeguarding.

All staff and volunteers are required to undertake safeguarding training and must complete three mandatory modules which total six points.

**Cycle 1** (New staff/volunteers who have not completed any training within the Diocese)

Module 1: Understanding Safeguarding and the Child Safe Standards

Module 2: Legal Compliance, ROSH (Risk Of Significant Harm) and RC (Reportable Conduct)

Module 3: Working with Adults at Risk and Understanding Boundaries

**Cycle 2** (Renewal Training for staff/volunteers who completed Cycle 1 two years ago)

Module 4: Applying the Child Safe Standards to Safeguard Children & Adults at Risk

Module 5: Legal Compliance: Risk of Significant Harm (ROSH) and Reportable Conduct

**For online training opportunities please visit:** <https://learning.safeguarding.org.au/>

**Safeguarding Face-to-face Training Opportunities: 1-3 September**

**The next sessions of face-to-face Mandatory Safeguarding Training will be held on the following days at the Bishop Bede Heather Centre:**

Monday 1 September for Initial training (Modules 1-3) from 9.30am to 2.30pm

Tuesday 2 September for Renewal training (Modules 4 and 5) from 10am to 1.39pm

Wednesday 3 September for Refresher training (Module 6) from 10am to 12noon.

Please register directly for this training or for other convenient dates and locations by clicking on the training event at:

<https://parracatholic.org/connect/events/?series=safeguarding-training>.

For more information, please email: [safeguardingtraining@parracatholic.org](mailto:safeguardingtraining@parracatholic.org)

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