



CORPUS CHRISTI PARISH, CRANE BROOK, NSW

The Net

NINETEENTH SUNDAY ON ORDINARY TIME - YEAR C 9TH AND 10TH OF AUGUST 2025

We, the people of Corpus Christi, seek to grow in living Christ-centred mission, sharing our gifts to foster welcome, justice and community in today's world.

Message from the Parish priest:

Dear Brothers and Sisters in Christ,

One of the recurring messages of Jesus throughout the Gospels is: "Be prepared, for you do not know the day or the hour" (Matthew 25:13). This is not meant to frighten us, but to awaken us—to call us to live each day with a heart ready to meet the Lord.

We live in a world where much of our time is spent preparing—preparing for work, for school, for holidays, for retirement. But how often do we reflect on preparing our souls? How ready are we to stand before God, not just someday in the future, but in the small moments of each day?



Being prepared for the Lord is not only about the end of life. It's about living fully in the present, with our eyes fixed on Christ. It means seeking His will in our decisions, loving sincerely, forgiving quickly, praying consistently, and serving generously. It means having a heart that is open to His coming—whether in the face of a stranger, the needs of our neighbour, or the quiet invitation to prayer.

Jesus often praised the vigilant servant who stayed awake, who kept the lamp burning, who was found faithful when the master returned. May we be like that servant—living each day not in fear, but in faith.

Let us not put off the work of the soul for "someday." The time to pray, to reconcile, to love, and to grow in holiness is now. As St. Paul says, "Now is the acceptable time; now is the day of salvation" (2 Corinthians 6:2).

May we live with a readiness that reflects our trust in God and our hope in eternal life. When the Lord knocks at the door of our hearts—today, tomorrow, or at the hour we least expect—may He find us alert, faithful, and filled with joy.

In Christ's love,

Abraham Kunnatholy CMI

First Reading

Wisdom 18:6-9

Just as you struck our enemies, you made us glorious by calling us to you.

Responsorial Psalm

Ps 32:1. 12. 18-20. 22. R. v.12

(R.) Happy the people the Lord has chosen to be his own.

Second Reading

Hebrews 11:1-2, 8-19

We will look for the city designed and built by God.

Gospel Acclamation

Matthew 24:42. 44

Alleluia, alleluia!

Be watchful and ready:

You know not when the Son of Man is coming.

Alleluia!

Gospel

Luke 12:32-48

See that you are prepared.

WEEKEND MASS TIMES

SATURDAY VIGIL 6pm

SUNDAY 7.30am & 9.30am

WEEKDAY MASSES

Tuesday & Wednesday at 6pm

Thursday & Friday at 9.10am

RECONCILIATION

Saturday evening from 5.00pm - 5.45pm in the Meeting Room

CORPUS CHRISTI PARISH

Address: 86-92 Andromeda Drive
Cranebrook, NSW, 2749

Postal: PO Box 21
Cranebrook, NSW, 2749

Phone: 4730 1249

Email: cranebrook@parracatholic.org

Facebook:

www.facebook.com/
CorpusChristiParishCranebrook

Office Hours: 9:00 am - 3:30pm
(Tues, Wed, Thurs & Fri)

PARISH TEAM:

Parish Priest-Fr Abraham Kunnatholy CMI (On annual leave from July 27th-August 28th 2025)

-Abraham.Kunnatholy@parracatholic.org
- 0423 725 148 (emergencies only)
- Presbytery: 4729 1675

Mrs Sue Weekes — Secretarial Support

Mrs Vanessa Sultana — Office Support

SCHOOLS OF THE PARISH:

Corpus Christi Primary — ph 4726 2200
(Principal - Mrs Sarah O'Rourke)

Xavier College — ph 4777 0900
(Principal - Mr Michael Pate)

We acknowledge the Traditional Custodians who have walked upon and cared for this land for thousands of years.

Visit our website: www.corpuschristi.org.au

Parish News

FR ABRAHAM'S ANNUAL LEAVE

Fr Abraham will be taking annual leave from Sunday 27th of July until Thursday 28th of August.

During this time our weekend Masses will be celebrated by visiting priests and our weekday Masses will be replaced with communion services (except for Friday 15/8/25—See below).

If you wish to attend weekday Masses the following are available at our neighboring parishes:

St Nicholas of Myra Parish, Penrith

Monday: 9:30am
Tuesday: 6:45am & 9:30am
Wednesday: 9:30am & 7pm
Thursday: 9:30am
Friday: 6:45am & 12:10pm

St Joseph's Parish Kingswood

Monday to Friday at 8.00am

If you require a priest in an emergency situation during Fr Abraham's absence, please call 0423 725 148 to contact a priest from Kingswood parish.

VOLUNTEER PHOTOGRAPHER NEEDED

We are in need of a volunteer who is confident in taking the photos for our First Holy Communion Masses on Saturday September 13th at the 11am Mass and Sunday September 14th at the 9.30am Mass. You will be required to take an individual photo of each of the children before Mass and a group photo at the end. Please contact the parish office for more information.

FIRST HOLY COMMUNION REGISTRATION

All children in our parish in year 4 or above who have received the sacrament of reconciliation are warmly invited to register to receive the sacrament of First Holy Communion.

Registration will take place on Wednesday 20th of August at 6.30pm in the church foyer

See below for more information



This weekend we warmly welcome Fr Saju who will celebrate our Saturday Vigil Mass and Fr Binu Joseph who will celebrate our Sunday 7.30am and 9.30am Masses

The Assumption of the Blessed Virgin Mary

Friday 15th August

Please join us for Mass at 9.10am

Mass will be celebrated by visiting priest Fr Rojan



The following Masses will be held at St Nicholas of Myra: 14 August: 7.00pm (Vigil) 15th August: 6.45am, 12.10pm & 7.00pm

A WORD OF THANKS...

A very big thank you to a group of parishioners who donated three brand new and much needed PacVac vacuum cleaners along with some other cleaning supplies for our church. The group held a private fundraiser a few weeks ago, making it possible to give this generous donation. Our church cleaning volunteers are most appreciative, as it will make their job much easier.



We also extend a thank you to Katherine Galea who took the time to give all the Altar Server's albs a thorough wash, iron and repair. We appreciate Katherine taking the time and initiative to do this for our Altar Servers.

CORPUS CHRISTI PARISH VINNIES WINTER APPEAL

THE VINNIES WINTER APPEAL WILL TAKE PLACE ON THE WEEKEND OF 16TH/17TH AUGUST.

Buckets have been placed at the church doors for cash donations. Non Perishable foods are also welcome.

Foods most needed include:

breakfast food, tin Soup, long life milk, pasta sauce, rice, 2 minute noodles, jam, bake beans, spaghetti, canned vegetables, savory biscuits, biscuits, tinned fruit, tea, pasta, tuna

The conference thanks our parish community for the on going support.

Sacraments 2025



Congratulations to all those who received the sacraments of first reconciliation or confirmation in 2025. The dates for these sacraments in 2026 will be published later in the year.

First Eucharist

The registration date for First Eucharist is

Wednesday 20th August, 2025 at 6.30pm

The sacrament of First Eucharist will take place on the following dates:

Saturday 6th September at 11am

Saturday 6th September at 6pm

Saturday 13th September at 11am

Sunday 14th September at 9.30am

Baptisms and Weddings

Baptisms take place in our parish on the first and third Sundays of each month at 11am. Parents wishing to have their children Baptised are asked to contact the Parish Office to book the date of Baptism and to register for the Rite of Welcome and Information Meeting.

Wedding bookings are taken by request. Please contact the parish office to discuss available dates and to make a booking.

LET US OFFER GIFTS OF PRAYER

Recently Deceased:

Anthony (Tony) Mallia, Pepito Awayan, Fr Chris Riley, Joseph Vella

Anniversaries:

Anthony Azzopardi, Rodolfo Sison, Frank Muscat

For those who are sick:

Darren Hooton, Ruta Pelenatino, Rose Zahra, Marlene Rodger, Fr. Jerome Antogop



Parish News

DATES FOR YOUR DIARY...

Parish Morning Tea

Our parish hosts a morning tea after our 9.30am Mass on the second Sunday of every month. Our next parish morning tea will take place on

THIS
WEEKEND!

SUNDAY 10TH OF AUGUST

Everyone is welcome. We warmly encourage you to invite your friends and family to join us both for Mass and morning tea



Corpus Christi Youth Group

Our monthly Youth Masses will be on hold during the months of July and August. They will recommence in the month of September.

Beginning in October we will be starting a youth group for our over 18 year old youth. The aim of this group will be fellowship as well as leading a 6pm Vigil once a month. To register to be a part of this, please place your contact details on the sheet available in the foyer. For more information, please contact the parish office.

'Young in Spirit' Seniors Group

Our seniors group meets on the last Friday morning of each month after 9.10am Mass in the Parish Office. Our next senior's morning tea will take place on



FRIDAY 29TH AUGUST

Please bring a small plate of food to share for morning tea. New members are always welcome.

Cartias Australia invites us to light a candle and pray for Gaza

God of light,

You meet us in the darkest places.

Every year, when we light our Easter candle, we pray 'may the light of Christ, rising in glory, dispel the darkness of our minds and hearts.'

We pray today that all people may work with you to dispel the darkness of violence and war.

May this fragile light be a sign of our hope for the people of Gaza.

May they find healing and lasting peace.

Amen.



If you are able to support Caritas Australia's Gaza Appeal, please donate online at www.caritas.org.au/donate/emergency-appeals/gaza-crisis/, phone 1800 024 413 or use the QR code below.



GAZA CRISIS APPEAL

The humanitarian crisis in Gaza continues to deteriorate at an alarming rate, with severe shortages of food, water, and shelter.

Help families in Gaza today.

DONATE NOW

www.caritas.org.au/gaza

1800 024 413



Photo: Caritas Jerusalem



Diocesan News

Billings LIFE invites you to join a special one-hour webinar during

Natural Fertility Awareness Week 2025.

If you are dreaming of growing your family join us to discover how the

Billings Ovulation Method® can support your journey to pregnancy.

To register and to find more information please click on the link:

<https://events.humanitix.com/boost-your-baby-odds-naturally-with-the-billings-method>

An invitation email will be sent to prior to the webinar on **Monday 18th August**.

Volunteers needed at Catholic Care Emerton!

Catholic Care is looking for volunteers to help at their Walk-In Centre in Emerton on Tuesdays to Thursdays. Volunteers would assist welcoming people into the drop-in centre, greeting clients for counselling appointments, assisting the local Aunties' yarning and art gatherings, reception of the OzHarvest food delivery and overall assistance with Catholic Care projects and programs. For more information, please contact Catholic Care on (02) 8843 2500.

Volunteers needed at Catholic Care's Mamre Creche

Are you great with young kids? Catholic Care is looking for friendly, caring volunteers to support staff during crèche sessions on Tuesdays and Wednesdays from 10am to 2pm at Mamre House, Orchard Hills. If you enjoy spending time with young children (aged 0-5) and have a few hours to spare, we'd love to hear from you. Volunteers will need to obtain a Working with Children Check and Police Check. To help make a difference in the lives of local families, call Catholic Care on (02) 8843 2500.

Everyone interested in Social Justice, Care for Creation or Global Peace is invited to meet like-minded people.



ONLINE
GATHERING

**Wed 13 August
6:30PM – 8:00PM**

**Breaking open
the 2025-26
Social Justice
Statement**

To receive a zoom link, please RSVP via email: met@parracatholic.org

The Living Word

Nineteenth Sunday on Ordinary Time - Year C

9th and 10th August 2025

Entrance Antiphon

Cf Psalm 73:20,19,22,23

Look to your covenant, O Lord,
and forget not the life of your poor ones
for ever.

Arise, O God, and defend your cause,
and forget not the cries of those who seek
you.

First Reading

Wisdom 18:6-9

That night had been foretold to our
ancestors, so that, once they saw what
kind of oaths they had put their trust in,
they would joyfully take courage.

This was the expectation of your people,
the saving of the virtuous and the ruin of
their enemies;

for by the same act with which you took
vengeance on our foes you made us
glorious by calling us to you. The devout
children of worthy men offered sacrifice in
secret and this divine pact they struck
with one accord:

that the saints would share the same
blessings and dangers alike;
and forthwith they had begun to chant
the hymns of the fathers.

Responsorial Psalm

Ps 32:1. 12. 18-20. 22. R. v.12

(R.) Happy the people the Lord has chosen
to be his own.

1. Ring out your joy to the Lord, O you
just; for praise is fitting for loyal hearts.

They are happy, whose God is the Lord,
the people he has chosen as his own. (R.)

2. The Lord looks on those who revere
him, on those who hope in his love,
to rescue their souls from death,
to keep them alive in famine. (R.)

3. Our soul is waiting for the Lord.
The Lord is our help and our shield.

May your love be upon us, O Lord,
as we place all our hope in you. (R.)

Second Reading

Hebrews 11:1-2, 8-19

Only faith can guarantee the blessings
that we hope for, or prove the existence
of the realities that at present remain
unseen. It was for faith that our ancestors
were commended.

It was by faith that Abraham obeyed the
call to set out for a country that was the
inheritance given to him and his descend-
ants, and that he set out without knowing
where he was going. By faith he arrived,
as a foreigner, in the Promised Land, and
lived there as if in a strange country, with

Isaac and Jacob, who were heirs with him
of the same promise. They lived there in
tents while he looked forward to a city
founded, designed and built by God.

It was equally by faith that Sarah, in spite
of being past the age, was made able to
conceive, because she believed that he
who had made the promise would be
faithful to it. Because of this, there came
from one man, and one who was already
as good as dead himself, more descend-
ants than could be counted, as many as
the stars of heaven or the grains of sand
on the seashore.

All these died in faith, before receiving
any of the things that had been promised,
but they saw them in the far distance and
welcomed them, recognising that they
were only strangers and nomads on earth.
People who use such terms about
themselves make it quite plain that they
are in search of their real homeland. They
can hardly have meant the country they
came from, since they had the opportuni-
ty to go back to it; but in fact they were
longing for a better homeland, their
heavenly homeland. That is why God is
not ashamed to be called their God, since
he has founded the city for them.

It was by faith that Abraham, when put to
the test, offered up Isaac. He offered to
sacrifice his only son even though the
promises had been made to him and he
had been told: It is through Isaac that your
name will be carried on. He was confident
that God had the power even to raise the
dead, and so, figuratively speaking, he was
given back Isaac from the dead.

Gospel Acclamation

Matthew 24:42. 44

Alleluia, alleluia!

Be watchful and ready:

You know not when the Son of Man is
coming.

Alleluia!

Gospel

Luke 12:32-48

A reading from the holy Gospel according
to Luke

See that you are prepared.

Jesus said to his disciples: 'There is no
need to be afraid, little flock, for it has
pleased your Father to give you the king-
dom.

'Sell your possessions and give alms. Get
yourselves purses that do not wear out,
treasure that will not fail you, in heaven

where no thief can reach it and no moth
destroy it. For where your treasure is,
there will your heart be also.

'See that you are dressed for action and
have your lamps lit. Be like men waiting
for their master to return from the
wedding feast, ready to open the door as
soon as he comes and knocks. Happy
those servants whom the master finds
awake when he comes. I tell you solemn-
ly, he will put on an apron, sit them down
at table and wait on them. It may be in
the second watch he comes, or in the
third, but happy those servants if he finds
them ready. You may be quite sure of this,
that if the householder had known at
what hour the burglar would come, he
would not have let anyone break through
the wall of his house. You too must stand
ready, because the Son of Man is coming
at an hour you do not expect.'

Peter said, 'Lord, do you mean this
parable for us, or for everyone?' The Lord
replied, 'What sort of steward, then, is
faithful and wise enough for the master to
place him over his household to give them
their allowance of food at the proper
time? Happy that servant if his master's
arrival finds him at this employment. I tell
you truly, he will place him over every-
thing he owns. But as for the servant who
says to himself, "My master is taking his
time coming", and sets about beating the
menservants and the maids, and eating
and drinking and getting drunk, his master
will come on a day he does not expect and
at an hour he does not know. The master
will cut him off and send him to the same
fate as the unfaithful.

'The servant who knows what his master
wants, but has not even started to carry
out those wishes, will receive very many
strokes of the lash. The one who did not
know, but deserves to be beaten for what
he has done, will receive fewer strokes.
When a man has had a great deal given
him, a great deal will be demanded of
him; when a man has had a great deal
given him on trust, even more will be
expected of him.'

Communion Antiphon

Psalm 147:12,14

O Jerusalem, glorify the Lord,
who gives you your fill of finest wheat.



REFLECTION by Greg Sunter

Gospel Reflection

This week's gospel passage carries with it the expectation of the late 1st Century as the early Christians awaited the triumphant return of the Christ (sometimes called the Second Coming or the Parousia). This is a familiar theme through the gospels and, in fact, across the gospels we can see that the communities were beginning to face the realisation that the promised return was taking longer than they had expected. In the gospel of Mark, it is clear that the community expects the Parousia at any moment, while by the time of the writing of the gospel of Luke, 10 or 15 years later, we can see that the language has taken on an aspect of uncertainty about the timing – it could be sooner or it could be later ('It may be in the second watch he comes, or in the third...').

What began to emerge was an attitude that if we don't know when the Parousia will come, then we need to live 'in anticipation' of it. We need to live as if the Parousia were imminent. So, rather than waiting for the kingdom of God to be delivered, we must live our lives in such a way as to bring about the kingdom; to draw the kingdom into the present. Jesus often spoke of the kingdom as both near and not yet. If we all live the values of the kingdom, by our very actions we bring the kingdom into being. This gives an incredible significance to the way we choose to live our lives. If we 'invest' in the kingdom by living out the values of the kingdom and living in expectation of the Parousia, then that 'investment' is its own reward.

Historical Context – Parousia

The Greek word parousia means 'presence' or 'arrival'. In ancient times the word was usually associated with the formal visit of a king or a ruler. The parousia of a king was a significant and sometimes formidable event. In the writings of the New Testament, the word is used for the return of Christ, the drawing to a close of salvation history and the full establishment of the kingdom of God. The earliest Christians expected to see the Parousia in their own lifetimes. The realisation that this was not to be the case led to a rethinking about living a Christian life.

Gospel Focus – Answer the Question!

Peter asks Jesus very specifically, 'Lord, do you mean this parable for us, or for everyone?' Frustratingly for Peter (and for the audience), Jesus doesn't give the direct question a direct answer, he answers the question with another story. Throughout the gospels, this is a constant tactic used by Jesus. He almost never gives a question a straightforward answer. By doing this, he invites the questioner to reflect on their own question and their purpose in asking it in the first place. He also cleverly avoids being tied down to a yes/no answer when a matter is not that simple.

Have you thought? – Stewardship

Jesus responds to Peter's questioning the gospel in a roundabout way by speaking about a steward acting either faithfully and with wisdom or alternatively irresponsibly and recklessly. A steward is one who stands in the place of the master during the master's absence – taking on the duties, responsibilities and authority of the master. That's exactly what Christian people are called to do: become stewards who act in the place of Jesus as we await his return. As the prayer of St Teresa of Avila says, Christ has no body now on earth but yours.

Questions for Adolescents

Q. Which line or image of the gospel passage do you find most interesting or challenging or comforting?

Q. What evidence can you see that the gospel writer may have amalgamated several events into this one?

Q. What message is Jesus trying to convey to his disciples?

Q. How can a modern reader act on this message?

Questions for Adults

Q. How do you understand Jesus' saying, 'where your treasure is, there will your heart be also'?

Q. In what ways does this passage suggest that we are accountable for our actions and attitudes?

Q. Does the language of 'servant' and 'master' get in the way of a modern reader's understanding?

Q. Where today do those who have 'had a great deal given' need to step up to what is expected of them?

Learning moments

Construct a personal 'treasure chest' and fill it with symbols of the things that you are passionate about – those things that represent 'where your heart is'.

Construct a series of posters that promote actions to bring forth the kingdom.

REFLECTION FOR YOUNG PEOPLE – by Lisa-Marie

Calderone-Stewart

The key to the house is a symbol of trust and responsibility.

Do you have your own house key? If so, how often do you use it?

Are there any house rules about the key or about what is to happen when you are home alone?

If you don't have your own key, would you like to have one? Do you need one? Why or why not?

This talk of servants being ready for masters and thieves to catch them off their guard can be easily translated to teenagers being ready for parents and teachers to catch them off their guard.

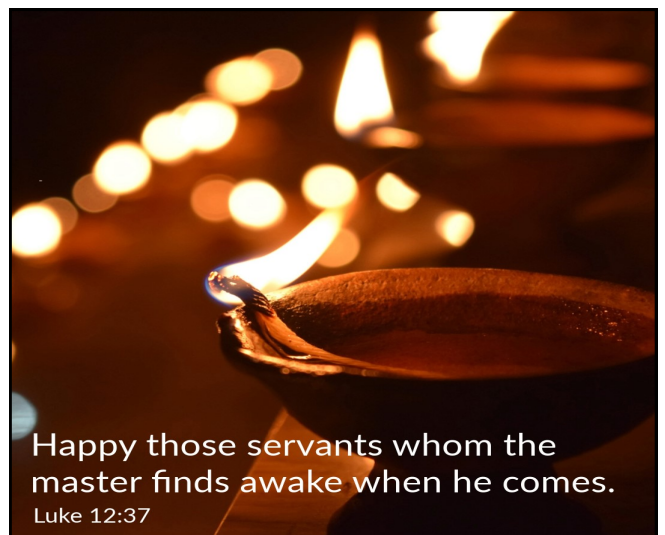
If you could stay at home for a week with no parental supervision, what would you do in the house?

If your parents suddenly returned home several days early, do you think they would be pleased with the state of your house, or angry with the way they found things?

If your teachers decided to give you no tests and no homework until the end of each term, would you keep up with your studies on your own?

Why or why not? What do you think the rest of your friends would do?

What do you think it means to have God return to your house expecting things to be in proper order?



Happy those servants whom the master finds awake when he comes.

Luke 12:37

Children's Worksheet

19TH SUNDAY IN ORDINARY TIME - YEAR C

Always be ready and keep your lamps burning

Luke 12:35-40

My name is

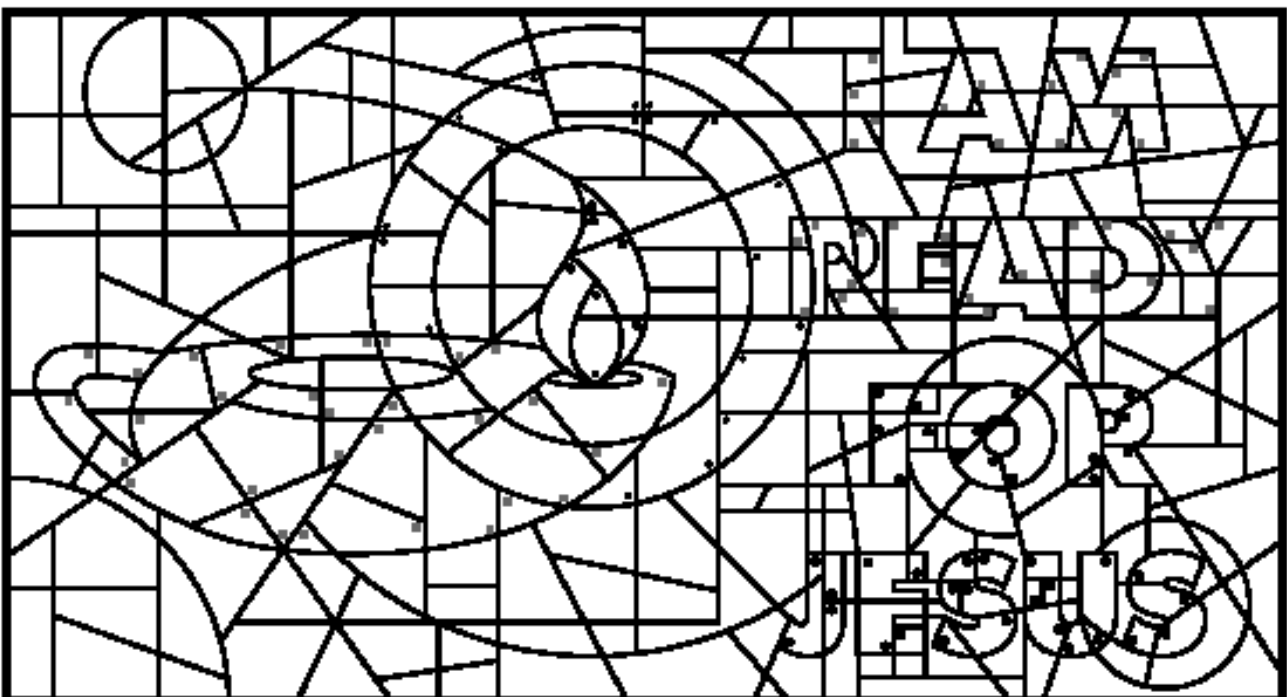


Jesus says we need to be ready for him to return.
Draw yourself waiting for Jesus.



Be dressed for action and have your lamps lit; be like those who are waiting for their master to return from the wedding banquet, so that they may open the door for him as soon as he comes and knocks.

Colour in the shapes with a dot • yellow, shapes with a ring ○ orange, and shapes with a square ■ purple.



Diocesan News

Discover and share in our story

The Sisters of Charity Heritage Centre brings alive the spirit of the Congregation, its history and heritage.

Australia's first religious sisters have been of service to the community regardless of creed, wealth or ethnicity, for over 185 years.

Tuesday – Thursday
10.00am-3.00pm or by appointment
Free entry, parking available
Bookings recommended



*You too are part of this continuing
and living heritage and we'd
love to welcome you.*



**Sisters
of Charity**
of Australia

**HERITAGE
CENTRE**

1 Rockwall Cres, Potts Point, NSW
T: 02 9138 0835
W: socheritagecentre.org.au
E: heritagecentre@rscoffice.com



AUSTRALIAN CATHOLIC YOUTH FESTIVAL

*Year 9 –
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SHARE THE GOOD NEWS!**

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Photographers

Videographers

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**ACROSS OUR PARISHES AND MINISTRIES
EXPRESS YOUR INTEREST TODAY**

Enquiries: pp@mibp.org.au or text a message to 0417 259 617

JUBILEE YEAR PILGRIMAGE

COINCIDES WITH CELEBRATION OF JUBILEE OF CATECHISTS

25th SEPTEMBER to Return to Sydney 4th OCTOBER 2025

ROME, LANCIANO, POMPEI, AMALFI COAST, Optional trip to St Carlo Acutis



Pilgrimage organised by the Catholic Parish of Mary Immaculate, Bossley Park NSW, ABN 36947366893
Email enquiries to pp@mibp.org.au or Text a message to 0417 259 617

Some Highlights

Join in the Program for Jubilee of Catechists, including Sunday Mass with Pope Leo XIV.

Optional Day trip to St Carlo Acutis, at Assisi.

Walk through Holy Doors of a couple of Rome's Major Basilicas. See some of Rome's holy places and other places famous in Rome (e.g. Trevi fountain). Stay at Domus Australia. Daily Mass.

Day trip to Lanciano (Eucharistic Miracle).

Visit Pompei's Major Basilica going to the Amalfi Coast. On the way back, visit the famous Abbey of Montecassino (where St Benedict is buried). Visit Cathedral at Amalfi (Relics of St Andrew).

Pilgrimage Cost, plus Cost of Airfare,

Share Accommodation w/ breakfast & dinner (for single room, add a single supplement cost)

25-30 September: Hotel Domus Australia
15 minutes walk from Roma Termini.

30/9-2/10: Hotel Panorama
in Maiori which is on the Amalfi Coast.

2/10-3/10: Hotel near Rome airport
after returning from Amalfi Coast, chance to rest before flight home, or extend your stay to return to Sydney later.

Several Airlines flying to Rome including: Qantas has 3 direct flights a week to Rome (best Tues 23/9 arriving a day earlier to our hotel booking), some will travel with Emirates, Etihad, Thai Airways, Qatar. The Parish can help you in booking Qantas and Emirates flights to be able to access flight discounts with Qantas and Emirates. But prices are going to be better the earlier you book.

Parish Giving

Planned Giving/Parish Donations

Your gift to Planned Giving helps cover the running of the parish and also contributes towards outreach in our parish community and beyond.

If you would like to contribute directly, the parish bank

details are:

BSB: 067 950

Acct No: 100000698

Acct Name: Cranebrook Parish

Please ensure you put your details in the reference section (ENVELOPE N# OR SURNAME)

Please contact the Parish Office if you

- ◇ are contributing to the Planned Giving Program via the envelope system and would like to change to credit card or direct debit;
- ◇ would like to join the Planned Giving Program.

SAFEGUARDING

As part of the Diocese of Parramatta's commitment to ensuring all children and adults at risk are safe, respected, protected and supported in our care, all staff and volunteers in our parishes, chaplaincies, agencies, ministries and councils are required to complete Mandatory Safeguarding.

All staff and volunteers are required to undertake safeguarding training and must complete three mandatory modules which total six points.

Cycle 1 (New staff/volunteers who have not completed any training within the Diocese)

Module 1: Understanding Safeguarding and the Child Safe Standards

Module 2: Legal Compliance, ROSH (Risk Of Significant Harm) and RC (Reportable Conduct)

Module 3: Working with Adults at Risk and Understanding Boundaries

Cycle 2 (Renewal Training for staff/volunteers who completed Cycle 1 two years ago)

Module 4: Applying the Child Safe Standards to Safeguard Children & Adults at Risk

Module 5: Legal Compliance: Risk of Significant Harm (ROSH) and Reportable Conduct

For online safeguarding training opportunities please visit:
<https://learning.safeguarding.org.au/>

Or for face to face training opportunities visit:

<https://parracatholic.org/connect/events/?series=safeguarding-training>

With many thanks to all these local businesses who support our parish throughout the year.


Please consider supporting them when in need of these services...



Michael Xiberras
0412 914 332

plumbing, drainage, gas fitting,
backflow prevention, roof plumbing

michael@smickplumbing.com.au Lic No: 246475C



Services Provided:
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- * CCTV
- * Video Intercom

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Alarm Technician
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Masters Licence: 409 810 455

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