



CORPUS CHRISTI PARISH, CRANE BROOK, NSW

The Net

SAINTS PETER AND PAUL, APOSTLES

28TH AND 29TH JUNE 2025

We, the people of Corpus Christi, seek to grow in living Christ-centred mission, sharing our gifts to foster welcome, justice and community in today's world.

A very warm welcome to anyone who is new to the parish.

Dear brothers and sisters in Christ,

As we celebrate the Solemnity of Saints Peter and Paul, we are reminded of two towering figures of our faith—so different in personality, background, and temperament, yet united in their mission to proclaim Christ and build His Church.

Peter, the humble fisherman, was chosen by Jesus to be the rock upon which the Church would be built. Paul, once a zealous persecutor of Christians, became the Church's boldest missionary and greatest theologian. Their lives show us that unity is not about sameness—it is about shared purpose rooted in Christ.

Their feast today is a powerful invitation for us as a parish to reflect on the importance of unity—within our families, our parish community, and our wider society. In a world that often divides, criticizes, and isolates, we are called to be people who build bridges, not walls.

Unity is not possible without the acceptance of leadership. Peter accepted his role, not because he was perfect, but because he was faithful. Paul accepted his mission, not because he was popular, but because he was transformed by grace. Their obedience to Christ's call became the cornerstone of the Church's growth.

In our homes, communities, and society, true unity begins when we root our leadership—whether as parents, teachers, workers, or clergy—in the values of Jesus: humility, truth, forgiveness, and love. Let us listen to each other more, forgive more quickly, and build each other up rather than tear down.

May the example of Peter and Paul inspire us to walk together in faith, respecting differences, affirming each other's dignity, and seeking Christ above all. For "if one member suffers, all suffer together; if one is honoured, all rejoice together" (1 Cor 12:26).

Saints Peter and Paul, pray for us!

Fr Abraham Kunnatholy CMI



First Reading

Acts of the Apostles 12:1-11

Now I know it is indeed true: the Lord has saved me from the power of Herod.

Responsorial Psalm

Ps 33:2-9. R. v.5

(R.) The Lord set me free from all my fears.

Second Reading

2 Timothy 4:6-8, 17-18

All that remains now is the crown of righteousness.

Gospel Acclamation

Matthew 16:18

Alleluia, alleluia!

You are Peter, the rock on which I will build my Church;

the gates of hell will not hold out against it.

Alleluia!

Gospel

Matthew 16:13-19

You are Peter, and I will give to you the keys of the kingdom of heaven.

WEEKEND MASS TIMES

SATURDAY VIGIL 6pm

SUNDAY 7.30am & 9.30am

WEEKDAY MASSES

Tuesday & Wednesday at 6pm

Thursday & Friday at 9.10am

RECONCILIATION

Saturday evening from 5.00pm - 5.45pm in the Meeting Room

CORPUS CHRISTI PARISH

Address: 86-92 Andromeda Drive
Cranebrook, NSW, 2749

Postal: PO Box 21
Cranebrook, NSW, 2749

Phone: 4730 1249

Email: cranebrook@parracatholic.org

Facebook:

www.facebook.com/
CorpusChristiParishCranebrook

Office Hours: 9:00 am - 3:30pm
(Tues, Wed, Thurs & Fri)

PARISH TEAM:

Parish Priest-Fr Abraham Kunnatholy CMI

-Abraham.Kunnatholy@parracatholic.org

- 0492 894 167 (emergencies only)

- Presbytery: 4729 1675

Mrs Sue Weekes — Secretarial Support

Mrs Vanessa Sultana – Office Support

SCHOOLS OF THE PARISH:

Corpus Christi Primary – ph 4726 2200
(Principal - Mrs Sarah O'Rourke)

Xavier College – ph 4777 0900
(Principal - Mr Michael Pate)

We acknowledge the Traditional Custodians who have walked upon and cared for this land for thousands of years.

Visit our website: www.corpuschristi.org.au

Parish News

A WORD OF THANKS...

Thank you to all who contributed to the smooth running of our Eucharistic Procession and morning tea last Sunday for the Solemnity of the Most Holy Body and Blood of Christ, our parish feast day. Your support was greatly appreciated.

We also thank everyone who attended on the day. We enjoyed a very joyous event as we celebrated the real presence of Jesus in the Eucharist. It was a wonderful celebration of shared unity between Jesus and each and every one of us.



PARISH PASTORAL COUNCIL RENEWAL

As part of our ongoing commitment to our parish community and our mission to be more synodal we will be renewing our Parish Pastoral Council (PPC). A pastoral council is a consultative body in parishes of the Catholic Church that serves to advise the parish priest about pastoral issues. The council's main purpose is to investigate, reflect and reach conclusions about pastoral matters to recommend to the parish priest as appropriate. Some of the duties of the PPC include:

- Assessing the needs of the whole parish and its members.
- Developing and implementing our pastoral plan.
- Fostering unity and a sense of community.
- Coordinating parish activities and volunteer groups
- Planning, organizing, and evaluating pastoral programs and activities.

We encourage each and everyone of here at Corpus Christi to consider if you or someone you know may be called to take up this opportunity to be a part of our Parish Pastoral Council. If you are interested please register your expression of interest either by completing one of the forms in the church foyer or by contacting the parish office by phone or email.

PARISH WORKING BEE

Our parish will be holding a working bee on

Saturday 26th of July from 9am to 12pm

The work that we hope to get through on the day include:

- Weeding and tidying of our garden beds
- Clearing out our two storage garages
- Deep cleaning in the church especially the ceiling fans.
- General tidying of the church storage areas.

Please bring along any gardening tools or cleaning equipment that you'll need.

A BBQ will be provided for lunch afterwards in appreciation of your support.



LOST PROPERTY

The parish lost property basket has been moved to the foyer of our church. It contains many lost items such as umbrellas, books, water bottles and bags. Please check to see if any of the items belong to you. **Any items that have not been collected after Sunday 29th of June will be donated to charity.**



Sacraments 2025



Congratulations to all those who received the sacraments of first reconciliation or confirmation in 2025. The dates for these sacraments in 2026 will be published later in the year.

First Eucharist

The registration date for First Eucharist is

Wednesday 20th August, 2025 at 6.30pm

The sacrament of First Eucharist will take place on the following dates:

Saturday 6th September at 11am

Saturday 6th September at 6pm

Saturday 13th September at 11am

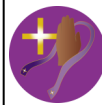
Sunday 14th September at 9.30am

Baptisms and Weddings

Baptisms take place in our parish on the first and third Sundays of each month at 11am. Parents wishing to have their children Baptised are asked to contact the Parish Office to book the date of Baptism and to register for the Rite of Welcome and Information Meeting.

Wedding bookings are taken by request. Please contact the parish office to discuss available dates and to make a booking.

RECONCILIATION



The Sacrament of Reconciliation, also known as Confession or Penance, is a sacrament of healing and spiritual renewal in the Catholic Church. It is a sacred opportunity for individuals to seek forgiveness for their sins, receive God's grace, and restore their relationship with God and the Church community. This sacrament offers a profound experience of God's mercy and love. Going to Confession is sacred and transformative. By approaching confession with sincerity, humility, and a desire for change, Catholics can embark on a journey of spiritual renewal and strengthen their relationship with God.

THE SACRAMENT OF RECONCILIATION IS AVAILABLE AT CORPUS CHRISTI EACH SATURDAY AFTERNOON FROM 5PM-5.45PM, OR ON REQUEST AS NEEDED. WE ENCOURAGE EVERYONE TO REGULARLY TAKE THE OPPORTUNITY TO RECEIVE THIS SACRED RESTORATIVE SACRAMENT.

LET US OFFER GIFTS OF PRAYER

Recently Deceased:

Maria Thi Nguyen (Mother of Bishop Vincent), Angela Barka, Nico Papapavlou

Anniversaries:

Gloria Raquel Gutierrez Durand

For those who are sick:

Darren Hooton, Ruta Pelenatino, Rose Zahra, Marlene Rodger, Fr. Jerome Antogop

We continue keep in our prayers Paul Galea who is missing after a tragic fishing accident a few weeks ago. Thank you to all who attended Paul's Memorial Mass last Friday.

We call on our Heavenly Father to surround Paul with His peace, care and love and to offer support to all Paul's loved ones as they navigate through this time of uncertainty and anguish.

DATES FOR YOUR DIARY...

Parish Morning Tea

Our parish hosts a morning tea after our 9.30am Mass on the second Sunday of every month. Our next parish morning tea will take place on

SUNDAY 13TH JULY

Everyone is welcome. We warmly encourage you to invite your friends and family to join us both for Mass and morning tea



Corpus Christi Youth Mass

Our monthly Youth Masses will be on hold during the months of July and August. They will recommence in the month of September with a new time of Saturday 6pm, as part of our Vigil Mass. The date for September's Youth Mass will be published soon.

The Parish Youth Group always welcomes new members. If you or someone you know is interested in joining please add your contact details to the form available in the foyer.

For more information about our parish Youth Masses please contact the parish office or Kieran Faccin.

'Young in Spirit' Seniors Group



Our seniors group meets on the last Friday morning of each month after 9.10am Mass in the Parish Office. Our next senior's morning tea will take place on

FRIDAY 25TH JULY

Please bring a small plate of food to share for morning tea. New members are always welcome.

Parish Giving

Planned Giving/Parish Donations

Your gift to Planned Giving helps cover the running of the parish and also contributes towards outreach in our parish community and beyond.

If you would like to contribute directly, the parish bank details are:

BSB: 067 950

Acct No: 10000698

Acct Name: Cranebrook Parish

Please ensure you put your details in the reference section (ENVELOPE N# OR SURNAME)

Please contact the Parish Office if you

- ◇ are contributing to the Planned Giving Program via the envelope system and would like to change to credit card or direct debit;
- ◇ would like to join the Planned Giving Program.

Diocesan News

2025 PETER'S PENCE COLLECTION: SUNDAY 29 JUNE

The annual Peter's Pence Collection for the Holy Father will be held on Sunday 29 June 2025. The collection, usually held around the Solemnity of Saints Peter and Paul, supports the Pope's mission; which extends throughout the entire world from the proclamation of the Gospel to the promotion of integral human development, education, peace and brotherhood among peoples. Every offering will support the Holy Father in his ministry and in his charitable activities in response to emergencies and needs around the world. **A third collection will be taken up this weekend in support of this great cause.**

EMAIL UPDATE

Due to technical issues the parish no longer uses the email parissteam@corpuschristi.org.au. Please use the email address cranebrook@parracatholic.org for all email correspondence to the parish office.

Safeguarding

As part of the Diocese of Parramatta's commitment to ensuring all children and adults at risk are safe, respected, protected and supported in our care, all staff and volunteers in our parishes, chaplaincies, agencies, ministries and councils are required to complete Mandatory Safeguarding.

All staff and volunteers are required to undertake safeguarding training and must complete three mandatory modules which total six points.

Cycle 1 (New staff/volunteers who have not completed any training within the Diocese)

Module 1: Understanding Safeguarding and the Child Safe Standards

Module 2: Legal Compliance, ROSH (Risk Of Significant Harm) and RC (Reportable Conduct)

Module 3: Working with Adults at Risk and Understanding Boundaries

Cycle 2 (Renewal Training for staff/volunteers who completed Cycle 1 two years ago)

Module 4: Applying the Child Safe Standards to Safeguard Children & Adults at Risk

Module 5: Legal Compliance: Risk of Significant Harm (ROSH) and Reportable Conduct

For online safeguarding training opportunities please visit: <https://learning.safeguarding.org.au/>

Or for face to face training opportunities visit: <https://parracatholic.org/connect/events/>

EACH DAY THE CHILDREN WILL PARTICIPATE IN FUN ACTIVITIES AS WELL AS RECEIVE TALKS FROM THE LEADERS ON THE JUBILEE YEAR OF HOPE!

WHEN Mon 7th - Wed 9th July 2025

TIME 10:30 am - 3:30 pm

WHERE St Nicholas of Myra Parish Hall
326 High St Penrith NSW 2750

No.	Days Attending	Cost per Child
1		\$40
2		\$75
3		\$100

DON'T FORGET

- BYO lunch
 - Water bottle
 - Sunhat
- Come join us at 2pm Wed 9th July for afternoon tea and a presentation for the parents!

REGISTRATION

[CLICK LINK](#)

OR scan code



Only a limited amount of spots so register now!



Lowana

This camp is being lead by the volunteer leaders from Lowana Study Centre.
For more information contact Eva Lay 0406 338 629.

www.lowana.org.au



GAZA CRISIS APPEAL

Over 4,500 people have been made amputees due to the current conflict.

Your support can help provide prosthetic limbs and rehabilitation.

DONATE NOW

www.caritas.org.au/gaza

1800 024 413



Photo: Caritas Jerusalem

The Living Word

Saints Peter and Paul, Apostles

28th and 29th June 2025

Entrance Antiphon

These are the ones who, living in the flesh, planted the Church with their blood; they drank the chalice of the Lord and became the friends of God.

First Reading

King Herod started persecuting certain members of the Church. He beheaded James the brother of John, and when he saw that this pleased the Jews he decided to arrest Peter as well. This was during the days of Unleavened Bread, and he put Peter in prison, assigning four squads of four soldiers each to guard him in turns. Herod meant to try Peter in public after the end of Passover week. All the time Peter was under guard the Church prayed to God for him unremittingly.

On the night before Herod was to try him, Peter was sleeping between two soldiers, fastened with double chains, while guards kept watch at the main entrance to the prison. Then suddenly the angel of the Lord stood there, and the cell was filled with light. He tapped Peter on the side and woke him. 'Get up!' he said 'Hurry!' – and the chains fell from his hands. The angel then said, 'Put on your belt and sandals.' After he had done this, the angel next said, 'Wrap your cloak round you and follow me.' Peter followed him, but had no idea that what the angel did was all happening in reality; he thought he was seeing a vision. They passed through two guard posts one after the other, and reached the iron gate leading to the city. This opened of its own accord; they went through it and had walked the whole length of one street when suddenly the angel left him. It was only then that Peter came to himself. 'Now I know it is all true,' he said. 'The Lord really did send his angel and has saved me from Herod and from all that the Jewish people were so certain would happen to me.'

Responsorial Psalm

(R.) The Lord set me free from all my fears.

1. I will bless the Lord at all times
his praise always on my lips;
in the Lord my soul shall make its boast.
The humble shall hear and be glad. (R.)

2. Glorify the Lord with me.

Together let us praise his name.

I sought the Lord and he answered me;
from all my terrors he set me free. (R.)

3. Look towards him and be radiant;

let your faces not be abashed.

This poor man called; the Lord heard him and rescued him from all his distress. (R.)

4. The angel of the Lord is encamped around those who revere him, to rescue them. Taste and see that the Lord is good. He is happy who seeks refuge in him. (R.)

Second Reading

My life is already being poured away as a libation, and the time has come for me to be gone. I have fought the good fight to the end; I have run the race to the finish; I have kept the faith; all there is to come now is the crown of righteousness reserved for me, which the Lord, the righteous judge, will give to me on that Day; and not only to me but to all those who have longed for his Appearing.

The Lord stood by me and gave me power, so that through me the whole message might be proclaimed for all the pagans to hear; and so I was rescued from the lion's mouth. The Lord will rescue me from all evil attempts on me, and bring me safely to his heavenly kingdom. To him be glory for ever and ever. Amen.

Gospel Acclamation

Alleluia, alleluia!

You are Peter, the rock on which I will build my Church;
the gates of hell will not hold out against it.

Alleluia!

Gospel

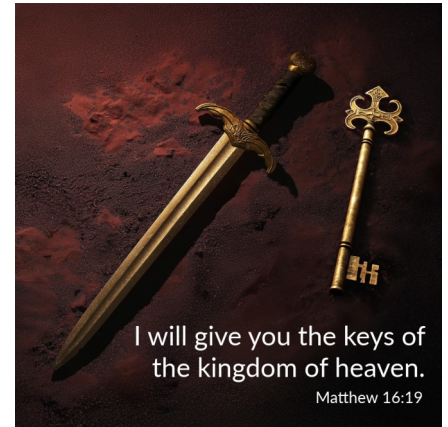
When Jesus came to the region of Caesarea Philippi he put this question to his disciples, 'Who do people say the Son of Man is?' And they said, 'Some say he is John the Baptist, some Elijah, and others Jeremiah or one of the prophets.' 'But you,' he said, 'who do you say I am?' Then Simon Peter spoke up, 'You are the Christ,' he said, 'the Son of the living God.' Jesus replied, 'Simon son of Jonah, you are a happy man! Because it was not flesh and blood that revealed this to you but my Father in heaven. So I now say to you: You are Peter and on this rock I will build my Church. And the gates of the underworld can never hold out against it. I will give you the keys of the kingdom of heaven: whatever you bind on earth shall be considered bound in heaven; whatever you loose on earth shall be considered loosed in heaven.'



Communion Antiphon

Peter said to Jesus: You are the Christ, the Son of the living God.

And Jesus replied: You are Peter, and upon this rock I will build my Church.



REFLECTION by Dianne Bergant CSA

Peter is associated with the community in Jerusalem and Paul with the Gentile converts. Together they represent the universality of the church. The red vestments worn today remind us of the price their commitment exacted of them.

The followers of Christ come from every race and culture, every generation and social class. It is not a common culture that draws them together, but a common faith. The church has been strengthened by the blood of the martyrs. This was the case in its earliest years, and it is the case today. Both Peter and Paul are examples of how God takes those weak in faith and transforms them into champions of the gospel. Once transformed, each man threw himself wholeheartedly into the mission that was his. Their fate should not surprise us, for they were disciples of one who gave his last breath for the life of the world.

In so many places in the world today modern martyrs pay the ultimate price for their faith. We see this in Latin America, in many African countries, in the Middle East, and in Asia, to name but a few areas. Although the word martyr usually refers to one who dies for the faith, the Greek word (mártys) really means witness, one who gives testimony. Like Peter and Paul, the martyr is one whose life gives witness to the faith. However, when this witness is too much of a challenge, the witness' life is placed in jeopardy. Peter and Paul call us all to this kind of testimony to faith.

REFLECTION by Greg Sunter

Gospel Reflection

Throughout most of its history, the Church has linked the two major figures of Peter and Paul, so it is fitting that they share this feast day. However, also throughout most of the Church's history, Peter has been given greater regard and has held a more significant place in the tradition. In fact, the Church itself is often described as 'Petrine' – in the tradition of Peter. Much is made of the line of Popes being traced back to Peter. The authority and structure of the Church is linked to the Petrine model of Church. Describing Peter as the 'rock' upon which the Church was built is an excellent image of stability and constancy. In something of a contrast, the apostle Paul is best known as the great traveller who spread the message of Jesus all around the shores of the Mediterranean, establishing communities of faith wherever he went. His letters – or epistles – to these communities were some of the first Christian writings; predating by 20 years or more the four gospels of the New Testament. Rather than stability and constancy, Paul is identified with growth and change; expansion and openness. Many would argue that without Paul the early Christian communities may not have survived beyond the end of the 1st Century.

Peter and Paul represent two great traditions within the Church: the strength of tradition and oneness associated with Peter; and the valuing of new ideas and outreach to others that typified the work of Paul. Although the Petrine tradition has been dominant for most of the Church's history, the Pauline tradition was rediscovered in the latter part of the 20th Century and it is now clearly evident that the church needs both of these arms to embrace the world.

Scriptural context

When the gospel writer has Jesus declare that he will give to Peter the keys of the kingdom of heaven, he is quoting almost directly from a verse in Isaiah, 'I will place on his shoulder the key to the house of David; what he opens no one can shut, and what he shuts no one can open.' (22:22). The passage in Isaiah is about the appointment of a steward – a caretaker – for the people of Jerusalem. It makes clear that the one appointed carries the authority of the Lord who appoints him. When almost the same words are used about Peter, it carries the meaning from its original context.

Living the Gospel – Who do you say I am?

The question Jesus puts to his disciples is the very same question that he puts to us every day of our lives, 'Who do you say I am?' How we choose to answer that question will be reflected in our attitude towards self, others and to life itself. How we answer that question will change frequently throughout life as experience and changing spirituality lead us into asking other questions of ourselves. If we hold that the teaching and example of Jesus are important to us, then we are bound to strive towards emulating them in our own lives.

Different View – Stone or Rock?

An argument exists about the translation of the naming of Peter as the rock on which the Church will be built. In Greek, the line can be translated as 'you are a small stone and on this large rock...'. In this argument, the role of Peter is diminished but the large rock referred to is either Jesus himself or Peter's declaration of faith. However, in Aramaic (spoken by Jesus) the word Kepha or Cephas is used for both Peter's name and the word for rock. Those who seek to diminish the role of the papacy in the Church will argue about the translation of this line.

Questions for Adolescents

Q. Why did Jesus expect an answer from the disciples that was different from what others were saying?

Q. Why might the Church have emphasised the role of Peter over the role of Paul?

Q. What benefit/s can come from the Church appreciating the traditions of both Peter and Paul?

Q. How would you answer the question of Jesus, 'Who do you say I am?'

Q. How do/might you try to live in response to your answer to that question?

Questions for Adults

Q. What understandings about Jesus are indicated by associating him with John, Elijah and Jeremiah?

Q. In what ways has greater emphasis been given to the tradition of Peter than that of Paul in the Church?

Q. What can be learned from the tradition of Paul's outreach and acceptance of change?

Q. How does your answer to 'Who do you say I am?' impact the way you live your life?

Learning moments

Conduct an online image search using the search term, 'Who do you say I am?' Examine the images and graphic representations of this question and use the various ideas to inspire your own poster design that matches an image and the question used by Jesus.

Use a digital camera to take photos of members of your group/community. Use these images juxtaposed with the question, 'Who do you say I am?' (If you have enough images, you may be able to use photo-mosaic software to render an image of Jesus made up of images of people in your community.)

Research the ways in which the Pope's insignia and regalia make links with the tradition of Peter.



REFLECTION by Nick Brodie

Tellingly, it is the question that elicits the answer in today's Gospel. Jesus is the Christ who is unafraid to ask and listen before affirming what is true.

This is an idea which Pope Leo XIV picks up on. Reflecting on how his predecessor and namesake 'lived in an age of momentous and disruptive change', Leo clearly admires how Leo XIII 'sought to promote peace by encouraging social dialogue between capital and labour, technology and human intelligence, and different political cultures and nations.'

The Church's social doctrine, these popes remind us, is not incompatible with dialogue. Leo calls on Christians to seek 'to learn how to confront problems, for these are always different, since every generation is new, and faces new challenges, dreams and questions.'

It is therefore always imperative that we listen to the voices of the poor and marginalised, Leo says. 'Their viewpoints,' he points out, 'are vital if we are to see the world through God's eyes.'

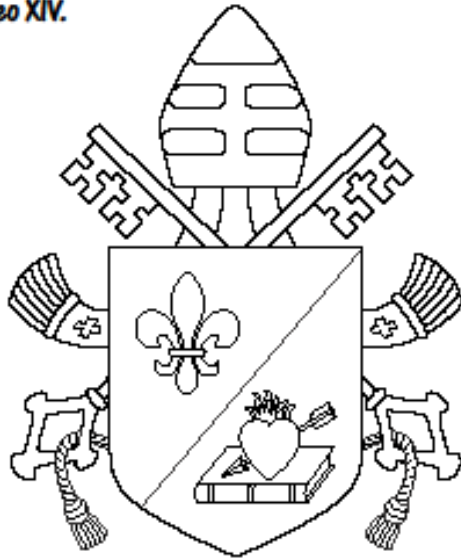
Reminding us that the Second Vatican Council called the Church to engage in 'reading the signs of the times and of interpreting them in the light of the Gospel', Leo invites us 'to participate actively and creatively in this discernment process, and thus contribute, with all of God's people, to the development of the Church's social doctrine in this age of significant social changes, listening to everyone and engaging in dialogue with all.'

Children's Worksheet

Peter is the rock upon which I will build my church

Saints Peter and Paul

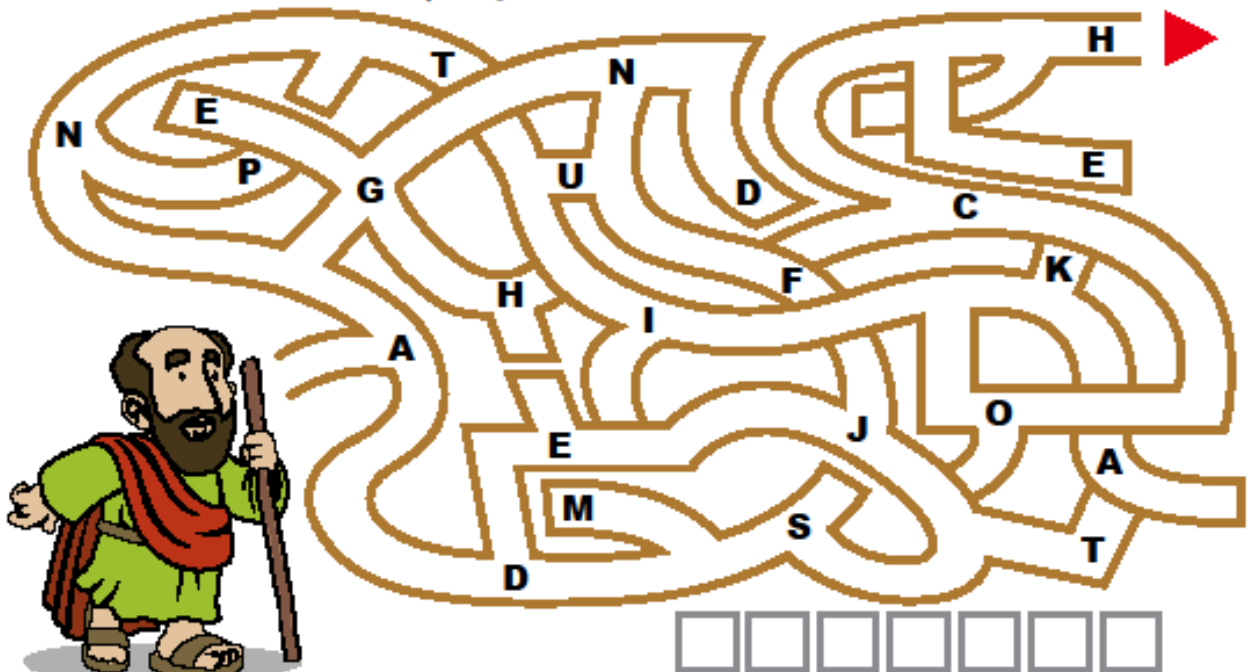
Jesus anointed Peter as the leader of his church and said to him, "I will give you the keys of the kingdom of heaven". As the leader of the Catholic Church, the Pope has on his papal crest the keys of Peter. Colour in the papal crest of Pope Leo XIV.



Who do **YOU** say I am?

Write some words which describe Jesus.

The apostle Paul is best known as a great traveller who spread the message of Jesus and established communities of faith wherever he went. Help Paul find his way to the next city on his travels - enter each letter into the corresponding box below to reveal the destination.



Discover and share in our story

The Sisters of Charity Heritage Centre brings alive the spirit of the Congregation, its history and heritage.

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*You too are part of this continuing
and living heritage and we'd
love to welcome you.*



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CELEBRATING

thirty

YEARS OF BETHANY



PAST STAFF AND STUDENTS ARE INVITED TO ATTEND THE 30TH
ANNIVERSARY CELEBRATIONS OF

BETHANY CATHOLIC PRIMARY SCHOOL

TUESDAY

29TH

JULY

10:30 AM

WHOLE SCHOOL MASS

CELEBRATED BY FATHER ROBERT RIEDLING

AT ST PADRE PIO CATHOLIC CHURCH, WILLIAM HOWELL DRIVE,
GLENMORE PARK

FOLLOWED BY AN

ASSEMBLY AT 1:00 PM

INCLUDING A BLESSING OF THE NEWLY REFURBISHED
CLASSROOMS AND LIBRARY

**PLEASE RSVP BY FRIDAY, 20TH OF JUNE 2025
BY SCANNING THE QR CODE AND COMPLETING
THE FORM**

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