



CORPUS CHRISTI PARISH, CRANE BROOK, NSW

The Net

THE MOST HOLY BODY AND BLOOD OF CHRIST - YEAR C

21ST AND 22ND JUNE 2025

We, the people of Corpus Christi, seek to grow in living Christ-centred mission, sharing our gifts to foster welcome, justice and community in today's world.

A very warm welcome to anyone who is new to the parish.

Dear brothers and sisters in Christ,

On this solemn and beautiful feast of the Body and Blood of our Lord Jesus Christ—Corpus Christi—we are invited once again to reflect deeply on the mystery of the Eucharist and the life it calls us to live.

In every Mass, we hear the words of Jesus: "This is my Body... this is my Blood... given for you." The Eucharist is not merely a symbol, but the real and living presence of Christ among us. As we receive Him, we are not only united with Jesus but also with one another. St. Paul reminds us, "We, though many, are one body, for we all partake of the one bread" (1 Cor 10:17).

We are His Body. This is not just a title—it is a mission. When we receive the Body of Christ, we are called to be the Body of Christ. That means our words must bring hope, our actions must reflect compassion, and our hearts must beat with mercy. Wherever there is hurt, injustice, loneliness, or need, we are sent as Christ's living presence.

Let there be life in our Christian way of living. Let our families be nourished with kindness. Let our communities be built on forgiveness. Let our Church be alive with the joy of service. Let us become what we receive.

As we process with the Blessed Sacrament today—whether literally or in our hearts—let us walk as people of faith, bearing the presence of Christ to the world. Wish you all a very happy feast of Corpus Christi.

With prayer and blessings,

Fr Abraham Kunnatholy CMI



First Reading

Genesis 14:18-20

Melchizedek brought bread and wine.

Responsorial Psalm

Ps 109:1-4. R. v.4

(R.) You are a priest for ever,
in the line of Melchizedek.

Second Reading

1 Corinthians 11:23-26

Every time you eat this bread and drink this cup, you
are proclaiming the death of the Lord.

Gospel Acclamation

John 6:51-52

Alleluia, alleluia!

I am the living bread from heaven, says the Lord;
whoever eats this bread will live for ever.

Alleluia!

Gospel

Luke 9:11-17

They all ate and were filled.

WEEKEND MASS TIMES

SATURDAY VIGIL 6pm

SUNDAY 7.30am & 9.30am

WEEKDAY MASSES

Tuesday & Wednesday at 6pm

Thursday & Friday at 9.10am

RECONCILIATION

**Saturday evening from 5.00pm -
5.45pm in the Meeting Room**

CORPUS CHRISTI PARISH

Address: 86-92 Andromeda Drive
Cranebrook, NSW, 2749

Postal: PO Box 21
Cranebrook, NSW, 2749

Phone: 4730 1249

Email: cranebrook@parracatholic.org

Facebook:

www.facebook.com/
CorpusChristiParishCranebrook

Office Hours: 9:00 am - 3:30pm
(Tues, Wed, Thurs & Fri)

PARISH TEAM:

**Parish Priest-Fr Abraham Kunnatholy
CMI**

-Abraham.Kunnatholy@parracatholic.org

- 0492 894 167 (emergencies only)

- Presbytery: 4729 1675

**Mrs Sue Weekes — Secretarial
Support**

Mrs Vanessa Sultana – Office Support

SCHOOLS OF THE PARISH:

Corpus Christi Primary – ph 4726 2200
(Principal - Mrs Sarah O'Rourke)

Xavier College – ph 4777 0900
(Principal - Mr Michael Pate)

We acknowledge the Traditional Custodians who have walked upon and cared for this land for thousands of years.

Visit our website: www.corpuschristi.org.au

Parish News

Happy Feast Day to Each of You!

Thank you for being the gift you are to our Parish Community...

*This is what I received from the Lord, and in turn passed on to you:
that on the same night that he was betrayed, the Lord Jesus took some bread,
and thanked God for it and broke it, and he said,
'This is my body, which is for you; do this as a memorial of me.'
In the same way he took the cup after supper, and said,
'This cup is the new covenant in my blood.
Whenever you drink it, do this as a memorial of me.'
Until the Lord comes, therefore, every time you eat this bread and drink this
cup, you are proclaiming his death.*

1 Corinthians 11:23-26



LOST PROPERTY

The parish lost property basket has been moved to the foyer of our church. It contains many lost items such as umbrellas, books, water bottles and bags. Please check to see if any of the items belong to you. **Any items that have not been collected after Sunday 29th of June will be donated to charity.**



CARPARK SAFETY

Important There have been a number of cars parking in the school's 'kiss and drop' area when coming for Mass on the weekends, particularly at our 6pm Vigil. Please note that this area is a No Parking Zone. Parking in this area makes it very difficult to exit the carpark from the parking spaces near the entrance to the church, and can reduce visibility when parishioners are crossing the carpark. We ask all parishioners and visitors to kindly consider the comfort and safety of everyone and park only in our designated parking spaces.

PARISH PASTORAL COUNCIL RENEWAL

As part of our ongoing commitment to our parish community and our mission to be more synodal we will be renewing our Parish Pastoral Council (PPC). A pastoral council is a consultative body in parishes of the Catholic Church that serves to advise the parish priest about pastoral issues. The council's main purpose is to investigate, reflect and reach conclusions about pastoral matters to recommend to the parish priest as appropriate. Some of the duties of the PPC include:

- * Assessing the needs of the whole parish and its members.
- * Developing and implementing our pastoral plan.
- * Fostering unity and a sense of community.
- * Coordinating parish activities and volunteer groups
- * Planning, organizing, and evaluating pastoral programs and activities.

We encourage each and everyone of here at Corpus Christi to consider if you or someone you know may be called to take up this opportunity to be a part of our Parish Pastoral Council. If you are interested please register your expression of interest either by completing one of the forms in the church foyer or by contacting the parish office by phone or email.

A meeting with the current PPC and a member of our Diocesan Mission Enhancement Team will take place on Wednesday the 16th of July and all who have expressed interest in become a PPC member will be invited to attend as we discern together on a renewed Parish Pastoral Council.



RECONCILIATION

The Sacrament of Reconciliation, also known as Confession or Penance, is a sacrament of healing and spiritual renewal in the Catholic Church. It is a sacred opportunity for individuals to seek forgiveness for their sins, receive God's grace, and restore their relationship with God and the Church community. This sacrament offers a profound experience of God's mercy and love. Going to Confession is sacred and transformative. By approaching confession with sincerity, humility, and a desire for change, Catholics can embark on a journey of spiritual renewal and strengthen their relationship with God.



THE SACRAMENT OF RECONCILIATION IS AVAILABLE AT CORPUS CHRISTI EACH SATURDAY AFTERNOON FROM 5PM-5.45PM, OR ON REQUEST AS NEEDED. WE ENCOURAGE EVERYONE TO REGULARLY TAKE THE OPPORTUNITY TO RECEIVE THIS SACRED RESTORATIVE SACRAMENT.

LET US OFFER GIFTS OF PRAYER

Recently Deceased:

Maria Thi Nguyen (Mother of Bishop Vincent), Angela Barka

Anniversaries:

Gloria Raquel Gutierrez Durand

For those who are sick:

Darren Hooton, Ruta Pelenatino, Rose Zahra, Marlene Rodger, Fr. Jerome Antogop

We also keep in our prayers Paul Galea who is missing after a tragic fishing accident a few weeks ago. We call on our Heavenly Father to surround Paul with His peace, care and love and to offer support to all Paul's loved ones as they navigate through this time of uncertainty and anguish.

A memorial Mass for Paul Galea will take place at Corpus Christi on Friday 27th of June at 1pm. All are welcome.

DATES FOR YOUR DIARY...

Parish Morning Tea

Our parish hosts a morning tea after our 9.30am Mass on the second Sunday of every month. Our next parish morning tea will take place on

SUNDAY 13TH JULY

Everyone is welcome. We warmly encourage you to invite your friends and family to join us both for Mass and morning tea



Corpus Christi Youth Mass

Our monthly Youth Masses will be on hold during the months of July and August. They will recommence in the month of September with a new time of Saturday 6pm, as part of our Vigil Mass. The date for September's Youth Mass will be published soon.

For more information about our parish Youth Masses please contact the parish office or Kieran Faccin.

'Young in Spirit' Seniors Group

Our seniors group meets on the last Friday morning of each month after 9.10am Mass in the Parish Office. Our next senior's morning tea will take place on

FRIDAY 27TH JUNE

Please bring a small plate of food to share for morning tea. New members are always welcome.



PARISH WORKING BEE

Our parish will be holding a working bee on **Saturday 16th of July from 9am to 12pm**

The purpose of the working bee will be to tidy the gardens outside our church, tidy our storage sheds and do some deep cleaning inside the church.

More details will be published next week

Parish Giving

PROJECT COMPASSION RECEIPTS

Tax receipts for anyone who left their contact details on their project compassion box are available for collection in the church foyer.

Planned Giving/Parish Donations

Your gift to Planned Giving helps cover the running of the parish and also contributes towards outreach in our parish community and beyond.

If you would like to contribute directly, the parish bank details are:

BSB: 067 950
Acct No: 100000698
Acct Name: Cranebrook Parish

Please ensure you put your details in the reference section (ENVELOPE N# OR SURNAME)

Please contact the Parish Office if you

- ◇ are contributing to the Planned Giving Program via the envelope system and would like to change to credit card or direct debit;
- ◇ would like to join the Planned Giving Program.

Diocesan News

CYP LIFTED Retreat (18-35s): 27-29 June

All young people from the Diocese of Parramatta are warmly invited to join us for this transformative experience. This 3-day retreat will be held at the Collaroy Centre, 22 Homestead Ave, Collaroy. Cost applies. Learn more and express your interest: parracatholic.org/events/cyp-lifted-retreat-june/

2025 Peter's Pence Collection: Sunday 29 June

The annual Peter's Pence Collection for the Holy Father will be held on Sunday 29 June 2025. The collection, usually held around the Solemnity of Saints Peter and Paul, supports the Pope's mission; which extends throughout the entire world from the proclamation of the Gospel to the promotion of integral human development, education, peace and brotherhood among peoples. Every offering will support the Holy Father in his ministry and in his charitable activities in response to emergencies and needs around the world.

Collections for this appeal will take place next weekend.

Safeguarding

As part of the Diocese of Parramatta's commitment to ensuring all children and adults at risk are safe, respected, protected and supported in our care, all staff and volunteers in our parishes, chaplaincies, agencies, ministries and councils are required to complete Mandatory Safeguarding.

All staff and volunteers are required to undertake safeguarding training and must complete three mandatory modules which total six points.

Cycle 1 (New staff/volunteers who have not completed any training within the Diocese)

Module 1: Understanding Safeguarding and the Child Safe Standards

Module 2: Legal Compliance, ROSH (Risk of Significant Harm) and RC (Reportable Conduct)

Module 3: Working with Adults at Risk and Understanding Boundaries

Cycle 2 (Renewal Training for staff/volunteers who completed Cycle 1 two years ago)

Module 4: Applying the Child Safe Standards to Safeguard Children & Adults at Risk

Module 5: Legal Compliance: Risk of Significant Harm (ROSH) and Reportable Conduct

For online safeguarding training opportunities please visit: <https://learning.safeguarding.org.au/>

Or for face to face training opportunities visit: <https://parracatholic.org/connect/events/>



GAZA CRISIS APPEAL

Over 4,500 people have been made amputees due to the current conflict.

Your support can help provide prosthetic limbs and rehabilitation.

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Photo: Caritas Jerusalem

The Living Word

The Most Holy Body and Blood of Christ - Year C

21st and 22nd June

Entrance Antiphon

He fed them with the finest wheat
and satisfied them with honey from the rock.

First Reading

Melchizedek king of Salem brought bread and wine; he was a priest of God Most High. He pronounced this blessing: 'Blessed be Abraham by God Most High, creator of heaven and earth, and blessed be God Most High for handing over your enemies to you.' And Abraham gave him a tithe of everything.

Responsorial Psalm

(R.) You are a priest for ever,
in the line of Melchizedek.

1. The Lord's revelation to my Master: 'Sit on my right: I will put your foes beneath your feet.' (R.)

2. The Lord will send from Zion
your sceptre of power: rule in the midst of all your foes. (R.)

3. A prince from the day of your birth on the holy mountains;
from the womb before the daybreak I begot you. (R.)

4. The Lord has sworn an oath he will not change. 'You are a priest for ever,
a priest like Melchizedek of old.' (R.)

Second Reading

This is what I received from the Lord, and in turn passed on to you: that on the same night that he was betrayed, the Lord Jesus took some bread, and thanked God for it and broke it, and he said, 'This is my body, which is for you; do this as a memorial of me.' In the same way he took the cup after supper, and said, 'This cup is the new covenant in my blood. Whenever you drink it, do this as a memorial of me.' Until the Lord comes, therefore, every time you eat this bread and drink this cup, you are proclaiming his death.

Sequence

Sing forth, O Zion
Sing forth, O Zion, sweetly sing
The praises of thy Shepherd-King,
In hymns and canticles divine;
Dare all thou canst, thou hast no song
Worthy his praises to prolong,
So far surpassing powers like thine.
Today no theme of common praise
Forms the sweet burden of thy lays –
The living, life-dispensing food –
That food which at the sacred board
Unto the brethren twelve our Lord
His parting legacy bestowed.

Then be the anthem clear and strong,
Thy fullest note, thy sweetest song,
The very music of the breast:
For now shines forth the day sublime
That brings remembrance of the time
When Jesus first his table blessed.
Within our new King's banquet-hall
They meet to keep the festival
That closed the ancient paschal rite:
The old is by the new replaced;
The substance hath the shadow chased;
And rising day dispels the night.
Christ willed what he himself had done
Should be renewed while time should run,
In memory of his parting hour:
Thus, tutored in his school divine,
We consecrate the bread and wine;
And lo – a Host of saving power.

This faith to Christian men is given –
Bread is made flesh by words from heaven:

Into his blood the wine is turned:
What though it baffles nature's powers
Of sense and sight? This faith of ours
Proves more than nature e'er discerned.

Concealed beneath the two-fold sign,
Meet symbols of the gifts divine,
There lie the mysteries adored:
The living body is our food;
Our drink the ever-precious blood;
In each, one undivided Lord.

Not he that eateth it divides
The sacred food, which whole abides
Unbroken still, nor knows decay;
Be one, or be a thousand fed,
They eat alike that living bread
Which, still received, ne'er wastes away.

The good, the guilty share therein,
With sure increase of grace or sin,
The ghostly life, or ghostly death:
Death to the guilty; to the good
Immortal life. See how one food
Man's joy or woe accomplisheth.

We break the Sacrament; but bold
And firm thy faith shall keep its hold;
Deem not the whole doth more enfold
Than in the fractured part resides:
Deem not that Christ doth broken lie;
'Tis but the sign that meets the eye;
The hidden deep reality
In all its fullness still abides.

*Behold the bread of angels, sent
For pilgrims in their banishment,
The bread for God's true children meant,
That may not unto dogs be given:
Oft in the olden types foreshowed;
In Isaac on the altar bowed,
And in the ancient paschal food,

And in the manna sent from heaven.
*Come then, good shepherd, bread divine,
Still show to us thy mercy sign;
Oh, feed us still, still keep us thine;
So may we see thy glories shine
In fields of immortality;
*O thou, the wisest, mightiest, best,
Our present food, our future rest,
Come, make us each thy chosen guest,
Co-heirs of thine, and comrades blest
With saints whose dwelling is with thee.

Gospel Acclamation

Alleluia, alleluia!

I am the living bread from heaven, says the Lord;
whoever eats this bread will live for ever.
Alleluia!

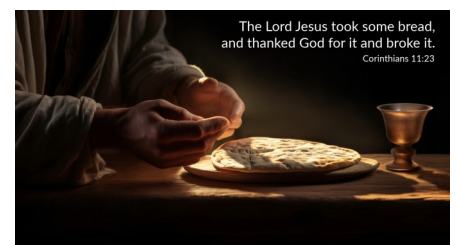
Gospel

Jesus made the crowds welcome and talked to them about the kingdom of God; and he cured those who were in need of healing.

It was late afternoon when the Twelve came to him and said, 'Send the people away, and they can go to the villages and farms round about to find lodging and food; for we are in a lonely place here.' He replied, 'Give them something to eat yourselves.' But they said, 'We have no more than five loaves and two fish, unless we are to go ourselves and buy food for all these people.' For there were about five thousand men. But he said to his disciples, 'Get them to sit down in parties of about fifty.' They did so and made them all sit down. Then he took the five loaves and the two fish, raised his eyes to heaven, and said the blessing over them; then he broke them and handed them to his disciples to distribute among the crowd. They all ate as much as they wanted, and when the scraps remaining were collected they filled twelve baskets.

Communion Antiphon

Whoever eats my flesh and drinks my blood remains in me and I in him, says the Lord.



The Lord Jesus took some bread,
and thanked God for it and broke it.
Corinthians 11:23

REFLECTION by Greg Sunter

Gospel Reflection

The feast of the Body and Blood of Christ celebrates the central celebration of Christianity – the Eucharist. All three readings relate to this Eucharistic theme. In the second reading, we have the first written account of the Last Supper and what came to be seen as Jesus instigating the Eucharist. Paul's account, written well before the gospels, was entrenched in the tradition by the time the gospels of Matthew, Mark and Luke echoed these words of Jesus at the Last Supper. Of course, it is these same words that are spoken by the priest at the consecration in the Eucharistic Prayer each Mass. The words used today are the very same words that have been used in the Church for two millennia.

Rather than a gospel account of the Last Supper to celebrate the feast of the Body and Blood of Christ, we are presented with what is widely regarded as another 'eucharistic' story from the gospel of Luke. The feeding of the five thousand with five loaves and two fish is regarded as a eucharistic story because it was a clear example of God's presence in a miraculous meal. All of the meal stories in the gospel of Luke are instructive for the audience. Whenever the gospel writer refers to a meal, the meal is used to teach about the reign of God. The gospel writer uses meals to demonstrate who is welcome in the reign of God. Like in today's gospel, the author of Luke's gospel was keen to show that the reign of God is available to anyone who wishes to be a part of it. The reign of God is inclusive and welcoming; no one will be turned away.

Historical context – Table fellowship

In 1st Century Palestine, who you shared a meal with was a very political act. Your status in society was judged by who you kept company with and particularly with whom you shared food. At times, Jesus broke these rules and practised open table fellowship – sharing meals with people of all stations in life and often being criticised for his actions by the Scribes and Pharisees. Part of Jesus' open table fellowship meant that he also ate with dignitaries and religious leaders, but he used these occasions to remind them of the inclusive message of God that they were ignoring.

Gospel focus – Give them something yourselves

In the gospel, the disciples encourage Jesus to send the crowds away to find food for themselves. Jesus tells the disciples, "Give them something to eat yourselves." This is a challenge and a test of the disciples – a chance for them to be like Jesus. He calls them to act with compassion and do what he would do to feed the people. But the disciples fail to grasp either his meaning or the opportunity and the miracle is left to Jesus. Jesus believed that they could feed the people if they tried but the disciples didn't have that same faith in themselves.

Have you thought – Twelve baskets?

The gospel passage tells us that after the five thousand people had eaten as much as they wanted, the remaining scraps filled twelve baskets. What is significant about twelve baskets of leftovers? Twelve was an important number – it represented the twelve tribes of Israel. Whenever the gospels mention twelve things they are symbolically talking about the nation of Israel. In this case, the message is that no matter how many people feast on the message of Jesus and accept the reign of God, there will still be enough to 'feed' the twelve tribes of Israel. No one need be left out!



Questions for Adolescents

- Q. What is significant about the first sentence of the gospel in light of what follows?
- Q. How would the disciples have felt when Jesus told them to give the people something to eat themselves?
- Q. Why is this gospel story referred to as 'eucharistic'?
- Q. In what ways is this story a lesson about what it means to be a disciple?
- Q. What is the peace of Jesus that 'the world cannot give'?

Questions for Adults

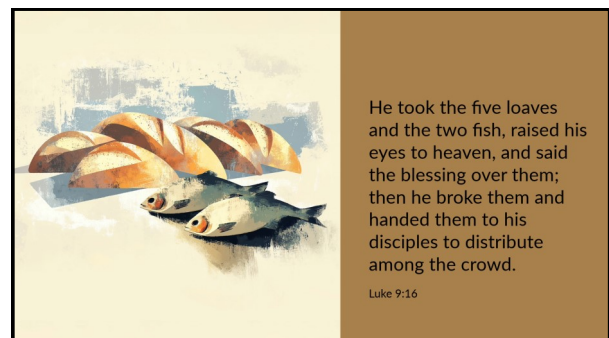
- Q. What does the story say about the disciples' understanding of Jesus' mission and message?
- Q. Why do you think this particular story appears in all four gospels?
- Q. What is the metaphoric meaning of the feeding of the five thousand?
- Q. Why is the concept of 'meal' so significant in the gospels?
- Q. In what ways does 'being Eucharistic' extend beyond participating in 'the Eucharist'?

Learning moments

Compare today's second reading (1 Cor 11:23-26) with the three gospel accounts of the Last Supper (Mt 26:26-29; Mk 14:22-25; Lk 22:14-21). Suggest reasons why the gospel accounts do not emphasise the memorial element as much as Paul's letter to the Corinthians.

Identify examples of meals from film and literature that could be seen as 'eucharistic' meals. What do these examples have in common?

Compare and contrast the different understandings of Eucharist that are held by different Christian traditions.



REFLECTION FOR YOUNG PEOPLE – by Lisa-Marie Calderone-Stewart

An ancient African custom teaches that if a person feeds you, teaches you or helps you in any way, then you are to speak highly of that person. Your words of praise keep alive the spirit of that person's goodness, so that it can continue to flow. Criticising teachers, parents or coaches we dislike or disagree with is an easy practice to fall into. But they are usually the ones who care the most about us and who are trying to help us become better people.

What are some good things you can say about your parents, teachers or coaches?

What are some good things your parents, teachers or coaches could say about you?

When Jesus had his last meal with his closest friends, he asked them to remember him when sharing this special meal together. When you are at Eucharist, eating that special meal of Jesus' body and blood, how do you remember Jesus? What do you think about? Is your mind on Jesus, or are your thoughts usually floating somewhere else?

Children's Worksheet

*Jesus feeds us so
we can feed others*

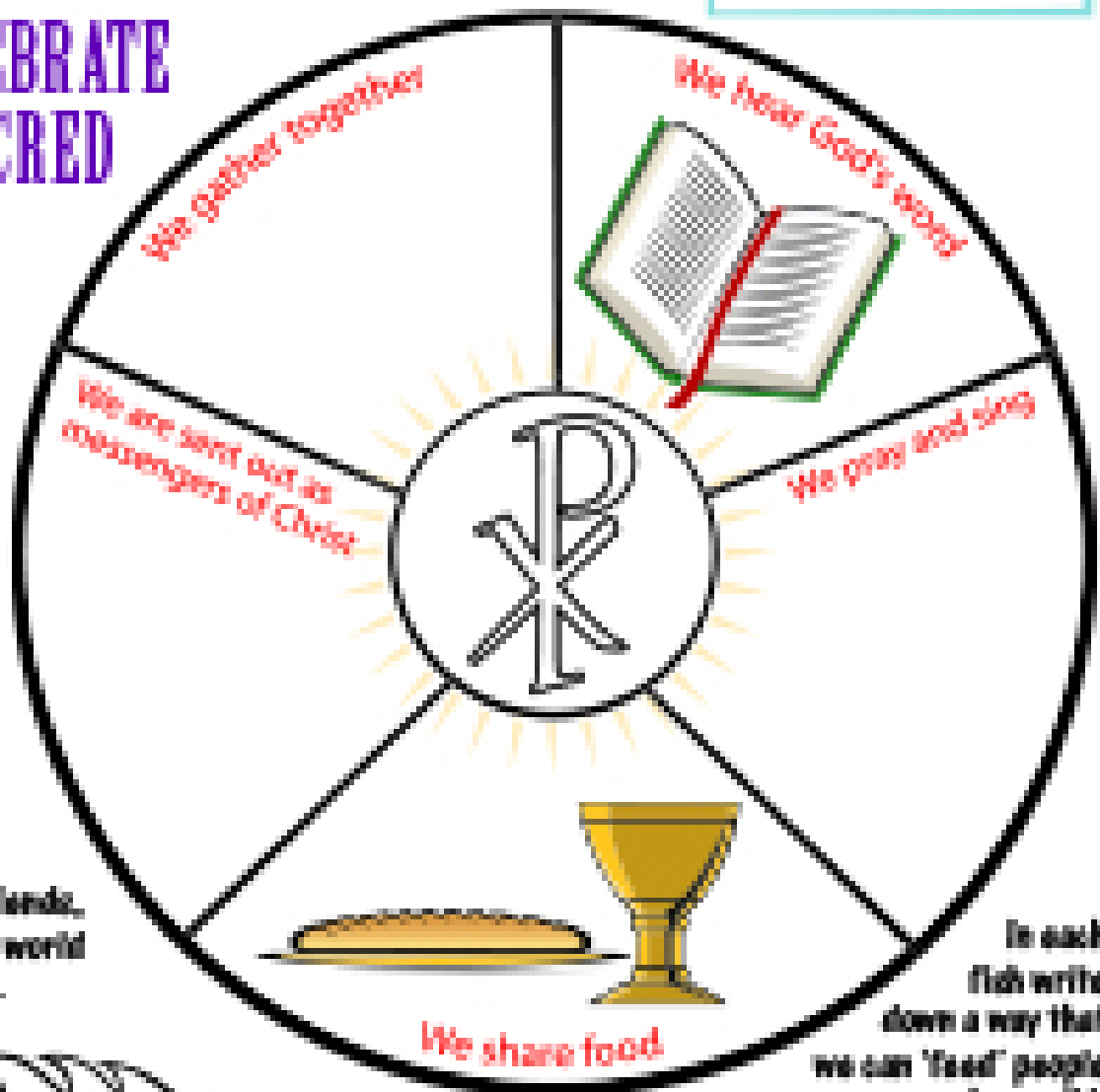


The Body and Blood of Christ, Part 2

WE CELEBRATE THIS SACRED MEAL

Draw some of
the things
we do
at mass.

Jesus feeds
us when we
are hungry.
Write in each
leaf something
that we, our friends,
family or our world
are hungry for.



In each
fish write
down a way that
we can 'feed' people
as Jesus did.



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*You too are part of this continuing
and living heritage and we'd
love to welcome you.*



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of Australia

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CELEBRATING

thirty

YEARS OF BETHANY



PAST STAFF AND STUDENTS ARE INVITED TO ATTEND THE 30TH
ANNIVERSARY CELEBRATIONS OF

BETHANY CATHOLIC PRIMARY SCHOOL

TUESDAY

29TH

JULY

10:30 AM

WHOLE SCHOOL MASS

CELEBRATED BY FATHER ROBERT RIEDLING

AT ST PADRE PIO CATHOLIC CHURCH, WILLIAM HOWELL DRIVE,
GLENMORE PARK

FOLLOWED BY AN

ASSEMBLY AT 1:00 PM

INCLUDING A BLESSING OF THE NEWLY REFURBISHED
CLASSROOMS AND LIBRARY

**PLEASE RSVP BY FRIDAY, 20TH OF JUNE 2025
BY SCANNING THE QR CODE AND COMPLETING
THE FORM**

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who support our parish throughout the year.
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