

PENTECOST SUNDAY - YEAR C

7TH AND 8TH JUNE 2025

We, the people of Corpus Christi, seek to grow in living Christ-centred mission, sharing our gifts to foster welcome, justice and community in today's world.

A very warm welcome to anyone who is new to the parish.

Dear Brothers and Sisters in Christ,

Being a Christian is not always easy. In fact, it is often quite challenging. It asks us to live by a truth that doesn't always align with the values of the world around us. It calls us to forgive when we've been wronged, to speak up when it's safer to stay silent, to serve when we would rather be served. Being a Christian means choosing love, mercy, and justice—even when it's inconvenient or difficult.

Pentecost reminds us that we are not meant to face these challenges alone.

When the Holy Spirit came upon the apostles, they were transformed from hesitant followers into bold proclaimers of the Gospel. Before Pentecost, they were afraid—hiding behind locked doors, unsure of what to do next. After Pentecost, they went out into the streets, speaking in many languages, unafraid to preach the Good News of Jesus. The Holy Spirit gave them the courage, strength, and clarity they needed.

That same Spirit is given to us.

Pentecost is not just a historical event—it's a living reality. The Spirit that came upon the early Church is the same Spirit working in our lives today. The question is: are we open to it? Are we willing to let the Spirit challenge us, stretch us, and lead us to become better Christians?

This feast calls us to deeper faith, bolder witness, and more generous love. It challenges us to take our discipleship seriously—not just as a label we carry, but as a way of life we commit to daily. It invites us to move beyond routine religion into Spirit-filled living.

This Pentecost, let us pray for a fresh outpouring of the Holy Spirit. May it renew our hearts, ignite our faith, and give us the strength to live as true disciples of Christ in our world today.

Come, Holy Spirit—renew the face of the earth, and renew us.

Fr Abraham

First Reading

Acts of the Apostles 2:1-11

They were all filled with the Holy Spirit, and began to speak different languages.

Responsorial Psalm

Ps 103:1. 24. 29-31. 34. R. v.30

(R.) Lord, send out your Spirit and renew the face of the earth.

Second Reading

1 Corinthians 12:3-7, 12-13

In the one Spirit we were all baptised, making one body.

Gospel Acclamation

Alleluia, alleluia!

Come, Holy Spirit; fill the hearts of your faithful and kindle in them the fire of your love.

Alleluia! Gospel

John 20:19-23

As the Father sent me, so I send you: Receive the Holy Spirit.

WEEKEND MASS TIMES
SATURDAY VIGIL 6pm

SUNDAY 7.30am & 9.30am

WEEKDAY MASSES

Tuesday & Wednesday at 6pm Thursday & Friday at 9.10am

RECONCILIATION

Saturday evening from 5.00pm - 5.45pm in the Meeting Room

CORPUS CHRISTI PARISH

Address: 86-92 Andromeda Drive

Cranebrook, NSW, 2749

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Phone: 4730 1249

Email:

parishteam@corpuschristi.org.au

Facebook:

www.facebook.com/

CorpusChristiParishCranebrook

Office Hours: 9:00 am - 3:30pm (Tues, Wed, Thurs & Fri)

PARISH TEAM:

Parish Priest-Fr Abraham Kunnatholy CMI

- -Abraham.Kunnatholy@parracatholic.org
- 02 4730 1249
- Presbytery: 4729 1675

(emergencies only)

Mrs Sue Weekes — Secretarial Support

- sw@corpuschristi.org.au

Mrs Vanessa Sultana – Office Support

- cranebrook@parracatholic.org

SCHOOLS OF THE PARISH:

Corpus Christi Primary – ph 4726 2200

(Principal - Mrs Sarah O'Rourke)

Xavier College – ph 4777 0900 (Principal - Mr Michael Pate)

We acknowledge the Traditional Custodians who have walked upon and cared for this land for thousands of years.

Visit our website: www.corpuschristi.org.au

Parish News

FEAST OF CORPUS CHRISTI 2025

This year the feast of Corpus Christi will be celebrated on **Sunday 22nd of June.**

This liturgical solemnity celebrates the real presence of Christ in the Eucharist.



On the day, we will be having a Eucharistic Procession around the grounds of our church after our 9.30am Mass. This will be followed by a morning tea in the Corpus Christi Primary School Hall

We warmly invite everyone in our community to join us for this joyous event.

A WORD OF THANKS

Last weekend we celebrated the Installation Mass of our new Parish Priest Fr Abraham. It was a joyful event celebrated by Bishop Vincent

We want to give a big thank you to all the volunteers who helped make the event such a success. Your hard work and dedication were invaluable. We couldn't have done it without you! We especially thank Josie, Catherine, Tony, Moreno, Matt, Keiran, Len, Glenda and Greg who helped with the preparations and catering. We also thank all our wonderful musicians, our acolytes and altar servers who supported the smooth running of Mass and helped to make it an extra joyous celebration.

Keep an eye out for the photos and article about the installation Mass that will be published by Catholic Outlook soon. We will upload it on our parish Facebook page as soon as it's published.

FOYER CABINETS

We no longer need the two tall timber cabinets that are located in the foyer of our church. We are giving them away to anyone free of charge. If you are interested in taking one, please contact the parish office.

MINISTRY ROSTER

Thank you to all who contribute to our parish as Liturgical Volunteer. A new ministry roster for the month of June was emailed out to all our volunteers on May 30th. If you're a volunteer and did not receive one, or were not on the roster, and would like to be, please contact the parish office.

CARPARK SAFETY

There have been a number of cars parking in the school's 'kiss and drop' area when coming for Mass on the weekends, particularly at our 6pm Vigil. Please note that this area is a No Parking Zone.

Parking in this area makes it very difficult to exit the carpark from the parking spaces near the entrance to the church, and can reduce visibility when parishioners are crossing the carpark. We ask all parishioners and visitors to kindly consider the comfort and safety of everyone and park only in our designated parking spaces.

We keep in our prayers the children of our parish who are preparing to receive the sacrament of confirmation next weekend

Holy Spirit, guide these young people as they prepare for confirmation. Fill them with your gifts, that they may become fully initiated into the Church. Grant them the wisdom to make good choices, the courage to stand for their faith, and the strength to live as disciples of Christ. We ask for the grace of we



ples of Christ. We ask for the grace of your Spirit to be with them as well as their parents, sponsors and our Sacramental Team who are supporting them on this journey.

Sacraments 2025



First Eucharist

The registration date for First Eucharist is

Wednesday 20th August, 2025 at 6.30pm

The sacrament of First Eucharist will take place on the following dates:

Saturday 6th September at 11am Saturday 6th September at 6pm Saturday 13th September at 11am Sunday 14th September at 9.30am

Confirmation

The registration date for Confirmation is

Wednesday 7th of May, 2025 at 6.30pm

The sacrament of Confirmation (for children who received Penance and First Eucharist last year) will take place on the following date:

Saturday 14th June, 2025 at 9:30 am & 11:30 am

Baptisms and Weddings

Baptisms take place in our parish on the first and third Sundays of each month at 11am. Parents wishing to have their children Baptised are asked to contact the Parish Office to book the date of Baptism and to register for the Rite of Welcome and Information Meeting.

Wedding bookings are taken by request. Please contact the parish office to discuss available dates and to make a booking.

LET US OFFER GIFTS OF PRAYER

Anniversaries:

Michael Pace, Adam Vella

For those who are sick:

Darren Hooton, Ruta Pelenatino, Rose Zahra, Marlene Rodger, Fr Jerome Antogop



This weekend we also keep in our prayers Paul Galea who is missing after a tragic fishing accident last weekend. We call on our Heavenly Father to surround Paul with His peace, care and love and to offer support to all Paul's loved ones as they navigate through this time of uncertainty and aguish.

DATES FOR YOUR DIARY...

Parish Morning Tea

Our parish hosts a morning tea after our 9.30am

Mass on the second Sunday of every month. Our next parish
morning tea will take place on

SUNDAY 8TH JUNE

Everyone is welcome. We warmly encourage you to invite your friends and family to join us both for Mass and morning tea

To support our parish with catering, you are most welcome to bring a plate to share or an optional gold coin donation can be made. We kindly ask that a list of ingredients is provided for any home prepared food to support anyone with food allergies

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Corpus Christi Youth Mass

Our next youth Mass will take place on

SUNDAY 15TH OF JUNE AT 5.00PM Mass followed by refreshments.

Please note that parents are welcome to attend the Mass and registration is not necessary.

For more information about our parish Youth Masses please contact the parish office or Kieran Faccin.

'Young in Spirit' Seniors Group

Our seniors group meets on the last Friday morning of each month after 9.10am Mass in the Parish Office. Our next senior's morning tea will take place on

FRIDAY 27TH JUNE

Please bring a small plate of food to share for morning tea. New members are always welcome.

Safeguarding

As part of the Diocese of Parramatta's commitment to ensuring all children and adults at risk are safe, respected, protected and supported in our care, all staff and volunteers in our parishes, chaplaincies, agencies, ministries and councils are required to complete Mandatory Safeguarding.

All staff and volunteers are required to undertake safeguarding training and must complete three mandatory modules which total six points.

Cycle 1 (New staff/volunteers who have not completed any training within the Diocese)

Module 1: Understanding Safeguarding and the Child Safe Standards

Module 2: Legal Compliance, ROSH (Risk Of Significant Harm) and RC (Reportable Conduct) Module 3: Working with Adults at Risk and Understanding Boundaries

Cycle 2 (Renewal Training for staff/volunteers who completed Cycle 1 two years ago)

Module 4: Applying the Child Safe Standards to Safeguard Children & Adults at Risk

Module 5: Legal Compliance: Risk of Significant Harm (ROSH) and Reportable Conduct

For online safeguarding training opportunities please visit: https://earning.safeguarding.org.au/ Or for face to face training opportunities visit: https://parracatholic.org/connect/events/?



Parish Giving

Planned Giving/Parish Donations

Your gift to Planned Giving helps cover the running of the parish and also contributes towards outreach in our parish community and beyond.

If you would like to contribute directly, the parish bank details are:

BSB: 067 950 Acct No: 100000698

Acct Name: Cranebrook Parish

Please ensure you put your details in the reference section (ENVELOPE N# OR SURNAME)

Please contact the Parish Office if you

- are contributing to the Planned Giving Program via the envelope system and would like to change to credit card or direct debit;
- would like to join the Planned Giving Program.

Diocesan News

Bishop's Good Samaritan Appeal

Thank You for Supporting our Holy Spirit Seminarians. Bishop Vincent and our Holy Spirit Seminary, thank you for your generous support in the formation of our future priests. Our Bishop's Good Shepherd Appeal raised over \$1570, which will support our seminarians to deepen their relationship with God and commit more fully to their spiritual calling, so they may serve our faith community. If you haven't had a chance to donate, please visit parracatholic.org/appeal-thankyou or scan this QR code on the posters in the church. Thank you.











PAST STAFF AND STUDENTS ARE INVITED TO ATTEND THE 30TH ANNIVERSARY CELEBRATIONS OF

BETHANY CATHOLIC PRIMARY SCHOOL

TUESDAY

29

JULY

10:30 AM
WHOLE SCHOOL MASS
CELEBRATED BY FATHER ROBERT RIEDLING
AT ST PADRE PIO CATHOLIC CHURCH, WILLIAM HOWELL DRIVE,

FOLLOWED BY AN

ASSEMBLY AT 1:00 PM
INCLUDING A BLESSING OF THE NEWLY REFURBISHED

NCLUDING A BLESSING OF THE NEWLY REFURBISHED CLASSROOMS AND LIBRARY

PLEASE RSVP BY FRIDAY, 20TH OF JUNE 2025 BY SCANNING THE QR CODE AND COMPLETING THE FORM

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The Living Word

Pentecost Sunday - Year C

7th and 8th June 2025

Entrance Antiphon

Wisdom 1:7

The Spirit of the Lord has filled the whole world and that which contains all things understands what is said, alleluia.

First Reading

Acts of the Apostles 2:1-11

When Pentecost day came round, the apostles had all met in one room, when suddenly they heard what sounded like a powerful wind from heaven, the noise of which filled the entire house in which they were sitting; and something appeared to them that seemed like tongues of fire; these separated and came to rest on the head of each of them. They were all filled with the Holy Spirit, and began to speak foreign languages as the Spirit gave them the gift of speech.

Now there were devout men living in Jerusalem from every nation under heaven, and at this sound they all assembled, each one bewildered to hear these men speaking his own language. They were amazed and astonished. 'Surely' they said 'all these men speaking are Galileans? How does it happen that each of us hears them in his own native language? Parthians, Medes and Elamites; people from Mesopotamia, Judaea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya round Cyrene; as well as visitors from Rome - Jews and proselytes alike - Cretans and Arabs; we hear them preaching in our own language about the marvels of God.'

Responsorial Psalm

Ps 103:1. 24. 29-31. 34. R. v.30

(R.) Lord, send out your Spirit and renew the face of the earth.

- 1. Bless the Lord, my soul! Lord God, how great you are, How many are your works, O Lord! The earth is full of your riches. (R.)
- 2. You take back your spirit, they die, returning to the dust from which they came. You send forth your spirit, they are created; and you renew the face of the earth. (R.)
- 3. May the glory of the Lord last for ever! May the Lord rejoice in his works! May my thoughts be pleasing to him. I find my joy in the Lord. (R.)

Second Reading

1 Corinthians 12:3-7, 12-13

No one can say, 'Jesus is Lord' unless he is under the influence of the Holy Spirit.

There is a variety of gifts but always the the disciples were, for fear of the Jews. same Spirit; there are all sorts of service to be done, but always to the same Lord; working in all sorts of different ways in different people, it is the same God who is working in all of them. The particular way in which the Spirit is given to each person is for a good purpose.

Just as a human body, though it is made up of many parts, is a single unit because all these parts, though many, make one body, so it is with Christ. In the one Spirit we were all baptised, Jews as well as Greeks, slaves as well as citizens, and one Spirit was given to us all to drink.

Sequence

Holy Spirit, Lord of light, From the clear celestial height Thy pure beaming radiance give. Come, thou Father of the poor, Come with treasures which endure; Come, thou light of all that live! Thou, of all consolers best, Thou, the soul's delightful guest, Dost refreshing peace bestow; Thou in toil art comfort sweet; Pleasant coolness in the heat: Solace in the midst of woe. Light immortal, light divine, Visit thou these hearts of thine, And our inmost being fill: If thou take thy grace away, Nothing pure in man will stay; All his good is turned to ill. Heal our wounds, our strength renew; On our dryness pour thy dew; Wash the stains of guilt away: Bend the stubborn heart and will; Melt the frozen, warm the chill; Guide the steps that go astray. Thou, on us who evermore Thee confess and thee adore, With thy sevenfold gifts descend: Give us comfort when we die; Give us life with thee on high; Give us joys that never end.

Gospel Acclamation

Matthew 28:19. 20

Alleluia, alleluia!

Come, Holy Spirit; fill the hearts of your

and kindle in them the fire of your love. Alleluia!

Gospel

John 20:19-23

In the evening of the first day of the week, the doors were closed in the room where

Jesus came and stood among them. He said to them, 'Peace be with you,' and showed them his hands and his side. The disciples were filled with joy when they saw the Lord, and he said to them again, 'Peace be with you.

'As the Father sent me, so am I sending you.'

After saying this he breathed on them and said:

'Receive the Holy Spirit.

For those whose sins you forgive, they are forgiven;

for those whose sins you retain. they are retained.'

Communion Antiphon

Acts of the Apostles 2:4,11

They were all filled with the Holy Spirit and spoke of the marvels of God, alleluia.

REFLECTION by Dianne Bergant CSA

We have been in the in-between time since the Ascension of the Lord. Today we celebrate the dramatic inbreaking of the time of fulfilment. We celebrate the fullness of the Spirit and the great gathering of nations. The feast also brings the Easter season to its conclusion. Today's readings recapitulate many themes that appeared throughout the Easter season: Christology, Trinitarian theology, reign of God, repentance, salvation, mission, universality. All are brought together as we are brought together into the body of Christ.

The plan of salvation has been brought to its conclusion. Christ is exalted next to God and has sent his Spirit to fill the earth with God's power. The world is charged with divine energy; it needs but a spark to ignite it with life and with excitement. This vitality explodes into the extraordinary: tongues are loosed and speech overflows its linguistic constraints; charismatic gifts flood the valleys of human habitation; barred doors are burst open and frightened hearts are calmed. The Spirit of the Lord fills the whole

We gather together to discover that God has gathered us for another. Strangers assemble to fulfil personal obligations and they experience a phenomenon that bonds them together for life. Individual religious devotion is swept up into communal divine revelation. Through the Spirit of God, we are reconciled to each other and then together we spend ourselves for the common good. The world is renewed; the community is revitalised; we come to know the mysterious yet all pervasive peace of Christ.

REFLECTION by Greg Sunter

Gospel Reflection

The feast of Pentecost celebrates the power of the Holy Spirit coming upon the disciples and energising them to set about their mission of continuing the ministry of Jesus. The gospel reading is one of the post-resurrection appearances by Jesus when he breathed the Holy Spirit upon the disciples. The actual events of that first Pentecost are recorded in the book of Acts and are recalled in this week's first reading. The use of this postresurrection gospel account is a reminder that Jesus had already the Spirit? imbued the disciples with the Spirit but, as so often throughout his ministry, they were a bit slow to catch on to the significance of what he had done. It seems that they needed a more tangible experience to jolt them into action and Acts records the very physical experience of the Spirit entering their midst as a roaring wind before settling upon them as tongues of flame. Jesus had breathed the Spirit upon them but it took the roaring wind to make a real impression on the disciples. There are frequent references in the gospels to Jesus being 'filled with the Spirit'. It is this Spirit with which he was filled that he breathed upon his disciples; it is that same Spirit that we receive sacramentally in Confirmation.

For the weeks following the death of Jesus the disciples had lived in fear and confusion, not fully understanding what had happened and not really knowing what to do. When they realised that the Spirit Jesus had breathed upon them was really present and urging them to action they finally had the courage to begin the mission that Jesus had entrusted to them: to spread the Good News of Jesus and continue to realise his message in the world.

Historical Context - Pentecost

The word Pentecost comes from the Greek for fiftieth day. Pentecost Sunday ends the season of Easter and comes as a Sabbath day after seven weeks of seven days. In Jewish tradition the 50th day after the Passover was celebrated as a blessing of the harvest and rather than the unleavened bread of Passover it was celebrated by leavening the bread. It was for this reason that the disciples were gathered together when they experienced the Holy Spirit empowering them. In Christian tradition, Pentecost is celebrated as the arrival of the Spirit, promised by Jesus, that animated the disciples to spread the gospel of Jesus and gather believers to form what would eventually become the Church.

Have you thought? The Spirit

We can sometimes regard Pentecost as the day the Holy Spirit came into the world. However, the Spirit had long been active in the world before this event. In fact, even the second verse of Genesis Chapter 1 tells us that the Spirit hovered over the waters. The Old Testament is filled with references in which 'The wind and fire of the Spirit. Spirit of God came upon (him) with power' and the Spirit was What changes in you do you wish the Spirit could blow your very beginning of creation the Spirit has moved in the world and continues to energise it today.

Living the Gospel - Come, Holy Spirit

'Come, Holy Spirit', or its Latin, Veni Sante Spiritus, has become the basis of countless prayers and hymns over many hundreds. When people speak about your school, would they say that it be used in prayer or meditation. Three simple words convey a spirit like the Holy Spirit? wealth of meaning. The invitation for the Spirit to 'Come' indicates recognition of the need for the Spirit's intervention and openness to accept the guidance that the Spirit brings. It is a powerful, simple prayer that can be used at the outset of any

significant undertaking or whenever you find yourself in need of inspiration.

Questions for Adolescents

In what ways was the Pentecost experience, 50 days after Easter, the 'right time' for the disciples?

What emotions may the disciples have felt on that day? How would you have reacted if you were in the disciples' place? What is the relationship between Jesus and the Holy Spirit? Where in your life could you use the guidance and strength of

Questions for Adults

What was different about Jesus breathing the Spirit on the disciples and the Pentecost experience?

What was significant about the disciples being heard to speak in many different languages?

Why might Pentecost sometimes be regarded as the birth of the Church?

Have you ever had an experience of being aware of the Spirit's presence/action?

Where in your life could you use the guidance and strength of the Spirit?

Learning moments

Illustrate a storyboard to retell the events of the first Pentecost. Use speech and thought bubbles to convey the thoughts and feelings of the disciples as the Spirit came into the room, settled upon them and drove them out into the streets.

Construct a poster that depicts signs of the Spirit in the world today and aspects of the world that need the Spirit's action.

Write a prayer that begins, 'Come, Holy Spirit...' that seeks the Spirit's help or guidance in an aspect of your life or your commu-

REFLECTION FOR YOUNG PEOPLE - by Lisa-Marie Calderone-Stewart

Pentecost is called the birthday of the church because before Pentecost, there really was no church. Jesus had ascended back into the heavens, the Apostles were hanging around, scared and confused, and nobody knew what to do. Going out to baptise people and preach about Jesus was the last thing they had in mind because their lives would be in danger.

But Pentecost celebrates the coming of the Holy Spirit – the force that turned a bunch of frightened, mixed-up folks into church. There was a rush of wind, tongues of fire, and then suddenly there was courage, knowledge, direction and commitment! Everyone started speaking and was understood, no matter what the language of the listener was! These were saints suddenly on fire with the Holy Spirit. And it all began with the

evident at Jesus' baptism and throughout the gospels. Jesus is way? How can you cooperate with the Spirit? In what ways do frequently described as being 'filled with the Spirit'. So, from the you need more courage, knowledge, direction or commitment? What else might you need?

In what ways are you and your parish like the disciples before Pentecost? In what ways are you and your parish like the disciples after Pentecost?

of years. To this day, it remains a powerful invocation that can has school spirit? What do they mean by that? How is school



Children's Worksheet

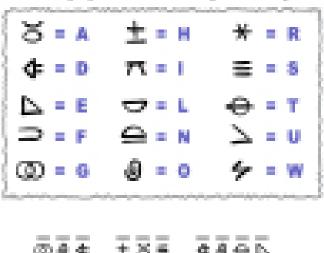
We are filled with the Holy Splitt

Pechecost Sanday		
Š	The Spirit Brings	I can show love by because I am filled with the Holy Spirit.
Ś	The Spirit Brings	I can be a peacemaker by because I am filled with the Holy Spirit.
Š	The Spirit Brings	I can show joy by

Draw a picture of commons you target who is filled with the Boly Sphit - It could even be yourself!



Each person was able to hear the message of the Gospails their own language. See If you can decipher the language below to read the special reseases.



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