



CORPUS CHRISTI PARISH, CRANEBROOK, NSW

The Net

FOURTH SUNDAY OF EASTER - YEAR C

10TH AND 11TH MAY 2025

We, the people of Corpus Christi, seek to grow in living Christ-centred mission, sharing our gifts to foster welcome, justice and community in today's world. A very warm welcome to anyone who is new to the parish.

Welcome Pope Leo XIV

Habemus Papam! Viva il Papa! Let us joyfully welcome His Holiness Pope Leo XIV — the third Augustinian Pope and the second Pontiff from the Americas, after Pope Francis!

Born Robert Francis Prevost on September 14, 1955, in Chicago, Illinois, Pope Leo XIV brings with him a life steeped in missionary zeal, academic brilliance, and Augustinian spirituality. With deep roots in Peru, where he served as missionary, parish priest, professor, and bishop, the new Holy Father embodies a life of humility, service, and profound theological grounding.



A son of Saint Augustine, he entered the Augustinian Order in 1977 and made his solemn vows in 1981. Ordained a priest in Rome in 1982, he later became Prior General of the Order of Saint Augustine, serving two terms from 2001 to 2013. Fluent in Spanish, English, and Italian, he spent decades nurturing vocations, leading formation, and pastoring communities in some of Peru's most underserved areas.

He served as Bishop of Chiclayo from 2015 to 2023 and was later called to Rome to become Prefect of the Dicastery for Bishops — one of the highest positions in the Vatican — and was made a Cardinal in 2024, assigned to the Diaconate of Saint Monica.

As Pope Leo XIV, he now carries the legacy of Saint Augustine into the heart of the Church. His episcopal motto, "In Illo uno unum" ("In the One, we are one"), speaks of unity in Christ — a theme that resonates deeply in our time.

Let us entrust Pope Leo XIV to the guidance of the Holy Spirit as he shepherds the Universal Church in truth, justice, and charity.

WEEKEND MASS TIMES

SATURDAY VIGIL 6pm

SUNDAY 7.30am & 9.30am

WEEKDAY MASSES

Tuesday & Wednesday at 6pm

Thursday & Friday at 9.10am

RECONCILIATION

Saturday evening from 5.15pm - 5.45pm in the Meeting Room

ADORATION AND DEVOTION

Second Friday of each month (Healing Mass)

Fourth Friday of each month (Anointing Mass)

CORPUS CHRISTI PARISH

**Address: 86-92 Andromeda Drive
Cranebrook, NSW, 2749**

**Postal: PO Box 21
Cranebrook, NSW, 2749**

Phone: 4730 1249

Email: parishteam@corpuschristi.org.au

Facebook: www.facebook.com/CorpusChristiParishCranebrook

**Office Hours: 9:00 am - 3:30pm
(Tues, Wed, Thurs & Fri)**

PARISH TEAM:

Parish Priest - Fr Abraham Kunnatholy CMI
- 02 4730 1249

- Presbytery: 4729 1675
(emergencies only)

Mrs Sue Weekes — Secretarial Support
- sw@corpuschristi.org.au

Mrs Vanessa Sultana — Office Support
- cranebrook@parracatholic.org

SCHOOLS OF THE PARISH:

Corpus Christi Primary — ph 4726 2200
(Principal - Mrs Sarah O'Rourke)

Xavier College — ph 4777 0900
(Principal - Mr Michael Pate)

First Reading

Acts of the Apostles 13:14, 43-52
We are now turning to the gentiles.

Responsorial Psalm

Ps 99:1-3. 5. R. v.3

(R.) We are his people, the sheep of his flock.

Second Reading

Revelation 7:9, 14-17

The Lamb who is at the throne will be their shepherd and will lead them to springs of living water.

Gospel Acclamation

John 10:14

Alleluia, alleluia!

I am the good shepherd, says the Lord;

I know my sheep, and mine know me.

Alleluia!

We acknowledge the Traditional Custodians who have walked upon and cared for this land for thousands of years.

Visit our website: www.corpuschristi.org.au

Parish News

MOTHER'S DAY PRAYER...

"Loving God, you have loved us with everlasting love (Jer 31:3).

You have loved us even more as a mother loved her child.

We give you thanks and praise for the gift of mothers.

We pray for all mother figures, those who have loved, surrounded and shaped us with motherly care and compassion.

Grant health, blessings and wellbeing for those our mothers who are still alive.

We also remember those mothers who are no longer with us.

While they live forever in our heart and member, grant them eternal rest and reward of their labours.

Amen.

Taken from Diocese of Paramatta 2024



Please join us for the Installation Mass of

Fr Abraham Kunnatholy CMI

as Parish Priest of

CORPUS CHRISTI CATHOLIC CHURCH CRANE BROOK

May 31st, 2025 6.00pm

Celebrated by

Bishop Vincent Long OFM Conv

*A reception will follow afterwards at the
Corpus Christi Primary School Hall*



UPCOMING MASS NEWS

This weekend we welcome Fr Andrew Rooney from Blacktown parish who will celebrate our weekend Masses. We appreciate Fr Andrew taking the time to be here with us.

**Weekday Masses will take place as normal next week
celebrated by Fr Abraham.**

Dates for your diary...

SATURDAY 17TH MAY, 6PM -

Fr Jessie Farewell and Fr Abraham welcome celebration (after Mass)

FRIDAY 30TH MAY, 9.10AM -

Young in spirit' Seniors group morning tea (after mass)

SATURDAY 31ST MAY, 6PM -

Fr Abraham's Installation Mass and celebration

SUNDAY 8TH JUNE - 9.30AM

Parish Monthly Morning Tea (after Mass)

note: our May morning tea will not be taking place as its Mother's Day

PRIEST UPDATE

Fr Abraham will be joining us at our parish from early next week. Fr Abraham will celebrate his first weekend Mass with us next Saturday 17th of May for our 6pm Vigil. Fr Jessie will concelebrate at this Mass and afterwards we will be hosting a farewell celebration for Fr Jessie as well as a welcome to Fr Abraham in our outdoor courtyard area. Everyone is welcome.

Please bring along a plate to share.

May we keep both Fr Jessie and Fr Abraham in our prayers throughout the week ahead as they settle into their new parishes.

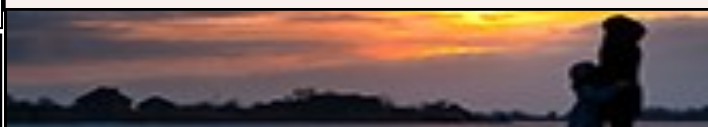
NEW PARISHIONERS...

A very warm welcome to anyone who is new to the parish. So that we can get to know who you are, it would be great if you would please fill out a Census Card available in the foyer and hand it in at the sacristy or parish office

PARISH MINISTRIES... If at any time a member of the parish is seeking some involvement in parish ministries, you are warmly encouraged to contact the Parish Office.

PARISH LOST AND FOUND...

Our parish has a lost and found area which is located near the entrance to the sacristy. It's filled with many items such as books, glasses, umbrellas and water bottles. Please check if any of the items belong to you.



LET US OFFER GIFTS OF PRAYER

Recently Deceased:

Simon Camilleri, Pope Francis, Donna Hall, Joyce Cauchi

Anniversaries:

John Costa, Anthony and Carmen Portelli, Carmelo and Giovanna Dingli, Joseph and Carmelina Micallef, Joseph and Tereza Vella, Pacienza Piscopo, Maryann Azzopardi, Isabelle Said

For those who are sick:

Darren Hooton, Ruta Pelenatino, Rose Zahra, Marlene Rodger, Fr Jerome

Parish News



Throughout the month of May, we keep in our prayers the children of our parish who are preparing to receive the sacrament of confirmation in June.

Holy Spirit, guide these young people as they prepare for confirmation. Fill them with your gifts, that they may become fully initiated into the Church. Grant them the wisdom to make good choices, the courage to stand for their faith, and the strength to live as disciples of Christ. We ask for the grace of your Spirit to be with them as well as their parents, sponsors and our Sacramental Team who are supporting them on this journey.

Sacraments 2025

First Eucharist

The registration date for First Eucharist is

Wednesday 20th August, 2025 at 6.30pm

The sacrament of First Eucharist will take place on the following dates:

Saturday 6th September at 11am

Saturday 6th September at 6pm

Saturday 13th September at 11am

Sunday 14th September at 9.30am

Confirmation

The registration date for Confirmation is

Wednesday 7th of May, 2025 at 6.30pm

The sacrament of Confirmation (for children who received Penance and First Eucharist last year) will take place on the following date:

Saturday 14th June, 2025 at 9:30 am & 11:30 am

Baptisms and Weddings

Baptisms take place in our parish on the first and third Sundays of each month at 11am. Parents wishing to have their children Baptised are asked to contact the Parish Office to book the date of Baptism and to register for the Rite of Welcome and Information Meeting.

Wedding bookings are taken by request. Please contact the parish office to discuss available dates and to make a booking.



Diocesan News

Safeguarding Face-to-face Training Opportunities: 22-24 May

The next session of face-to-face Mandatory Safeguarding Renewal Training will be held on Saturday 22 May at St Finbar's Church, Glenbrook for Cycle 2 (Module 5). Safeguarding Renewal Training Cycle 2 (Module 4-5) will be held at St Bernadette's Parish, Castle Hill on 24 May. Please register directly for this training or for other convenient dates and locations by clicking on the training event at: <https://parracatholic.org/connect/events/?series=safeguarding-training>. For more information, please email:

safeguardingtraining@parracatholic.org

FaithLIFE Theology Short Course: Wednesdays in May

Considering learning about theology? Interested in faith seek understanding? Looking to learn more about the Jubilee Year of Hope? Sign up now for the 3-session FaithLIFE Theology short course with Alison Ryan from MET on Wednesdays 7 + 14 + 21 May: parracatholic.org/faithlife

Study of Luke's Gospel with Dr Laurie Woods: 2-30 May

Join us for an enriching study of Luke's Gospel, led by Dr Laurie Woods and hosted by the Confraternity of Christian Doctrine (CCD). Sessions will take place each Friday in May from 9:30 am to 1:30 pm at the Bishop Bede Heather Centre, Blacktown. All parishioners are welcome to attend. For more information or to RSVP by 30 April, contact ccd.training@parracatholic.org

Children's Liturgy Workshop: 15 May

Are you a part of children's liturgy or looking to get started? Come along to this informative workshop to learn more about the Diocesan guidelines, meet children's liturgy teams from other parishes, and ask any questions you may have about this rewarding ministry.

This workshop will be held at Bishop Bede Heather Centre 1-5 Marion St, Blacktown on Thursday 15 May at 7-8:30pm. Please RSVP via parracatholic.org/events/OFW by 12 May. For enquiries, please contact ofw@parracatholic.org or **0460 037 795**.

Commissioning Mass of Liturgical Ministers: 13 May

In this Jubilee Year of Hope all liturgical ministers - readers, servers and extra ordinary ministers are invited to join us for our Annual Commissioning Mass of Liturgical Ministers. Families and friends are also invited. This celebration will take place at 7:30pm on 13 May 2025, at St Patrick's Cathedral, Parramatta. To register your attendance please visit parracatholic.org/events/liturgical-ministers-commissioning-mass/

Laudato Si' Week (16 - 24 May): Celebrating 10 years of inspiration from Pope Francis

During Laudato Si' Week, 16 - 24 May, we are invited to celebrate the 10 year anniversary of the inspiring ecological encyclical "Laudato Si'" of our late Pope and recommit ourselves to caring for God's creation. All are invited to a launch event themed "Turn Debt into Hope" hosted by the Australian Catholic Bishops Conference and Caritas Australia. The launch will via a webinar on 16 May, 12pm-1pm to raise awareness of unjust international debts that are crushing many developing countries. Register at caritas.org.au/debt. More information can be found at: laudatosiweek.org or on page 7 of the bulletin.

Parish Giving

Planned Giving/Parish Donations

Your gift to Planned Giving helps cover the running of the parish and also contributes towards outreach in our parish community and beyond.

If you would like to contribute directly, the parish bank details are:

BSB: 067 950

Acct No: 100000698

Acct Name: Cranebrook Parish

Please ensure you put your details in the reference section (ENVELOPE N# OR SURNAME)

Please contact the Parish Office if you

- ◇ are contributing to the Planned Giving Program via the envelope system and would like to change to credit card or direct debit;
- ◇ would like to join the Planned Giving Program.

The Living Word

Fourth Sunday of Easter - Year C 10th and 11th of May 2025

Entrance Antiphon

Cf Psalm 32:5-6

The merciful love of the Lord fills the earth;
by the word of the Lord the heavens were made, alleluia.

First Reading

Acts of the Apostles 13:14, 43-52

We are now turning to the gentiles.

Paul and Barnabas carried on from Perga till they reached Antioch in Pisidia. Here they went to synagogue on the sabbath and took their seats.

When the meeting broke up, many Jews and devout converts joined Paul and Barnabas, and in their talks with them Paul and Barnabas urged them to remain faithful to the grace God had given them.

The next sabbath almost the whole town assembled to hear the word of God. When they saw the crowds, the Jews, prompted by jealousy, used blasphemies and contradicted everything Paul said. Then Paul and Barnabas spoke out boldly, 'We had to proclaim the word of God to you first, but since you have rejected it, since you do not think yourselves worthy of eternal life, we must turn to the pagans. For this is what the Lord commanded us to do when he said:

I have made you a light for the nations, so that my salvation may reach the ends of the earth.'

It made the pagans very happy to hear this and they thanked the Lord for his message; all who were destined for eternal life became believers. Thus the word of the Lord spread through the whole countryside.

But the Jews worked upon some of the devout women of the upper classes and the leading men of the city and persuaded them to turn against Paul and Barnabas and expel them from their territory. So they shook the dust from their feet in defiance and went off to Iconium; but the disciples were filled with joy and the Holy Spirit.

Responsorial Psalm

Ps 99:1-3. 5. R. v.3

(R.) We are his people, the sheep of his flock.

1. Cry out with joy to the Lord, all the earth. Serve the Lord with gladness.

Come before him, singing for joy. (R.)

2. Know that he, the Lord, is God.

He made us, we belong to him, we are his people, the sheep of his flock. (R.)

3. Indeed, how good is the Lord, eternal his merciful love.

He is faithful from age to age. (R.)

Second Reading

Revelation 7:9, 14-17

I, John, saw a huge number, impossible to count, of people from every nation, race, tribe and language; they were standing in front of the throne and in front of the Lamb, dressed in white robes and holding palms in their hands. One of the elders said to me, 'These are the people who have been through the great persecution, and because they have washed their robes white again in the blood of the Lamb, they now stand in front of God's throne and serve him day and night in his sanctuary; and the One who sits on the throne will spread his tent over them. They will never hunger or thirst again; neither the sun nor scorching wind will ever plague them, because the Lamb who is at the throne will be their shepherd and will lead them to springs of living water; and God will wipe away all tears from their eyes.'

Gospel Acclamation

John 10:14

Alleluia, alleluia!

I am the good shepherd, says the Lord;

I know my sheep, and mine know me.

Alleluia!

Gospel

John 10:27-30

Jesus said:

'The sheep that belong to me listen to my voice;

I know them and they follow me.

I give them eternal life;

they will never be lost

and no one will ever steal them from me.

The Father who gave them to me is greater than anyone,

and no one can steal from the Father.

The Father and I are one.'

Communion Antiphon

The Good Shepherd has risen, who laid down his life for his sheep and willingly died for his flock, alleluia.

© The scriptural quotations are taken from the Jerusalem Bible, published and copyright 1966, 1967 and 1968 by Darton Longman and Todd Ltd and Doubleday & Co Inc, and used by permission of the publishers.

REFLECTION by Dianne Bergant

CSA

This Sunday is traditionally referred to as Good Shepherd Sunday. However, the readings for today focus more on the flock than on the shepherd. The overarching theme appears to be unity in diversity. Placing this theme within the context of the Easter season, we might refocus it slightly and suggest that today we celebrate the presence of the Risen Lord in communities of difference.

Unity in diversity is first found in the divine union of the Trinity. All other models of unity flow from it. Both the first and the second readings depict communities made up of people from every nation, race, people and tongue, Jews and Gentile alike. This is precisely the makeup of most communities today. Parishes and religious groups that were born with a particular cultural identity have changed in complexion and composition. Despite the obvious differences, all are children of the one God, all are joined in their common confession of faith.

Not everyone is happy with diversity. Some within the early community resented the success of Paul and Barnabas and they tried to turn the people against them. This sounds strangely familiar to us. Religious groups born out of struggle and hard work, that were lovingly nurtured and that grew strong, often resist what they perceived to be the invasion of foreigners. If these people could only take as their model the company of the blessed revealed in John's vision, they would see that those who have washed their robes in the blood of the Lamb come from every nation and race and people and tongue.

REFLECTION FOR YOUNG PEOPLE – by Lisa-Marie Calderone-Stewart

What are some of the sufferings you have seen or experienced in your life that have brought you to tears? How are things you cry about today different from the things you cried about as a child?

God promises to end all our suffering and wipe away all our tears. How does that promise help a person who is homeless, with no job, no family, no food, and no hope? How does our Christian community respond to such a person? Are we doing enough? Why or why not?

REFLECTION by Greg Sunter

Gospel Reflection

Shepherds in the first century did not have a particularly good reputation. Whilst the task itself was a responsible one, it was usually undertaken by hired help – usually young men or even boys. Being hired help, they had little allegiance to the flock and were generally regarded as basically untrustworthy and often accused of illicitly selling off the sheep's milk and even the occasional lamb. They lived for months at a time out in the hills with the sheep; often risking their lives in defence of their flock, yet still regarded with suspicion. Shepherds were held in such low regard that they could not appear in court as a witness. Yet, despite this grim picture of shepherds, Jesus described himself as the Good Shepherd. With that one word, he acknowledged the reputation of shepherds but utterly dismissed it by describing himself as a shepherd – but a good shepherd. He chose to describe himself as the worst of all occupations but raised the status to unimpeachable heights.

In describing himself as the good shepherd, Jesus joined a distinguished list of biblical shepherds: Abraham, his son Isaac, and grandson Jacob were all shepherds; Moses was tending the flock of his father-in-law, Jethro, when God appeared to him in the burning bush and revealed God's name; and the great King, David, began life as a humble shepherd-boy. So, despite the poor reputation of shepherds in Jewish society, some of the greatest leaders of the Jews began life as shepherds.

Today's gospel passage follows the famous 'good shepherd' passage in the gospel of John and continues on the image. The passage portrays Jesus as 'claiming' his flock; guaranteeing them not only safety but also eternal life. This oath of loyalty and commitment is all the stronger and more remarkable in light of Jesus' rehabilitation of the status of shepherds.

Scriptural context – The Father and I are one

The final sentence of today's passage has Jesus declaring, 'The Father and I are one.' It seems a fitting way to finish the gospel reading for liturgical use in the Easter season. However, the passage in John's gospel continues on. Immediately upon hearing these words, the listening crowd grab rocks and are about to stone Jesus to death! They were horrified by his apparent blasphemy – claiming to be one with God. Such a bold declaration of oneness with the Father was no doubt used by the gospel writer to try to eradicate emerging questions about the divinity of Jesus.

Have you thought? Why John?

You may have noticed that during the Easter season, we have been hearing exclusively from the gospel of John. But aren't we in Year C of the liturgical cycle – the year of Luke? Well, yes, but ... The gospel of the year is predominantly proclaimed during Ordinary Time. However, there is no Year of John. This gospel is read during the Easter season and at other specific feasts and seasons. As the synoptic gospels focus on the life and ministry of Jesus, the theological and metaphoric nature of John's gospel is much more suited to the post-resurrection season of Easter.

Gospel Focus – Eternal life

In the gospel passage, Jesus says of the sheep that belong to him, 'I give them eternal life.' He does not say, I give them the promise of eternal life. The message that comes through the gospel of John is clear that eternal life is not some future existence, but rather a new way of being in the here and now. But that is not to suggest that there is not an 'eternal' quality to eternal life. The gospel of John makes clear that eternal life begins in the here and now but has no end.

Questions for Adolescents

- Q. Why has the image of the 'good shepherd' been such an enduring and significant one in Christianity?
- Q. Why might Jesus have chosen such a 'controversial' image to describe himself?
- Q. What are the positive and negative implications of describing faithful people as 'sheep'?
- Q. What message of hope for people today can be found in this short passage?

Questions for Adults

- Q. What phrase from today's reading carries special significance to you? Why?
- Q. What meaning does the image of the 'good shepherd' hold for you?
- Q. What is your understanding of 'eternal life'?
- Q. For whom are you a 'good shepherd'?

Learning moments

The image of the 'Good Shepherd' that Jesus used to describe himself would have portrayed to his audience a sense of dependability; of constancy; of courage and commitment in the face of adversity. If Jesus were giving people an image of himself today, what relevant image would convey those similar ideas? Illustrate in word and picture a contemporary, relevant image of Jesus that also challenges the usual understanding of that image.

Choose a single line or phrase from today's gospel and create a collage of words and images that help express the meaning of that idea. (e.g. 'The sheep that belong to me listen to my voice', 'They will never be lost', 'I know them and they follow me')

REFLECTION by Fr Michael Tate

Voice Followers

You and I are Gentiles – part of the non-Jewish world. We are the sort of Christians we are, because of St Paul. He became the strongest advocate of the grace that the early Christian community should be inclusive of all nations and tribes and ethnic groups on the face of the earth. We have not yet realised this potential.

What riches of intellectual traditions, cultural expressions, and organisational structure are we still to receive from the Chinese, the Korean, the Indonesians, the Africans, the Indian Catholics who are part of our 'Church without Borders'?

How do we maintain unity and identity amongst such diversity? By listening for the voice of the Good Shepherd, Our Lord Jesus Christ.

But it takes a good teacher to help us to hear The Voice in the clamour of life.

Some of those teachers may be found amongst the Bishops who carry a shepherd's staff. But at least in my experience the best assistant-shepherds have been my parents, and some others. They have helped me hear The Voice assuring me that I will never perish, that I will receive eternal life.

That is a Voice worth following! We could pause for a moment to get on the same wavelength as the Good Shepherd so as to echo His Voice in our lives.



Pope Francis' Prayer Intention for May

For working conditions

Let us pray that through work, each person might find fulfilment, families might be sustained in dignity, and that society might be humanized.

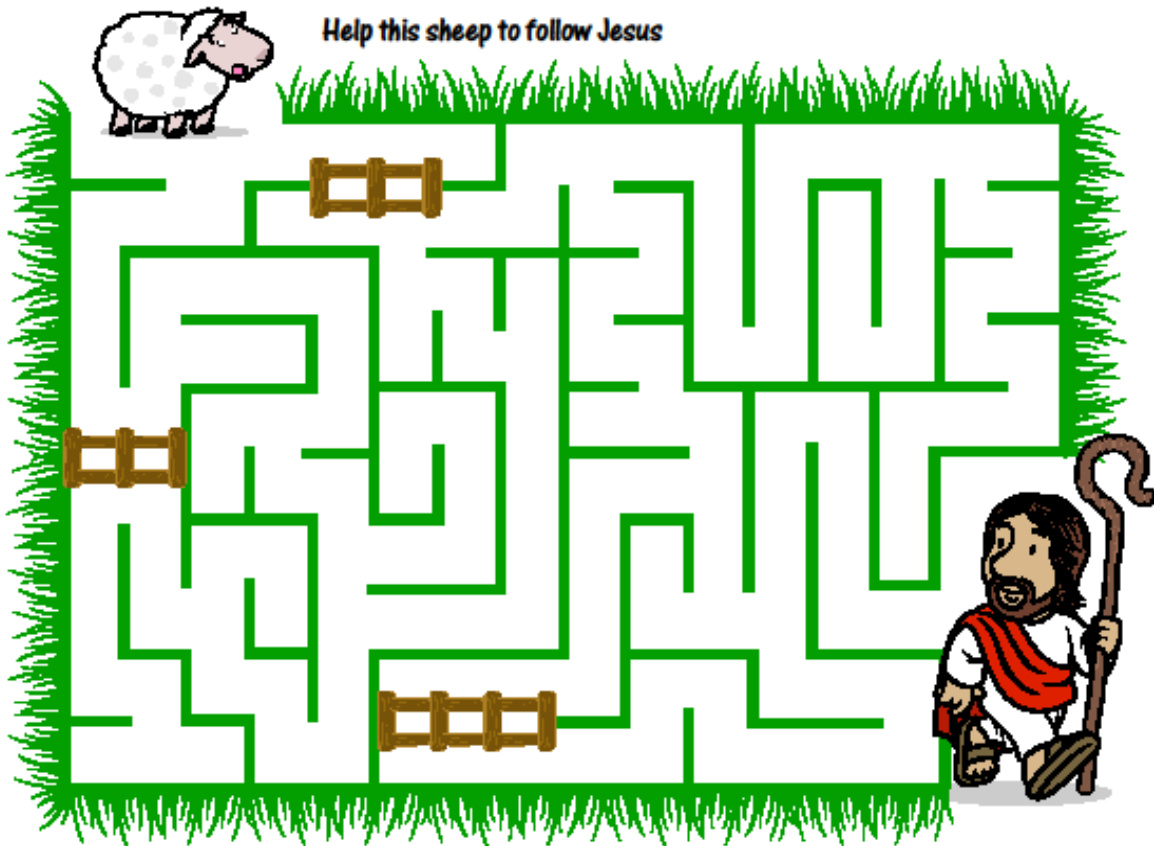
Children's Worksheet

4TH SUNDAY OF EASTER, YEAR C

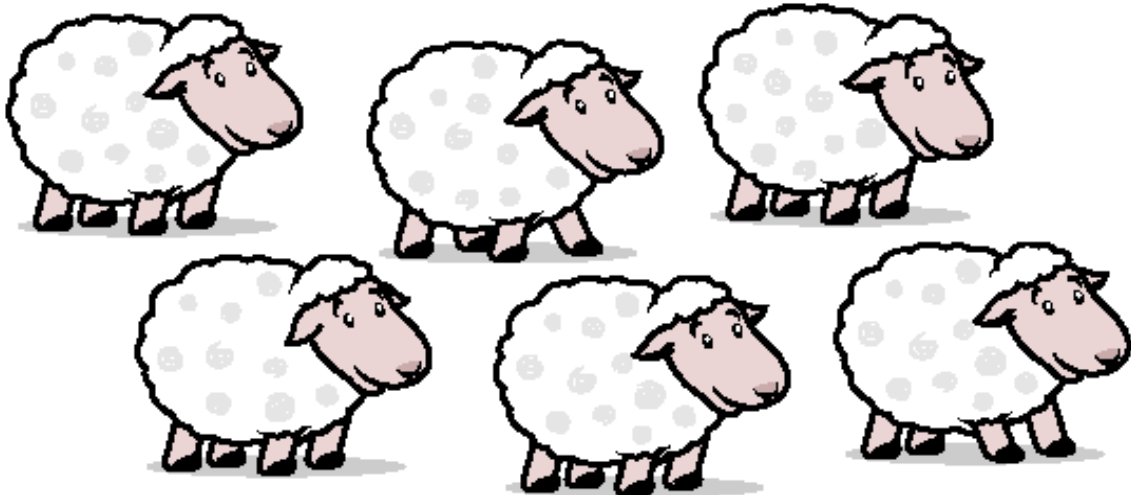
Jesus is our shepherd and we follow him

Jn 10:27-30

My name is



Circle the two sheep that are identical.





TURN DEBT INTO *Hope*

Turn Debt into Hope webinar

Join us as we celebrate the 10th anniversary of *Laudato Si'* and the launch of the Turn Debt into Hope advocacy campaign.

Speakers:



Kirsten Sayers
CEO Caritas Australia



Archbishop Coleridge
Archdiocese of
Brisbane



Dr Luke Fletcher
Executive Director
Jubilee Australia
Research Centre



Leba Tamari
Advocacy Coordinator
Caritas Fiji

Date: Friday 16 May 2025

Time: 12-1 pm AEST

Register: caritas.org.au/debt



*With many thanks to all these local businesses
who support our parish throughout the year.*

Please consider supporting them when in need of these services...



Michael Xiberras
0412 914 332

plumbing, drainage, gas fitting,
backflow prevention, roof plumbing

michael@smickplumbing.com.au Lic No: 246475C



Services Provided:
Installation & Service of:

- * Alarm Systems
- * CCTV
- * Video Intercom

Vic Xiberras
Alarm Technician
Security Lic.ence: 407 563 753
Masters Licence: 409 810 455

Vic Xiberras: 0418 234 293
Dianne Xiberras: 0400 774 213
info@cranebrooksecurity.com.au
www.cranbrooksecurity.com.au.

Bateman Battersby
L A W Y E R S

We invite members of the parish to take advantage of our legal services specialising in:

Property Law, Business Law, Wills & Estates and Family Law

Ph: 02 47315899
www.batemanbattersby.com.au
enquiries@batemanbattersby.com.au



CHARLIE MIFSUD 0490 187 514
top_notchplumbing@yahoo.com

Alina  Music

PIANO, SINGING & GUITAR LESSONS
WEDDING, FUNERAL & EVENT MUSIC

🎵 @ALINAWMUSIC
🎵 0410 361 498
🎵 WWW.ALINAWMUSIC.COM.AU
🎵 SUITE 5, 34 WOODRIF ST, PENRITH



NEPEAN VALLEY
FUNERALS

Traditional Care with Dignity & Respect

Tel: 4722 8222 24hrs / 7 days
Local family owned and operated.

Shop 4 / 2-6 Castlereagh Street, Penrith



Catholic Cemeteries
& Crematoria
Care, Compassion, Choice

Have a Chat NSW
Counselling service

Robert Azize
Counsellor
0417 459 705

Chatnsw.com.au
F: Haveachat NSW
Chatnsw@outlook.com

EMPOWERING ABILITY JOURNEY
Registered NDIS Provider & Home Care Provider

We specialise in high-intensity nursing support and homecare services for people aged 40 and above, living with physical, psychosocial, and mental health challenges.

1300 045 841 / 0421 289 094
info@empoweringabilityjourney.com.au
www.empoweringabilityjourney.com.au
Jordan Springs NSW 2747



REGISTERED
NDIS
PROVIDER



**THIS SPACE IS AVAILABLE
FOR ADVERTISING.
FOR MORE DETAILS
PLEASE CONTACT THE PARISH OFFICE
ON 4730 1249.**

**THIS SPACE IS AVAILABLE
FOR ADVERTISING.
FOR MORE DETAILS
PLEASE CONTACT THE PARISH OFFICE
ON 4730 1249.**

**THIS SPACE IS AVAILABLE
FOR ADVERTISING.
FOR MORE DETAILS
PLEASE CONTACT THE PARISH OFFICE
ON 4730 1249.**

**THIS SPACE IS AVAILABLE
FOR ADVERTISING.
FOR MORE DETAILS
PLEASE CONTACT THE PARISH OFFICE
ON 4730 1249.**