



CORPUS CHRISTI PARISH, CRANEBROOK, NSW

The Net

EASTER SUNDAY OF THE RESURECTION OF THE LORD - YEAR C 19TH AND 20TH OF APRIL 2025

We, the people of Corpus Christi, seek to grow in living Christ-centred mission, sharing our gifts to foster welcome, justice and community in today's world. A very warm welcome to anyone who is new to the parish.

REFLECTION by Fr Michael Tate

Dawn has Broken – The Son is Risen

Women go to the tomb as dawn is breaking. The Power of Darkness which had Jesus unjustly sentenced, cruelly tortured and buried in the pitch blackness of the tomb, is conquered by the Son-Rise of all sun rises flooding our world and the whole of human history with Divine Light and Energy.

This is the heart of our faith as Catholic Christians, which we celebrate with bon-fire (good fire) in darkness at the Easter Vigil. From that earthly element we light the Easter candle and the Exsultet is sung: 'Be glad, let earth be glad as glory floods her, ablaze with light from her eternal King.'

The resurrection itself is nowhere described in the gospels, but we do have appearances of the Risen Lord Jesus. The first appearance was to a woman, Mary of Magdala. A title given to her by the early church was 'Apostle to the Apostles' because she was the bearer of the message which the male disciples initially did not believe. But eventually they too believed that Death had been done to death because the Son had risen.

Christ's body was transfigured by the energy of Divine Love and we can, by grace, participate in that resurrection life of Our Lord. A glorious destiny awaits us, as indeed it awaits the whole cosmos as it is to be transformed by that resurrection life recreating the whole of creation.

We could take a moment to pray that we, along with all that matters, are graced with the life-giving energy of the Risen Son and that we may join Mary of Magdala in spreading the Good News of Christ's victory over death. Alleluia!

As we celebrate Easter, we wish you the gift of new life and hope that the Resurrection of Christ represents.

Thank you to all those who assisted in any way over the Holy Week and Easter Celebrations.

You are a real blessing to the Corpus Christi Community!



Wishing everyone a safe and blessed Easter

First Reading

Acts of the Apostles 10:34. 37-43

We have eaten and drunk with him after his resurrection from the dead.

Responsorial Psalm

Ps 117:1-2. 16-17. 22-23. R. v.24

(R.) This is the day the Lord has made; let us rejoice and be glad.

Second Reading

Colossians 3:1-4

Look for the things that are in heaven, where Christ is.

Gospel Acclamation

1 Corinthians 5:7-8

Alleluia, alleluia!

Christ has become our paschal sacrifice; let us feast with joy in the Lord.

Alleluia!

Gospel

John 20:1-9

he teaching of scripture is that he must rise from the dead.

WEEKEND MASS TIMES

SATURDAY VIGIL 6pm

SUNDAY 7.30am & 9.30am

WEEKDAY MASSES

Tuesday & Wednesday at 6pm

Thursday & Friday at 9.10am

RECONCILIATION

Saturday evening from 5.15pm -

5.45pm in the Meeting Room

ADORATION AND DEVOTION

Second Friday of each month

(Healing Mass)

Fourth Friday of each month

(Anointing Mass)

CORPUS CHRISTI PARISH

Address: 86-92 Andromeda Drive
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Facebook:

[www.facebook.com/](http://www.facebook.com/CorpusChristiParishCranebrook)

CorpusChristiParishCranebrook

Office Hours: 9:00 am - 3:30pm

(Tues, Wed, Thurs & Fri)

PARISH TEAM:

Administrator - Fr Jessie Balorio

- jessie.balorio@parracatholic.org

- 0451 851 610 (emergencies only)

- Presbytery: 4729 1675

Mrs Sue Weekes — Secretarial Support

- sw@corpuschristi.org.au

Mrs Vanessa Sultana — Office Support

- cranebrook@parracatholic.org

SCHOOLS OF THE PARISH:

Corpus Christi Primary — ph 4726 2200

(Principal - Mrs Sarah O'Rourke)

Xavier College — ph 4777 0900

(Principal - Mr Michael Pate)

We acknowledge the Traditional Custodians who have walked upon and cared for this land for thousands of years.

Visit our website: www.corpuschristi.org.au

Parish News

Sacraments 2025



First Eucharist

The registration date for First Eucharist is

Wednesday 20th August, 2025 at 6.30pm

The sacrament of First Eucharist will take place on the following dates:

Saturday 6th September at 11am

Saturday 6th September at 6pm

Saturday 13th September at 11am

Sunday 14th September at 9.30am

Confirmation

The registration date for Confirmation is

Wednesday 7th of May, 2025 at 6.30pm

The sacrament of Confirmation (for children who received Penance and First Eucharist last year) will take place on the following date:

Saturday 14th June, 2025 at 9:30 am & 11:30 am

Baptisms and Weddings

Baptisms take place in our parish on the first and third Sundays of each month at 11am. Parents wishing to have their children Baptised are asked to contact the Parish Office to book the date of Baptism and to register for the Rite of Welcome and Information Meeting.

Wedding bookings are taken by request. Please contact the parish office to discuss available dates and to make a booking.

NEW MINISTRY ROSTER

Thank you to all who support our parish as a Liturgical Minister

We are about to get our information together to prepare a new roster to cover the period 3rd/4th April to 2nd/3rd August 2025.

To ensure our liturgical roster will best suit the needs of our volunteers, we kindly ask all who volunteer as acolytes, readers and commentators, data operators, Eucharistic ministers, children's liturgy facilitators or musicians to email the parish office at cranebrook@parracatholic.org before Tuesday 22nd of April, and let us know of any unavailability or changes to your volunteering

Thank you for your ongoing support.



PRIEST UPDATES

Fr Jessie's final weekend with us will be the weekend of the 10th and 11th of May. During this weekend we will take the opportunity to give thanks to Fr Jessie for his ministry and dedication to the parish over the past 12 months.

If you would like to contribute to a joint gift for Fr Jessie, there are envelopes available at the entrances to the church. These can be returned to the box in the foyer or taken to the parish office.



Fr Abraham will start here at our parish on the weekend of 17th and 18th of May.

Fr Abraham's Installation Mass and celebration will take place at our Vigil Mass on Saturday 31st of May.

(Note: not 17th of May as published last weekend)

May we warmly welcome Fr Abraham with open arms and look forward to his ministry with our parish!

VALE SIMON CAMILLERI

With great sadness we announce the passing of Simon Charles Camilleri on Friday April 11th 2025. Simon was the beloved husband to Michelle and father to Liana, Alysse and Zachary.

A funeral service will be held at Corpus Christi on Wednesday April 23rd at 1pm, followed by interment at Pine Grove Memorial Park at 3pm

We welcome everyone to join in support of the family as we celebrate the life of Simon. May the good Lord grant him eternal rest.

LET US OFFER GIFTS OF PRAYER

Recently Deceased:

Eleanor Albertyn, George Keane. Simon Camilleri

Anniversaries:

Charlie Vella, Grezzu Vella, Hermogenes Bravo, Peter Farrugia, Louis Simiana, Maximo Hervas, Frantz Ducasse

For those who are sick:

Ruta Pelenatino, Rose Zahra, Marlene Rodger, Fr Jerome Antogop



What's on at Corpus Christi...



**Sunday
11th
May**

Parish Morning Tea

Our parish hosts a morning tea after our 9.30am Mass on the second Sunday of every month. Everyone is welcome. We warmly encourage you to invite your friends and family to join us both for Mass and morning tea

To support our parish with catering, you are most welcome to bring a plate to share or an optional gold coin donation can be made. We kindly ask that a list of ingredients is provided for any home prepared food to support anyone with food allergies

**Sunday 27th
April**

**Choir practice
(No Mass)**

Corpus Christi Youth Mass

Our youth Masses take place on the 3rd Sunday of Each Month at 5pm

Mass followed by refreshments.

Please note that parents are welcome to attend the Mass and registration is not necessary. For more information about our parish Youth Masses please contact the parish office or Kieran Faccin.

**Friday
2nd May**

'Young in Spirit' Seniors Group

Our seniors group meets on the last Friday morning of each month after 9.10am Mass in the Parish Office.

Please bring a small plate of food to share for morning tea. New members are always welcome. Please complete our new members form in the foyer if you'd like to join

PARISH UPDATE

The parish will be closed the week following Easter from

Tuesday 22nd to Friday 25th of April

No Masses or Communion Services will take place during this time.

Parish News

WITH THANKS...

Special thanks to our Corpus Christi community for your generous donations in support of the organisations who reached out for our support.

Project Compassion

If you have a Project Compassion box to be return, please place it in one of the collection baskets at the entrances to the church.

Bishop's Good Samaritan Appeal

With our generous donations, we were able to collectively raise \$1625 to the Bishop's Good Samaritan Appeal. There are still envelopes at the entrances to the church so if you haven't had a chance to donate and would like to, please collect an envelope. Alternatively, you can use the QR code on the posters around the church.

Jesuit Refugee Service Australia's FOODBANK.

Thank you to everyone who donated non-perishable foods to this great cause. They were gratefully received. The collection basket will remain available in the church over the Easter weekend if anyone would still like to donate.

A special thank you to Janelle, Alan and Alanna Walker, who provided the plants and set up the Altar of Repose in the Chapel for our Holy Thursday celebration. The Walker family have been doing this each year for many years and always do a wonderful job.

SAFEGUARDING FACE-TO-FACE TRAINING

OPPORTUNITIES:

The next session of face-to-face Safeguarding Renewal Training will be held on Saturday 3 May at Holy Family Emerton for Cycle 2 (Module 4-5). More training opportunities will be available soon. Please register directly for this training or for other convenient dates and locations by clicking on the training event at: <https://parracatholic.org/connect/events/?series=safeguarding-training>. For more information, please email: safeguardingtraining@parracatholic.org

The modules are available to complete online at <https://parracatholic.org/safeguarding/training/>

Cycle 1: (New staff/volunteers who have not completed any training within the Diocese)

Cycle 2: Renewal Training for staff/volunteers who completed Cycle 1 two years ago) For more information, please email: safeguardingtraining@parracatholic.org

Planned Giving/Parish Donations

Your gift to Planned Giving helps cover the running of the parish and also contributes towards outreach in our parish community and beyond.

If you would like to contribute directly, the parish bank details are:

BSB: 067 950
Acct No: 100000698
Acct Name: Cranebrook Parish

Please ensure you put your details in the reference section (ENVELOPE N# OR SURNAME)

Please contact the Parish Office if you

- ◇ are contributing to the Planned Giving Program via the envelope system and would like to change to credit card or direct debit;
- ◇ would like to join the Planned Giving Program.

Easter Sunday

20th April 2025

Happy Easter from all of us here at Caritas Australia!

As we celebrate this season of hope and renewal, we want to express our heartfelt gratitude for your support through Caritas Australia's Project Compassion this Lent. As we reflect on the Easter message of love, compassion, and new beginnings, we are reminded of the incredible impact your contributions make. Together, we are building a world where no one is left behind.

Thank you for standing with us, as we *Unite Against Poverty* through Caritas Australia's Project Compassion 2025 Lenten appeal.

It's not too late to donate.



You can support Project Compassion 2025 through the donation boxes, envelopes or by scanning the QR code above.

Or online at: caritas.org.au/project-compassion

Or by calling: 1800 024 413

Thank you for standing with us, as we *Unite Against Poverty this Lent*.

Diocesan News

3 Diocesan Retreat Opportunities

The diocese is hosting three retreat opportunities for adults of all ages to engage more with this Jubilee Year of Hope. Take the time to step away from your usual routine to experience a diocesan retreat - a sacred space for prayer, reflection, renewal and encounter with God. For timeframes and details, see the three options of retreats below:

May 24: <https://parracatholic.org/events/diocesan-retreat-24-may/>

August 16: <https://parracatholic.org/events/diocesan-retreat-16-august/>

November 15: <https://parracatholic.org/events/diocesan-retreat-15-november/>

FaithLIFE Theology Short Course: Wednesdays in May

Considering learning about theology? Interested in faith seek understanding? Looking to learn more about the Jubilee Year of Hope? Sign up now for the 3-session FaithLIFE Theology short course with Alison Ryan from MET on Wednesdays 7 + 14 + 21 May: parracatholic.org/faithlife

Special Mass for the Canonisation of Bl Carlo Acutis, Rouse Hill: 27 April

A special Mass will be celebrated by Fr Tom Green on Divine Mercy Sunday, 27 April at 10am at Our Lady of the Angels Parish, Rouse Hill in celebration of the Canonisation of Bl Carlo Acutis which will be held in Rome at the Jubilee of Teenagers. All welcome.

The Living Word

Easter Sunday of the Resurrection of the Lord - Year C **19th and 20th of April**

Entrance Antiphon

Cf Psalm 138:18,5-6

I have risen, and I am with you still,
alleluia.

You have laid your hand upon me, alleluia.
Too wonderful for me, this knowledge,
alleluia, alleluia.

First Reading

Acts of the Apostles 10:34. 37-43

We have eaten and drunk with him after
his resurrection from the dead.

Peter addressed Cornelius and his household: 'You must have heard about the recent happenings in Judaea; about Jesus of Nazareth and how he began in Galilee, after John had been preaching baptism. God had anointed him with the Holy Spirit and with power, and because God was with him, Jesus went about doing good and curing all who had fallen into the power of the devil. Now I, and those with me, can witness to everything he did throughout the countryside of Judaea and in Jerusalem itself: and also to the fact that they killed him by hanging him on a tree, yet three days afterwards God raised him to life and allowed him to be seen, not by the whole people but only by certain witnesses God had chosen beforehand. Now we are those witnesses – we have eaten and drunk with him after his resurrection from the dead – and he has ordered us to proclaim this to his people and to tell them that God has appointed him to judge everyone, alive or dead. It is to him that all the prophets bear this witness: that all who believe in Jesus will have their sins forgiven through his name.'

Responsorial Psalm

Ps 117:1-2. 16-17. 22-23. R. v.24

(R.) This is the day the Lord has made;
let us rejoice and be glad.

1. Give thanks to the Lord for he is good,
for his love has no end. Let the sons of
Israel say: 'His love has no end.' (R.)

2. The Lord's right hand has triumphed; his
right hand raised me up.

I shall not die, I shall live and recount his
deeds. (R.)

3. The stone which the builders rejected
has become the corner stone.

This is the work of the Lord, a marvel in
our eyes. (R.)

Second Reading

Colossians 3:1-4

Look for the things that are in heaven,
where Christ is.

Since you have been brought back to true
life with Christ, you must look for the
things that are in heaven, where Christ is,
sitting at God's right hand. Let your
thoughts be on heavenly things, not on the
things that are on the earth, because you
have died, and now the life you have is
hidden with Christ in God. But when Christ
is revealed – and he is your life – you too
will be revealed in all your glory with him.

Gospel Acclamation

1 Corinthians 5:7-8

Alleluia, alleluia!

Christ has become our paschal sacrifice;
let us feast with joy in the Lord.

Alleluia!

Gospel

John 20:1-9

A reading from the holy Gospel according
to John

The teaching of scripture is that he must
rise from the dead.

It was very early on the first day of the
week and still dark, when Mary of Magdala
came to the tomb. She saw that the stone
had been moved away from the tomb and
came running to Simon Peter and the other
disciple, the one Jesus loved. 'They have
taken the Lord out of the tomb' she said
'and we don't know where they have put
him.'

So Peter set out with the other disciple to
go to the tomb. They ran together, but the
other disciple, running faster than Peter,
reached the tomb first; he bent down and
saw the linen cloths lying on the ground,
but did not go in. Simon Peter who was
following now came up, went right into
the tomb, saw the linen cloths on the
ground, and also the cloth that had been
over his head; this was not with the linen
cloths but rolled up in a place by itself.
Then the other disciple who had reached
the tomb first also went in; he saw and he
believed. Till this moment they had failed
to understand the teaching of scripture,
that he must rise from the dead.

Communion Antiphon

1 Corinthians 5:7-8

Christ our Passover has been sacrificed,
alleluia;

therefore let us keep the feast with the
unleavened bread

of purity and truth, alleluia, alleluia.

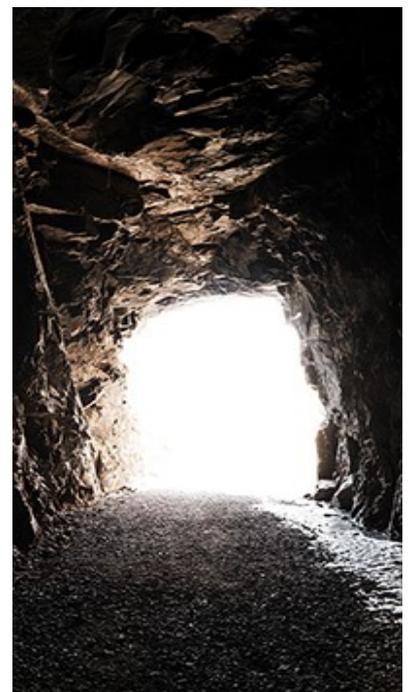


REFLECTION

by Dianne Bergant CSA

Easter is the season of mystagogical
catechesis, that instruction that unpacks
the hidden mystery of the experience of
the sacraments of initiation received or
renewed at Easter. The readings of each
Sunday concentrate on some aspect of this
mystery. The central theme of this Sunday
is newness of life in Christ. This newness is
not without its historical context. It burst
forth first in the resurrection of Christ, and
then through the preaching of the first
Christians.

The readings testify that if we die with
Christ, we will appear with him in glory; if
we cast out the old yeast, we will be fresh
dough. And when this wondrous transfor-
mation takes place, everything is new;
everything is fresh. To what newness are
we called? To what must we die in order
to rise transformed? What old yeast of
corruption must be cast out in order that
we might be fresh dough? At Easter we
renew our baptismal vows. What is it that
we really renounce? Ours is a world of
violence, of prejudice, of indifference. Too
often we harbour feelings of anger and
resentment, of selfishness and disdain.
Easter proclaims that Christ has died and
has risen; with him we die to all of the
wickedness in our lives and in our world,
and we set our hearts on higher things, on
sincerity and on truth.



REFLECTION by Greg Sunter

Gospel Reflection

On this, the most important celebration in the Christian calendar, it is a shame that the reading chosen for the Lectionary is something of a let down. Certainly, within the gospel reading we have the discovery of the empty tomb by Mary of Magdala; the disbelieving disciples running to find things exactly as Mary had described; and the dawning realisation of what Jesus had meant when he so frequently spoke about rising from the dead. However, if the editors of the Lectionary had chosen to also include the next nine verses of the gospel we would have also heard the magnificent encounter between Mary and the risen Lord, confirming that it was a woman, Mary Magdala, who was the first witness to Christ's resurrection. As it is, we never hear this account as part of the cycle of Sunday readings.

The discovery of the empty tomb – although so simply told – is an astounding event that completes the Paschal Mystery: the passion, death AND resurrection of Jesus. Whilst Christ's willingness to go to his death on the cross was an extraordinary statement of God's love for humankind, it is his rising again from death that offers all Christian people hope. It is the second disciple – the one whom Jesus loved – who is the first to grasp the meaning of what has happened inside the tomb. The gospel tells us that upon entering the tomb and seeing Jesus' burial cloths lying there, 'he saw and he believed'. Unlike the later encounters with the risen Lord, this disciple recognised the truth and significance of what he saw in the empty tomb. He didn't need to see the risen Lord to believe. Perhaps it is he that we today can best identify with. Not in a position to physically encounter the risen Christ, we are capable of seeing the signs of his resurrection and continuing presence in the world and choose to believe.

Historical Context – Mary Magdalene

Mary Magdalene, or Mary of Magdala, plays an important role in the gospel accounts of the resurrection. She was obviously a significant follower of Jesus, being named as a witness to the crucifixion, discovering the empty tomb and the first to encounter the risen Christ. One would think that she would hold a prestigious place in the Church, but for many years she was confused with another character identified in the gospels and was portrayed as a prostitute and sinner. Mary is named in each of the four gospels and not once is it indicated that she was a sinner or prostitute. She has been a victim of mistaken identity for 2000 years.

Gospel Focus – The disciple Jesus loved

In this week's gospel we see reference to a disciple as 'the one Jesus loved'. It is generally agreed that this disciple is John. There is some suggestion that the disciple, John, is in fact the John ascribed as the author of this gospel. If this is so, to describe himself as the disciple Jesus loved is merely a means of avoiding using a personal pronoun – I or me. Just as Jesus described himself as 'the Son of God' or 'the Son of Man' rather than say 'I', John uses the same convention to avoid naming himself. It is not to suggest that Jesus didn't love his other disciples.

Different View – An empty tomb?

There are some writers who have questioned the historical accuracy of the empty tomb account of the resurrection. Some theologians and biblical scholars (e.g. members of the 'Jesus Seminar') argue that historically, it is far more likely that the victim of Roman crucifixion would be left to rot on the cross or buried in a shallow criminal's grave – not laid to rest in an ex-

pensive private tomb. However, they do not argue against resurrection. They maintain that Jesus' body was not 'resuscitated' or 'reanimated'. What happened to his corpse, they argue, is irrelevant to Christ's resurrection.

Questions for Adolescents

- Q. What emotions do you think Mary might have experienced upon discovering the tomb?
- Q. Why did the gospel writers portray the disciples' initial disbelief and doubt about the resurrection?
- Q. What Christian belief/s flow from the resurrection of Jesus?
- Q. In what ways does the account of Jesus' resurrection inspire hope in Christians?
- Q. In what ways is Jesus still present in the world?

Questions for Adults

- Q. Why is the passion, death and resurrection central to Christian belief?
- Q. What message do you take from the beloved disciple who 'saw and believed'?
- Q. Does the significance of the Easter events receive proper recognition in society today?
- Q. Why do you think the cross became the symbol of Christianity, rather than the empty tomb?

Learning moments

Read the section of the gospel immediately following this week's passage (John 20:10-18) which relates Mary Magdala's encounter with the risen Christ. In what ways does this 'complete' the story of the empty tomb?

Prepare a 'Consequences Chart' to identify the chain of consequences for us today that stem from belief in Christ's resurrection. (Because we believe in Christ's resurrection, then ..., etc) Locate artistic images of the empty tomb story and create a virtual gallery of images with comments about why each image appeals or not. (Locate images through online image searches.) Traditionally, a lot of emphasis is placed on the season of Lent, leading up to Easter. How might we better celebrate and focus on the season of Easter that continues from now until Pentecost Sunday?

REFLECTION FOR YOUNG PEOPLE

– by Lisa-Marie Calderone-Stewart

Jesus' tomb was empty. It had even been cleaned up. The linen burial cloths were folded and rolled up neatly. Everything was left in order and taken care of. Jesus was clearly finished with this grave. No more of this 'death business' for him. He left it totally behind, and was fully alive, never to know the sufferings of death again.

Have you ever made a transition in life? Did you ever take a step and know that a part of your former life was totally behind you? What happened? How did you feel? Did you find yourself trying to take care of things or leave things in order in any way? Obviously Mary, Peter and the other disciple were close friends with one another and with Jesus. It is easy to picture the three of them running to the tomb together to be sure of what actually happened.



Pope Francis' Prayer Intention for

April

For the use of the new technologies

Let us pray that the use of the new technologies will not replace human relationships, will respect the dignity of the person, and will help us face the crises of our times.

Children's Worksheet



Help the disciples find their way to Jesus' empty tomb.



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who support our parish throughout the year.*

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