



The Net

THIRD SUNDAY OF LENT - YEAR C

22ND AND 23RD OF MARCH 2025

We, the people of Corpus Christi, seek to grow in living Christ-centred mission, sharing our gifts to foster welcome, justice and community in today's world. A very warm welcome to anyone who is new to the parish.

Third Sunday of Lent

Sometimes you hear Indigenous people refer to Jesus as a 'person of Country'. What might this mean?

It is hard to imagine the Gospels without the connection of Jesus to the sea, the river, the desert, the fields and the mountain. His teaching often featured seeds and birds and sheep and corn. In today's Gospel, we hear the parable of the fig tree. The impatient person wants to cut it down. A wiser person is prepared to work with nature by putting manure on the tree and looking after it. This is a story of growth. God is creative. God is patient with us. God gives us another chance. He journeys with us on our pilgrimage of hope.

This week, Project Compassion brings us the story of Lam, a young man from rural Vietnam. Lam's disability made his upbringing difficult. Sometimes people look at those with disability a little like the fig tree. They judge them and dismiss them.



Through the I-SHINE program, supported by Caritas Australia's partner in Vietnam, Catholic Relief Services (CRS), Lam was able to pursue his dreams and become more independent. He enrolled in a six-month IT Technician training course in Da Nang that not only equipped him with professional skills but also rekindled his social connections and confidence. Lam's dedication during the training paid off as he launched a freelance graphic design business from his home. Today, he is a successful graphic designer, serving clients locally and internationally and earning a stable income every month. He has a creative life.

In today's reading, Moses is in the wilderness, a place of surprising possibilities. Like the Australian landscape, the wilderness in Scripture is subtle; it is a place of encounter with God. Moses thinks he is having a regular day in the family business, looking after his father-in-law's sheep. But a voice comes from a bush that is blazing without being burnt up. The voice tells Moses to take off his shoes because 'the place on which you stand is holy ground.' This is the beginning of the freedom story of his people, the start of their journey out of captivity. May we *Unite Against Poverty* as we create a better world for all God's people. Credit: Caritas Australia

First Reading

Exodus 3:1-8, 13-15

This is what you must say to the children of Israel: I Am has sent me to you.

Responsorial Psalm

Ps 102:1-4, 6-8, 11. R. v.8

(R.) The Lord is kind and merciful.

Second Reading

1 Corinthians 10:1-6, 10-12

All this that happened to the people of Moses in the desert was written for our benefit.

Gospel Acclamation

Matthew 4:17

Glory to you, Word of God, Lord Jesus Christ!

Repent, says the Lord;

the kingdom of heaven is at hand.

Glory to you, Word of God, Lord Jesus Christ!

Gospel

Luke 13:1-9

Unless you repent you will all perish as they did.

WEEKEND MASS TIMES

SATURDAY VIGIL 6pm

SUNDAY 7.30AM & 9.30pm

WEEKDAY MASSES

Tuesday & Wednesday at 6pm

Thursday & Friday at 9.10am

RECONCILIATION

Saturday evening from 5.15pm - 5.45pm in the Meeting Room

ADORATION AND DEVOTION

Second Friday of each month (Healing Mass)

Fourth Friday of each month (Anointing Mass)

CORPUS CHRISTI PARISH

Address: 86-92 Andromeda Drive
Cranebrook, NSW, 2749

Postal: PO Box 21
Cranebrook, NSW, 2749

Phone: 4730 1249

Email: parishteam@corpuschristi.org.au

Facebook:

www.facebook.com/CorpusChristiParishCranebrook

CorpusChristiParishCranebrook

Office Hours: 9:00 am - 3:30pm

(Tues, Wed, Thurs & Fri)

PARISH TEAM:

Administrator - Fr Jessie Balorio

- jessie.balorio@parracatholic.org

- 0451 851 610 (*emergencies only*)

- Presbytery: 4729 1675

Mrs Sue Weekes — Secretarial Support

- sw@corpuschristi.org.au

Mrs Vanessa Sultana — Office Support

- cranebrook@parracatholic.org

SCHOOLS OF THE PARISH:

Corpus Christi Primary — ph 4726 2200

(Principal - Mrs Sarah O'Rourke)

Xavier College — ph 4777 0900

(Principal - Mr Michael Pate)

We acknowledge the Traditional Custodians who have walked upon and cared for this land for thousands of years.

Visit our website: www.corpuschristi.org.au

Liturgical News

LENT 2025

Stations of the Cross will be held at our parish each Friday evening at 7pm

If you are interested in a Lenten program to do at home, Catholic Archdiocese of Sydney offers a free downloadable program called, "Let your will be done, not mine".

To download please visit

<https://gomakedisciples.org.au/wp-content/uploads/2025/01/A4-Square-Lenten-Resource-2025-Online.pdf>



Communal Reconciliation in preparation for Easter will take place at our parish on Thursday 10th of April at 7pm

HOLY WEEK AND EASTER 2025

Thursday 17th April - 7.00pm

Mass of the Lord's Supper

A beautiful celebration of the origins of our Eucharist.

Friday 18th April - 10.00am

The Stations of the Cross

Friday 18th April - 3.00pm

Celebration of the Passion of the Lord

A Mass honouring the great sacrifice of Christ.

Saturday 19th April - 7.00pm

(Note not 6.00pm)

The Easter Vigil Mass in the Holy Night

This is the highlight of the Church year when we celebrate the greatest hope ever given to humanity.

Sunday 20th April - 7.30am & 9.30am

Sunday of the Resurrection (Easter Sunday)

A continuation of the celebration of resurrection when the new Easter light and Easter water of Baptism are used to help give a blessing of renewal.

SUPPORTING THOSE IN NEED DURING LENT...

This year Xavier College is excited about partnering with Corpus Christi in supporting Jesuit Refugee Service Australia's FOODBANK.

The JRS Australia FOODBANK is a practical way of standing in solidarity with, and accompanying, refugees and asylum seekers to bring them real hope this LENT & in this Jubilee Year of Hope and uphold their human dignity. Just as God heard the cry of his people in our first reading from the book of Deuteronomy, we are called to hear the cries of refugees and asylum seekers by giving generously and lovingly this LENT.

We encourage everyone to give generously to this great cause. More information is available on page 7 of the bulletin or on posters around our church.

Sacraments 2025



First Eucharist

The registration date for First Eucharist is

Wednesday 20th August, 2025 at 6.30pm

The sacrament of First Eucharist will take place on the following dates:

Saturday 6th September at 11am

Saturday 6th September at 6pm

Saturday 13th September at 11am

Sunday 14th September at 9.30am

Confirmation

The registration date for Confirmation is

Wednesday 7th of May, 2025 at 6.30pm

The sacrament of Confirmation (for children who received Penance and First Eucharist last year) will take place on the following date:

Saturday 14th June, 2025 at 9:30 am & 11:30 am

Baptisms and Weddings

Baptisms take place in our parish on the first and third Sundays of each month at 11am. Parents wishing to have their children Baptised are asked to contact the Parish Office to book the date of Baptism and to register for the Rite of Welcome and Information Meeting.

Wedding bookings are taken by request. Please contact the parish office to discuss available dates and to make a booking.

Third Sunday of Lent

22nd and 23rd of March 2025

Lam is 27 years old from a small village in rural Vietnam who faced significant challenges due to his short stature. Through the I-SHINE program Lam completed a six-month course developing his graphic design skills. He now runs a successful freelance graphic design business from home, serving clients worldwide and earning a steady income.

Please donate today.



You can support Project Compassion 2025 through the donation boxes, envelopes or by scanning the QR code above.

Or online at: caritas.org.au/project-compassion

Or by calling: 1800 024 413 413.

SPECIAL PRAYERS FOR OUR SACRAMENT CHILDREN

Please keep in your prayers the children of our parish who are preparing for the Sacrament of Reconciliation.

Remember also their families and our Sacrament leaders who encourage the children on their journey.



LET US OFFER GIFTS OF PRAYER

Recently Deceased:

Eleanor Albertyn



Anniversaries:

Maria Cipriano, Arnold Toirkens, Xavier Vella and for the repose of the souls of Vella and Portelli families and for the souls in purgatory.

For those who are sick:

Ruta Pelenatino, Rose Zahra, George Keane, Marlene Rodger, Fr Jerome Antogop

Parish News

What's on at Corpus Christi...



Sunday
13th
April

Parish Morning Tea

Our parish hosts a morning tea after our 9.30am Mass on the second Sunday of every month. Everyone is welcome. We warmly encourage you to invite your friends and family to join us both for Mass and morning tea

To support our parish with catering, you are most welcome to bring a plate to share or an optional gold coin donation can be made. We kindly ask that a list of ingredients is provided for any home prepared food to support anyone with food allergies

Date for
April to be
advised

Corpus Christi Youth Mass

Our youth Masses take place on the 3rd Sunday of Each Month at 5pm
Mass followed by refreshments.

Please note that parents are welcome to attend the Mass and registration is not necessary. For more information about our parish Youth Masses please contact the parish office or Kieran Faccin.

Friday
28th
March

'Young in Spirit' Seniors Group

Our seniors group meets on the last Friday morning of each month after 9.10am Mass in the Parish Office.

Please bring a small plate of food to share for morning tea. *New members are always welcome. Please complete our new members form in the foyer if you'd like to join*

PARISH UPDATE

Fr Jessie will be away on Thursday 27th and Friday 28th of March. No weekday Masses or Communion Services will take place on these two days. Additionally, the parish will be closed the week following Easter, Tuesday 22nd to Friday 25th of April



INVITATION TO VOLUNTEER FOR EASTER

To support our parish with the smooth running of our liturgical celebrations for Holy Week and Easter, we warmly invite all our Liturgical ministers to consider taking part in our Masses. If you would like to volunteer, please check the foyer for our sign on sheets.

In preparation for Palm Sunday, one of our parishioners will kindly be donating palm branches to the parish. We will need a few volunteers to help cut these up. If you are available to volunteer, there is also a sign on sheet available in the foyer for this.

Diocesan Notices



Bishop's Good Samaritan Appeal
**BE A PILGRIM OF HOPE
FOR PEOPLE SUFFERING
IN OUR PRISONS
AND HOSPITALS**

parracatholic.org/appeal



Parish Giving

PLANNED GIVING ENVELOPES

For those who usually receive planned giving envelopes, the envelopes for the period of April 2025 to September 2025 are available for pick up from the church foyer.

Thank you for your support to our parish.



Planned Giving/Parish Donations

Your gift to Planned Giving helps cover the running of the parish and also contributes towards outreach in our parish community and beyond.

If you would like to contribute directly, the parish bank details are:

BSB: 067 950

Acct No: 100000698

Acct Name: Cranebrook Parish

Please ensure you put your details in the reference section (ENVELOPE N# OR SURNAME)

Please contact the Parish Office if you

- ◇ are contributing to the Planned Giving Program via the envelope system and would like to change to credit card or direct debit;
- ◇ would like to join the Planned Giving Program.

Next weekend, our Parish is proud to support Bishop's Good Samaritan Appeal. Your generosity will enable our Catholic Care chaplains to offer pastoral care, comfort and Christian companionship that can bring healing and transformation. Through their ministries, chaplains embody Pope Francis' call this Jubilee Year to be "tangible signs of hope for our brothers and sisters who experience hardships of any kind." They accompany people who are struggling with illness, trauma, loneliness and pain. Your life-changing gift will help them bear signs of hope for our distressed brothers and sisters seeking forgiveness and healing. Please give generously via the giving envelopes which will be available next weekend for the Bishop's Good Samaritan Appeal.

Safeguarding Face-to-face Training Opportunities:

The next session of face-to-face Safeguarding Renewal Training will be held on Saturday 3 May at Holy Family Emerton for Cycle 2 (Module 4-5). More training opportunities will be available soon. Please register directly for this training or for other convenient dates and locations by clicking on the training event at: <https://parracatholic.org/connect/events/?series=safeguarding-training>. For more information, please email: safeguardingtraining@parracatholic.org

The modules are available to complete online at <https://parracatholic.org/safeguarding/training/>
Cycle 1: (New staff/volunteers who have not completed any training within the Diocese)

Cycle 2: Renewal Training for staff/volunteers who completed Cycle 1 two years ago) For more information, please email: safeguardingtraining@parracatholic.org

The Living Word

Third Sunday of Lent - Year C 22nd and 23rd of March 2025

Entrance Antiphon

Cf Psalm 24:15-16

My eyes are always on the Lord,
for he rescues my feet from the snare.
Turn to me and have mercy on me,
for I am alone and poor.

First Reading

Exodus 3:1-8. 13-15

A reading from the book of Exodus

This is what you must say to the children of Israel: I Am has sent me to you.

Moses was looking after the flock of Jethro, his father-in-law, priest of Midian. He led his flock to the far side of the wilderness and came to Horeb, the mountain of God. There the angel of the Lord appeared to him in the shape of a flame of fire, coming from the middle of a bush. Moses looked; there was the bush blazing but it was not being burnt up. 'I must go and look at this strange sight,' Moses said, 'and see why the bush is not burnt.' Now the Lord saw him go forward to look, and God called to him from the middle of the bush. 'Moses, Moses!' he said. 'Here I am' he answered. 'Come no nearer' he said. 'Take off your shoes, for the place on which you stand is holy ground. I am the God of your father,' he said 'the God of Abraham, the God of Isaac and the God of Jacob.' At this Moses covered his face, afraid to look at God.

And the Lord said, 'I have seen the miserable state of my people in Egypt. I have heard their appeal to be free of their slave-drivers. Yes, I am well aware of their sufferings. I mean to deliver them out of the hands of the Egyptians and bring them up out of that land to a land rich and broad, a land where milk and honey flow.'

Then Moses said to God, 'I am to go, then, to the sons of Israel and say to them, "The God of your fathers has sent me to you." But if they ask me what his name is, what am I to tell them?' And God said to Moses, 'I Am who I Am. This' he added 'is what you must say to the sons of Israel: "The Lord, the God of your fathers, the God of Abraham, the God of Isaac, and the God of Jacob, has sent me to you." This is my name for all time; by this name I shall be invoked for all generations to come.'

Responsorial Psalm

Ps 102:1-4. 6-8. 11. R. v.8

(R.) The Lord is kind and merciful.

1. My soul, give thanks to the Lord, all my being, bless his holy name. My soul give thanks to the Lord and never forget all his blessings. (R.)
2. It is he who forgives all your guilt, who heals every one of your ills, who redeems your life from the grave, who crowns you with love and compassion. (R.)
3. The Lord does deeds of justice, gives judgement for all who are oppressed. He made known his ways to Moses and his deeds to Israel's sons. (R.)
4. The Lord is compassion and love, slow to anger and rich in mercy. For as the heavens are high above the earth so strong is his love for those who fear him. (R.)

Second Reading

1 Corinthians 10:1-6, 10-12

A reading from the first letter of St Paul to the Corinthians

All this that happened to the people of Moses in the desert was written for our benefit.

I want to remind you how our fathers were all guided by a cloud above them and how they all passed through the sea. They were all baptised into Moses in this cloud and in this sea; all ate the same spiritual food and all drank the same spiritual drink, since they all drank from the spiritual rock that followed them as they went, and that rock was Christ. In spite of this, most of them failed to please God and their corpses littered the desert.

These things all happened as warnings for us, not to have the wicked lusts for forbidden things that they had. You must never complain: some of them did, and they were killed by the Destroyer.

All this happened to them as a warning and it was written down to be a lesson for us who are living at the end of the age. The man who thinks he is safe must be careful that he does not fall.

Gospel Acclamation

Matthew 4:17

Glory to you, Word of God, Lord Jesus Christ!

Repent, says the Lord; the kingdom of heaven is at hand.

Glory to you, Word of God, Lord Jesus Christ!

Gospel

Luke 13:1-9

A reading from the holy Gospel according to Luke

Unless you repent you will all perish as they did.

Some people arrived and told Jesus about the Galileans whose blood Pilate had mingled with that of their sacrifices. At this he said to them, 'Do you suppose these Galileans who suffered like that were greater sinners than any other Galileans? They were not, I tell you. No; but unless you repent you will all perish as they did. Or those eighteen on whom the tower at Siloam fell and killed them? Do you suppose that they were more guilty than all the other people living in Jerusalem? They were not, I tell you. No; but unless you repent you will all perish as they did.'

He told this parable: 'A man had a fig tree planted in his vineyard, and he came looking for fruit on it but found none. He said to the man who looked after the vineyard, "Look here, for three years now I have been coming to look for fruit on this fig tree and finding none. Cut it down: why should it be taking up the ground?" "Sir," the man replied "leave it one more year and give me time to dig round it and manure it: it may bear fruit next year; if not, then you can cut it down.'"

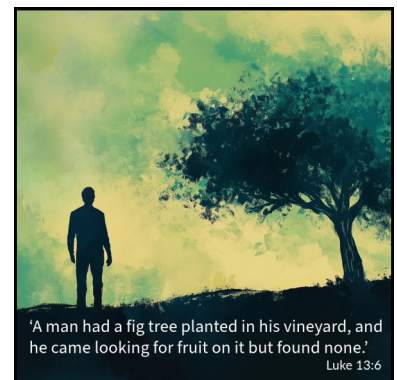
The Creed is said.

Communion Antiphon

John 4:13-14

For anyone who drinks it, says the Lord, the water I shall give will become in him a spring welling up to eternal life.

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'A man had a fig tree planted in his vineyard, and he came looking for fruit on it but found none.'
Luke 13:6

REFLECTION by Greg Sunter

Gospel Reflection

When Jesus is asked about the deaths of some Galileans and some residents of Jerusalem, he seizes the opportunity to remind his audience that their obsession with the 'sin' of the victims is misplaced. He challenges all who are listening that unless they repent, they will all perish in a similar fashion. This would have been very confronting to those in the audience who were ingrained in the thinking that 'bad things only happen to bad people'. The purity codes of the day stated that if one maintained purity of action – obeying the Law and respecting the prohibitions on certain actions – then one was fulfilling one's duty and maintaining right relationship with God. Jesus chastises the people for this attitude and tells them that they all must 'repent'. For 1st Century Jews, the word 'repent' had a greater depth of meaning than our current understanding. Rather than simply 'being sorry', to repent meant to completely turn life around – both individually and as a society. His injunction to repent would be seen as a challenge to question motives and actions and set a new direction.

To follow this up, Jesus tells his audience a parable about a fig tree that has not borne fruit after three years. There are many interpretations of this parable and it is often interpreted in isolation from the gospel passage that immediately precedes it. Given the challenge to 'repent' that is given so strongly, we can see the parable as an example to the listeners that their time for repenting is running out. The one year reprieve for the fig tree is an indication to the listeners that their change of heart and change of spirit had better take shape in the very near future.

Scriptural context – Parables

The parable of the unproductive fig tree at the end of today's passage is not a straightforward story with a clear message. Indeed, this is a hallmark of the style of storytelling that we call 'parable'. A parable is deliberately open to interpretation at different levels. In the first instance, today's parable is a simple farming story. However, the original audience knew (as we know) that there had to be more to the story. Parables use metaphoric and symbolic language that invites the listener or reader to explore deeper and find a meaning that lies beyond the literal.

Living the Gospel – Bad Things / Good People

Today's gospel taps in to the vexing question: 'Why do bad things happen to good people?' The question implies that God is punishing good people. Surprisingly, this attitude continues and one only has to watch news coverage of a tragedy to hear someone ask, 'How could God let this happen?' The very question suggests a belief in a God who interferes in our lives and manipulates events. Jesus suggests that tragic events are not punishment from God, but the accidental, deliberate or natural event does provide a reminder to turn our lives around and live lives that matter.

Gospel Focus – Repent

Throughout the gospels, Jesus challenged the prevailing 'purity codes' that separated and classified people. The Jewish religious officials of the day were obsessed with the 'letter of the Law' as it applied to purity observance. Jesus told them that a spirit of compassion was much more important than the blind adherence to the Law. He suggests that it is not the lack of observance of purity codes that makes a person 'unclean' or 'sinful'; rather, it is lack of compassion informing their actions towards others. The call to 'repent' is a call to complete conversion of heart – to take on an attitude of compassion.

Questions for Adolescents

- Q. What is the connection between the parable of the fig tree and the preceding conversation?
- Q. What values underlie a belief that bad things only happen to bad people?
- Q. How have 'good' people you know coped with bad things happening in their lives?
- Q. How would you answer someone who asked, 'Why does God let bad things happen to good people?'

Questions for Adults

- Q. In what way/s is today's gospel confronting to modern sensibilities?
- Q. What social wrongs are justified by a belief that bad things happen to bad people?
- Q. Why is the need for repentance presented with such urgency?
- Q. Where in your life is there a need for 'repentance' – a change of heart to one of compassion?

Learning moments

Develop group definitions of the terms 'repentance', 'conversion' and 'compassion' by first developing lists of examples, non-examples and characteristics for each term (a Frayer Concept Model).

What evidence exists in our world today that we still need to hear Jesus' challenge to move away from a legalistic view of what is 'right' to a view that is informed by compassion?

© Greg Sunter

Greg Sunter has worked in Catholic Education (Brisbane) for many years, most recently as a member of the Religious Education team and Mission and Formation team. He has extensive experience of praying with young people and forming others to lead prayer with young people. He is the author of books on adolescent faith, is a regular speaker at youth and evangelisation conferences, and is a retreat and reflection facilitator and presenter. His areas of interest include religious education, theology, scripture, spirituality, Catholic ethos, prayer, and ministry with young people.

REFLECTION FOR YOUNG PEOPLE – by Lisa-Marie Calderone-Stewart

The bush is on fire, but it is not burning anything. Moses is fascinated with that. Have you ever watched a campfire, a fireplace or a candle with fascination? Do you know anyone who has? What is so fascinating about flames? What is so fascinating about our God?

Moses is getting a second chance at greatness. He would actually rather stay where he is, with the flocks at Midian, but Yahweh has greater plans for him. Have you ever been given a second chance? Did you feel relieved? Did you feel burdened? What happened? Did you need a third chance?

© St Mary's Press

Lisa-Marie Calderone-Stewart (1958-2011) gained her doctorate in education from Cardinal Stritch University and was associate director of early adolescent ministry in the Archdiocese of Milwaukee. Previously she served for six years as the director of youth ministry for the Diocese of Grand Island, Nebraska. She also established "Tomorrow's Present", a youth leadership ministry. She was a highly regarded speaker and wrote many books on spirituality and youth ministry.



Pope Francis' Prayer Intention for March

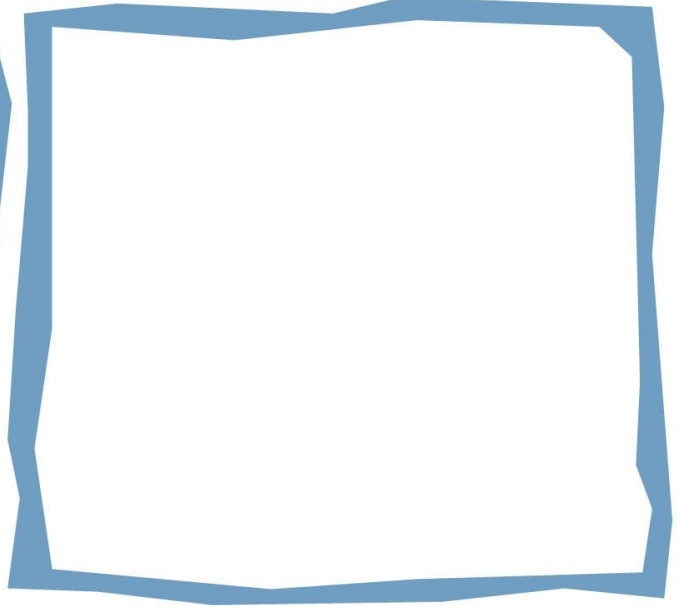
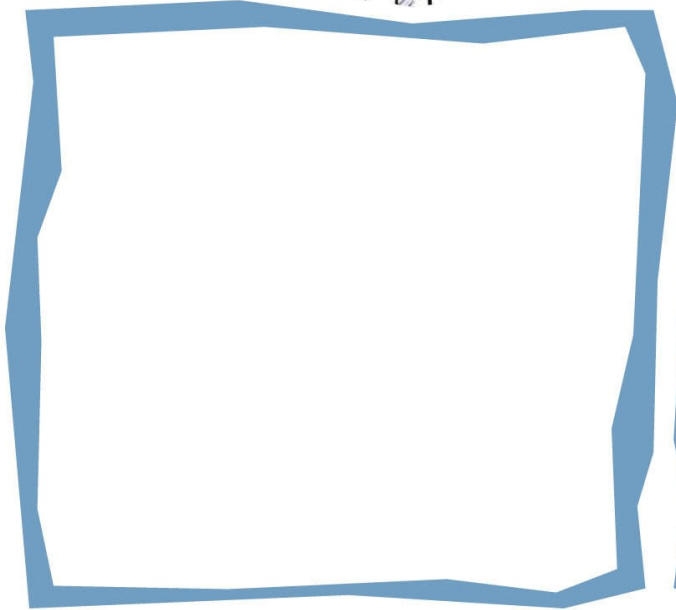
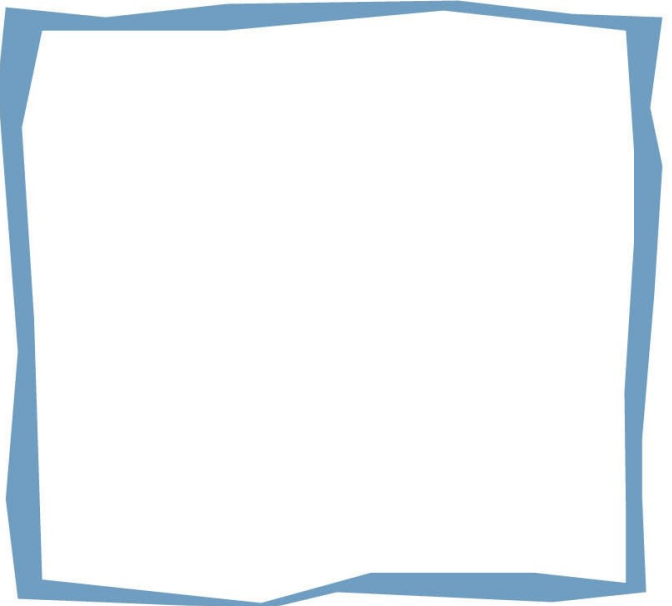
For families in crisis

Let us pray that broken families might discover the cure for their wounds through forgiveness, rediscovering each other's gifts, even in their differences.

Children's Worksheet



Jesus told parables to help his followers understand his teachings more clearly. Can you draw pictures from three different parables?



JESUIT REFUGEE SERVICE AUSTRALIA **FOODBANK**

During these unprecedented times, refugees and people seeking asylum need your help more than ever.

Non-perishable food, toiletries and financial donations are desperately needed and appreciated to support the 150 families who access our Foodbank each week.

FOOD ITEMS:

- Basmati Rice (1kg & 5kg)
- Cooking Oil
- Long Life milk
- Tinned Tuna in Oil (185g & 425g)
- Canned tomatoes, 400g
- Salt
- Sugar (500g and 1kg)
- instant coffee
- Tea bags (black, 100 pck)
- Canned Coconut Milk & Condensed Milk (400ml)
- Biscuits & Muesli Bars
- Dry Chickpeas, Red & Yellow Split Lentils (1kg & 375g)

ESSENTIALS:

- Nappies (large sizes)
- Toothpaste & Toothbrushes
- Shampoo & Conditioner
- Sanitary Pads & Napkins
- Razors & Shaving Foam
- Deodorant (Male & Female)
- Soap
- Laundry Detergent
- Dishwashing Detergent

Woolies and Coles Gift Vouchers also enable families to choose the items they need most.

**EMAIL FOODBANK@JRS.ORG.AU &
SCHOOLS@JRS.ORG.AU FOR MORE INFORMATION**

*With many thanks to all these local businesses
who support our parish throughout the year.*

Please consider supporting them when in need of these services...



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Dianne Xiberras: 0400 774 213
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