



# The Net

**SECOND SUNDAY OF LENT - YEAR C**

**15TH AND 16TH OF MARCH 2025**

**We, the people of Corpus Christi, seek to grow in living Christ-centred mission, sharing our gifts to foster welcome, justice and community in today's world. A very warm welcome to anyone who is new to the parish.**

## Second Sunday of Lent

Today's Gospel brings us a wonderful moment in the education of Jesus's friends.

Jesus was always trying to teach them about the mystery of life, and we can take heart from the fact that they were often slow learners. Peter, James and John see Jesus transfigured on the top of a mountain. But the vision doesn't last long. Peter, always practical, wants to build tents so they can stay in the moment. But no, the journey to Calvary lies ahead where they will see Jesus disfigured. Eventually, they will put it together that transfiguration and disfigurement are two sides of the same coin.

This week, Caritas Australia's Project Compassion shares another story of education. We visit a primary school in Samoa with 400 students and 11 teachers. Until 2023, the school had no reliable access to fresh water. At times, teachers had



to fetch water from neighbouring families, and this took considerable time out of the day and limited classes. It also meant that each class had a single bucket of drinking water for everyone to share. Thanks to your generosity, this has now changed.

Education can continue uninterrupted. You might even say, that thanks to those who support Project Compassion, disfigured lives have been transfigured.

Samoa may seem a long way away but let us think for a moment of some of the words Jesus said on the night before he died. He prayed 'may they all be one.' We see the high price of division and conflict in so many places. People face each other with such hostility. As we Unite Against Poverty, we are slowly creating the solution. Our actions are teaching the world to see possibilities more than problems. Just as his friends saw Jesus in a brilliant new light, so too must we see the whole human family with its true dignity.



### First Reading

Genesis 15:5-12. 17-18

*God made a covenant with Abraham, his faithful servant.*

### Responsorial Psalm

Ps 26:1. 7-9. 13-14. R. v.1

(R.) The Lord is my light and my salvation.

### Second Reading

Philippians 3:17 - 4:1

*Christ will transfigure these bodies of ours into copies of his glorious body.*

### Gospel Acclamation

Matthew 17:5

Glory and praise to you, Lord Jesus Christ!  
From the shining cloud the Father's voice is heard:  
this is my beloved Son, hear him.

Glory and praise to you, Lord Jesus Christ!

### Gospel

Luke 9:28-36

*As Jesus prayed, the aspect of his face was changed, and his clothing became brilliant as lightning.*

### WEEKEND MASS TIMES

SATURDAY VIGIL 6pm

SUNDAY 7.30AM & 9.30pm

### WEEKDAY MASSES

Tuesday & Wednesday at 6pm

Thursday & Friday at 9.10am

### RECONCILIATION

Saturday evening from 5.15pm - 5.45pm in the Meeting Room

### ADORATION AND DEVOTION

Second Friday of each month (Healing Mass)

Fourth Friday of each month (Anointing Mass)

### CORPUS CHRISTI PARISH

Address: 86-92 Andromeda Drive  
Cranebrook, NSW, 2749

Postal: PO Box 21  
Cranebrook, NSW, 2749

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Email: [parishteam@corpuschristi.org.au](mailto:parishteam@corpuschristi.org.au)

### Facebook:

[www.facebook.com/CorpusChristiParishCranebrook](http://www.facebook.com/CorpusChristiParishCranebrook)

CorpusChristiParishCranebrook

Office Hours: 9:00 am - 3:30pm

(Tues, Wed, Thurs & Fri)

### PARISH TEAM:

Administrator - Fr Jessie Balorio

- [jessie.balorio@parracatholic.org](mailto:jessie.balorio@parracatholic.org)

- 0451 851 610 (emergencies only)

- Presbytery: 4729 1675

Mrs Sue Weekes — Secretarial Support

- [sw@corpuschristi.org.au](mailto:sw@corpuschristi.org.au)

Mrs Vanessa Sultana — Office Support

- [cranebrook@parracatholic.org](mailto:cranebrook@parracatholic.org)

### SCHOOLS OF THE PARISH:

Corpus Christi Primary — ph 4726 2200  
(Principal - Mrs Sarah O'Rourke)

Xavier College — ph 4777 0900

(Principal - Mr Michael Pate)

*We acknowledge the Traditional Custodians who have walked upon and cared for this land for thousands of years.*

**Visit our website: [www.corpuschristi.org.au](http://www.corpuschristi.org.au)**

# Liturgical News

## LENT 2025

### **Stations of the Cross will be held at our parish each Friday evening at 7pm**

We are looking for a few more families who would like to lead us in Stations of the Cross on Friday evenings during Lent. To volunteer for this, please place your name on the sign on sheet that is in the sacristy. Thank you to those who have already volunteered.

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If you are interested in a Lenten program to do at home, Catholic Archdiocese of Sydney offers a free downloadable program called, "Let your will be done, not mine".



To download please visit

[https://gomakedisciples.org.au/wp-content/uploads/2025/01/A4-Square-Lenten-Resource-2025\\_Online.pdf](https://gomakedisciples.org.au/wp-content/uploads/2025/01/A4-Square-Lenten-Resource-2025_Online.pdf)

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### **Communal Reconciliation in preparation for Easter will take place at our parish on Thursday 10th of April at 7pm**



## Second Sunday of Lent

Toefuata'iga - (Toy-foo-ah-tah-ing-ah) a primary school student from Samoa faced severe water shortages at her school. Thanks to Caritas Australia and the generosity of supporters like you, her primary school now has a 10,000 L water tank. Teachers and students now have access to clean drinking water at their school and are able to focus on education.



Photo credit: Caritas Australia

### **Please donate today.**

You can support Project Compassion 2025 through the donation boxes, envelopes or by scanning the QR code above.

Or online at: [caritas.org.au/project-compassion](https://caritas.org.au/project-compassion)

Or by calling: 1800 024 413

## SUPPORTING THOSE IN NEED DURING LENT...

This year Xavier College is excited about partnering with Corpus Christi in supporting Jesuit Refugee Service Australia's FOODBANK.

The JRS Australia FOODBANK is a practical way of standing in solidarity with, and accompanying, refugees and asylum seekers to bring them real hope this LENT & in this Jubilee Year of Hope and uphold their human dignity. Just as God heard the cry of his people in our first reading from the book of Deuteronomy, we are called to hear the cries of refugees and asylum seekers by giving generously and lovingly this LENT.

**We encourage everyone to give generously to this great cause. More information is available on page 7 of the bulletin or on posters around our church.**

## Sacraments 2025



### First Eucharist

The registration date for First Eucharist is

**Wednesday 20th August, 2025 at 6.30pm**

The sacrament of First Eucharist will take place on the following dates:

**Saturday 6th September at 11am**  
**Saturday 6th September at 6pm**  
**Saturday 13th September at 11am**  
**Sunday 14th September at 9.30am**

### Confirmation

The registration date for Confirmation is

**Wednesday 7th of May, 2025 at 6.30pm**

The sacrament of Confirmation (for children who received Penance and First Eucharist last year) will take place on the following date:

**Saturday 14th June, 2025 at 9:30 am & 11:30 am**

### Baptisms and Weddings

Baptisms take place in our parish on the first and third Sundays of each month at 11am. Parents wishing to have their children Baptised are asked to contact the Parish Office to book the date of Baptism and to register for the Rite of Welcome and Information Meeting.

Wedding bookings are taken by request. Please contact the parish office to discuss available dates and to make a booking.

## SPECIAL PRAYERS FOR OUR SACRAMENT CHILDREN

Please keep in your prayers the children of our parish who are preparing for the Sacrament of Reconciliation. Remember also their families and our Sacrament leaders who encourage the children on their journey.

### **ALBERTYN (nee Langenhoven)**

#### **Eleanor Marlene**

Passed away peacefully on 1<sup>st</sup> March 2025  
Late of Cranebrook (previously of Dulwich Hill)

"In God's Loving Care"  
Aged 88 years.



Requiem Mass for the Repose of the Soul of Eleanor will be  
**Celebrated at Corpus Christi Catholic Church on 21<sup>st</sup> March 2025 commencing at 11.00am.**

At the conclusion of Mass, the cortege will proceed to Penrith Cemetery for interment.

## LET US OFFER GIFTS OF PRAYER

### **Recently Deceased:**

Francis Said, Carmencita Sampaga, France Zamudio, Eleanor Albertyn

### **Anniversaries:**

Maria Cipriano, Arnold Toirkens, Xavier Vella and for the repose of the souls of Vella and Portelli families and for the souls in purgatory.

### **For those who are sick:**

Ruta Pelenatino, Lorrene Gorman, Rose Zahra, George Keane, Marlene Rodger, Fr Jerome Antogop

# Parish News

## What's on at Corpus Christi...



Sunday  
13th  
April

### Parish Morning Tea

Our parish hosts a morning tea after our 9.30am Mass on the second Sunday of every month. Everyone is welcome. We warmly encourage you to invite your friends and family to join us both for Mass and morning tea

*To support our parish with catering, you are most welcome to bring a plate to share or an optional gold coin donation can be made. We kindly ask that a list of ingredients is provided for any home prepared food to support anyone with food allergies*

Sunday  
16th  
March

### Corpus Christi Youth Mass

Our youth Masses take place on the 3rd Sunday of Each Month at 5pm  
*Mass followed by refreshments.*

Please note that parents are welcome to attend the Mass and registration is not necessary. For more information about our parish Youth Masses please contact the parish office or Kieran Faccin.

Friday  
28th  
March

### 'Young in Spirit' Seniors Group

Our seniors group meets on the last Friday morning of each month after 9.10am Mass in the Parish Office.

Please bring a small plate of food to share for morning tea.  
*New members are always welcome. Please complete our new members form in the foyer if you'd like to join*

### PARISH WORKING BEE & BBQ

The parish will be having a working bee on

**Saturday 22nd of March from 9am—12pm**

to prepare the grounds for Easter.

BBQ will be provided after the working bee in appreciation of your support.



**Please bring your gardening tools and any other equipment**



### PARISH UPDATE

This weekend we welcome Fr Percival Severe who will celebrate our 9.30am Mass with us on Sunday morning while Fr Jessie attends a wedding at another parish.

Fr Jessie will also be away on Thursday the 27th and Friday 28th of March. There will be no weekday Masses or Communion services available at our parish on those two days.

## Diocesan Notices

### Safeguarding Face-to-face Training Opportunities:

Cycle 2 face-to-face safeguarding training with Maria Kervin has been booked in for 2 evening sessions on Monday 17<sup>th</sup> and 24<sup>th</sup> of March 6.30 – 8pm at Mary Immaculate Parish Quakers Hill. If you would like to attend, book in through Maria Kervin at [maria.kervin@parracatholic.org](mailto:maria.kervin@parracatholic.org)

The next session of face-to-face Safeguarding Renewal Training will be held on Saturday 3 May at Holy Family Emerton for Cycle 2 (Module 4-5). More training opportunities will be available soon. Please register directly for this training or for other convenient dates and locations by clicking on the training event at: <https://parracatholic.org/connect/events/?series=safeguarding-training>. For more information, please email:

[safeguardingtraining@parracatholic.org](mailto:safeguardingtraining@parracatholic.org)

The modules are available to complete online at <https://parracatholic.org/safeguarding/training/>

Cycle 1: (New staff/volunteers who have not completed any training within the Diocese)

Cycle 2: Renewal Training for staff/volunteers who completed Cycle 1 two years ago)

For more information, please email:

[safeguardingtraining@parracatholic.org](mailto:safeguardingtraining@parracatholic.org)

### Safeguarding the Elderly Project: 18 March

Are you interested in sharing and listening to ideas about how we can meet the needs of older people in our Parish communities? You are invited to 'Share a Cuppa' on Tuesday 18 March from 10am-12noon at the Bishop Bede Heather Centre, Blacktown. Those involved in ministries such as Ministers of Communion to the Sick and Pastoral Care Groups, are invited to share their experiences and reflections. RSVP by Friday 14 March. Please contact Maria Kervin (Manager, Prevention, Healing & Support) at: [mariakervin@parracatholic.org](mailto:mariakervin@parracatholic.org) if you would like more information on hosting such a Morning Tea within your own Parish with your Ministry Team.

### Nominations open for the 2025 Papal & Diocesan Awards

Nominations are now open for the 2025 Papal and Diocesan Awards, recognising individuals—both religious and lay—who have made outstanding contributions to the Catholic Church and its community. Do you know someone who deserves to be recognised? Nominations close at midnight on 31 May 2025. For more information or to submit a nomination, visit [parracatholic.org/contribute/papal-diocesan-awards/](https://parracatholic.org/contribute/papal-diocesan-awards/)

## Parish Giving

### PLANNED GIVING ENVELOPES

For those who usually receive planned giving envelopes, the envelopes for the period of April 2025 to September 2025 are available for pick up from the church foyer.

*Thank you for your support to our parish.*



### Planned Giving/Parish Donations

**Your gift to Planned Giving helps cover the running of the parish and also contributes towards outreach in our parish community and beyond.**

If you would like to contribute directly, the parish bank details are:

**BSB: 067 950**

**Acct No: 100000698**

**Acct Name: Cranebrook Parish**

**Please ensure you put your details in the reference section (ENVELOPE N# OR SURNAME)**

**Please contact the Parish Office if you**

- ◇ are contributing to the Planned Giving Program via the envelope system and would like to change to credit card or direct debit;
- ◇ would like to join the Planned Giving Program.

# The Living Word

Second Sunday of Lent - Year C 15th and 16th of March 2025

## Entrance Antiphon

**Cf Psalm 26:8-9**

Of you my heart has spoken, Seek his face.  
It is your face, O Lord, that I seek;  
hide not your face from me.

## First Reading

**Genesis 15:5-12. 17-18**

A reading from the book of Genesis

*God made a covenant with Abraham, his faithful servant.*

Taking Abram outside the Lord said, 'Look up to heaven and count the stars if you can. Such will be your descendants' he told him. Abram put his faith in the Lord, who counted this as making him justified. 'I am the Lord' he said to him 'who brought you out of Ur of the Chaldaeans to make you heir to this land.' 'My Lord, the Lord' Abram replied, 'how am I to know that I shall inherit it?' He said to him, 'Get me a three-year-old heifer, a three-year-old goat, a three-year-old ram, a turtledove and a young pigeon.' He brought him all these, cut them in half and put half on one side and half facing it on the other; but the birds he did not cut in half. Birds of prey came down on the carcasses but Abram drove them off.

Now as the sun was setting Abram fell into a deep sleep, and terror seized him. When the sun had set and darkness had fallen, there appeared a smoking furnace and a firebrand that went between the halves. That day the Lord made a Covenant with Abram in these terms:

'To your descendants I give this land,  
from the wadi of Egypt to the Great River.'

## Responsorial Psalm

**Ps 26:1. 7-9. 13-14. R. v.1**

(R.) The Lord is my light and my salvation.

1. The Lord is my light and my help;  
whom shall I fear? The Lord is the stronghold of my life before whom shall I shrink?  
(R.)

2. O Lord, hear my voice when I call; have mercy and answer. Of you my heart has spoken:

'Seek his face.' (R.)

3. It is your face, O Lord, that I seek, hide not your face. Dismiss not your servant in anger;

you have been my help. (R.)

4. I am sure I shall see the Lord's goodness in the land of the living.

Hope in him, hold firm and take heart.

Hope in the Lord! (R.)

## Second Reading

**Philippians 3:17 – 4:1**

A reading from the letter of St Paul to the Philippians

*Christ will transfigure these bodies of ours into copies of his glorious body.*

My brothers, be united in following my rule of life. Take as your models everybody who is already doing this and study them as you used to study us. I have told you often, and I repeat it today with tears, there are many who are behaving as the enemies of the cross of Christ. They are destined to be lost. They make foods into their god and they are proudest of something they ought to think shameful; the things they think important are earthly things. For us, our homeland is in heaven, and from heaven comes the saviour we are waiting for, the Lord Jesus Christ, and he will transfigure these wretched bodies of ours into copies of his glorious body. He will do that by the same power with which he can subdue the whole universe.

So then, my brothers and dear friends, do not give way but remain faithful in the Lord. I miss you very much, dear friends; you are my joy and my crown.

## Gospel Acclamation

**Matthew 17:5**

Glory and praise to you, Lord Jesus Christ!  
From the shining cloud the Father's voice is heard:

this is my beloved Son, hear him.

Glory and praise to you, Lord Jesus Christ!

## Gospel

**Luke 9:28-36**

A reading from the holy Gospel according to Luke

*As Jesus prayed, the aspect of his face was changed, and his clothing became brilliant as lightning.*

Jesus took with him Peter and John and James and went up the mountain to pray. As he prayed, the aspect of his face was changed and his clothing became brilliant as lightning. Suddenly there were two men there talking to him; they were Moses and Elijah appearing in glory, and they

were speaking of his passing which he was to accomplish in Jerusalem. Peter and his companions were heavy with sleep, but they kept awake and saw his glory and the two men standing with him. As these were leaving him, Peter said to Jesus, 'Master, it is wonderful for us to be here; so let us make three tents, one for you, one for Moses and one for Elijah.' – He did not know what he was saying. As he spoke, a cloud came and covered them with shadow; and when they went into the cloud the disciples were afraid. And a voice came from the cloud saying, 'This is my Son, the Chosen One. Listen to him.' And after the voice had spoken, Jesus was found alone. The disciples kept silence and, at that time, told no one what they had seen.

The Creed is said.

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## REFLECTION FOR YOUNG PEOPLE – by Lisa-Marie Calderone-Stewart

Abraham and Sarah were old and childless, and they longed for children. Descendants, like stars, meant to them a permanent place in history, because their names would be carried on. Today, a 'star' is a celebrity, someone with a name that is well known. In fact, people often confuse 'stars' with 'heroes'. Just because a person is famous and well known does not mean that person is a good role model for people.

Who are your heroes? Are they 'stars'? What makes them heroic in your opinion?

When you stare up at the stars at night, what do you think of? life on other planets? alien creatures and UFOs? TV shows and movies based on space travel? astronomy? astrology? How do the stars affect your imagination?

© St Mary's Press

Lisa-Marie Calderone-Stewart (1958-2011) gained her doctorate in education from Cardinal Stritch University and was associate director of early adolescent ministry in the Archdiocese of Milwaukee. Previously she served for six years as the director of youth ministry for the Diocese of Grand Island, Nebraska. She also established "Tomorrow's Present", a youth leadership ministry. She was a highly regarded speaker and wrote many books on spirituality and youth ministry.

## REFLECTION by Greg Sunter

### Gospel Reflection

In all three versions of this Transfiguration event that appear in the gospels of Matthew, Mark and Luke, the context in which the event occurs is identical. That's a little unusual with these three gospel writers who like to put their own spin on events and often play with the chronology or settings of events. However, in this case, all three writers report the Transfiguration event as taking place immediately after a particular sequence of events. Jesus has asked the disciples who they think he is and Peter has made his confession of faith by declaring that Jesus is the Messiah. This declaration is followed by Jesus teaching about the demands of discipleship and then the account of the Transfiguration. Furthermore, all three versions are directly followed by an account of a man who brings his possessed son to Jesus for healing after the disciples have tried and failed to cast out the demon.

When all three of the synoptic gospels use the same story with little variation and all three retain the same context around the event then there are some pretty clear signals that this was a commonly accepted sequence of events and their sequence holds significance. The core message of this sequence of stories is about the faith of the disciples. Whilst Peter declares Jesus to be the Messiah, he and the others don't really yet know what this means. In the Transfiguration, they are given the clearest possible indication of Jesus' identity and yet they're half asleep and we're told Peter doesn't know what he's saying when he starts talking about building tents. The following failure by the disciples to cast out a demon shows that they still haven't understood fully who and what Jesus is. What a great reading for the season of Lent!

### Scriptural context – Gospel Parallels

The account of the Transfiguration appears in all three synoptic gospels (Matthew, Mark and Luke). The word, synoptic, means 'seen together' and these three gospels can be seen together because they have so much material in common. It is now accepted that the gospel of Mark was the first written as so much of it appears in the other two, while the gospels of Matthew and Luke both seem to have also drawn on another source of Jesus material (known as the 'Q' source). Despite the parallels, each writer uses the same story to convey the particular message of that gospel.

### Living the Gospel – 'Listen to him!'

God's voice from the cloud claims Jesus as his Son, the Chosen One and then goes on to instruct those present – and we, the readers – to 'Listen to him!' For the disciples, this was a message not to get carried away with their own ideas about the Messiah but to listen to what Jesus was saying about the suffering he must endure and to what he was saying about true discipleship. Jesus tells us that to be a follower of his involves sacrifice, hardship and often unpopularity. It is this message we must listen to as much as the promise of salvation.

### Gospel Focus – Asleep again?

It seems that at crucial points in the gospel where Jesus' true identity and mission are revealed, the disciples are falling asleep! The gospel of Luke is unique in suggesting that the disciples were sleepy at the Transfiguration. They managed to fight off sleep in this instance, but were fast asleep at the Mount of Olives as Jesus prayed in agony. The sleepiness of the disciples at these crucial times is indicative of limited grasp of what Jesus is on about. They are wearied by all that he asks of them, rather than energised by it, and consequently they're not ready to witness great events when they come along.

### Questions for Adolescents

Q. What is the significance of Moses and Elijah appearing with Jesus?

Q. Why do you think the disciples are portrayed as being sleepy at this important event?

Q. Can you recall other biblical events in which mountaintops feature at special moments?

Q. Why might Peter have suggested constructing tents?

Q. What does the command, 'Listen to him' mean for you in your life?

### Questions for Adults

Q. What message did the Transfiguration hold for the three disciples who witnessed it?

Q. What message does the event hold for us today?

Q. Why does it seem important for the gospel writer to specify that Peter did not know what he was saying?

Q. Why might this passage be selected for use during the Lenten season?

### Learning moments

Read the three synoptic gospel accounts of the Transfiguration and the events surrounding it. (Matthew 16:13 – 17:21; Mark 8:27 – 9:29; Luke 9:18-43) Construct a graphic organiser to identify similarities and differences between the three accounts. What conclusions can be drawn about the three versions?

How difficult would it have been for the three disciples to remain silent about what they had seen? Imagine the conversation with the other disciples when Jesus and the three came down from the mountain.

Devise a list of realistic strategies for young people to foster and enhance their faith life during the season of Lent.

© Greg Sunter

**Greg Sunter** has worked in Catholic Education (Brisbane) for many years, most recently as a member of the Religious Education team and Mission and Formation team. He has extensive experience of praying with young people and forming others to lead prayer with young people. He is the author of books on adolescent faith, is a regular speaker at youth and evangelisation conferences, and is a retreat and reflection facilitator and presenter. His areas of interest include religious education, theology, scripture, spirituality, Catholic ethos, prayer, and ministry with young people.

## REFLECTION by Fr Michael Tate

### Transfigured Bodysouls

One often hears the conventional wisdom: 'All religions are the same, with somewhat different packaging.' But, do they believe the same thing about the human person?

What if one believed that the most vital part of a person was 'the soul' which alone was destined for Heaven? This is not the Christian belief.

Today's Gospel recounts that Jesus' *body* was transfigured. This was no out-of-the-body experience of religious ecstasy. Jesus' *body* was totally translucent, totally radiant with Divine Light. Every molecule of his materiality was reverberating in the halo of divine glory.

That is the destiny which God desires for us also. When we are really in harmony with God, when we really participate in the life of God, then that Divine Life envelops and permeates our whole person, *bodysoul*. That is our *ultimate* destiny, but can it be anticipated in the lives of those close to God?

You might care to read the story of St Seraphim of Sarov from the Russian Orthodox tradition. A follower recounts the dazzling bodily transformation of the saint with the blaze of light spilling over onto the snow-covered meadow.



### Pope Francis' Prayer Intention for March

#### For families in crisis

Let us pray that broken families might discover the cure for their wounds through forgiveness, rediscovering each other's gifts, even in their differences.



# JESUIT REFUGEE SERVICE AUSTRALIA **FOODBANK**

**During these unprecedented times, refugees and people seeking asylum need your help more than ever.**

Non-perishable food, toiletries and financial donations are desperately needed and appreciated to support the 150 families who access our Foodbank each week.

## **FOOD ITEMS:**

- Basmati Rice (1kg & 5kg)
- Cooking Oil
- Long Life milk
- Tinned Tuna in Oil (185g & 425g)
- Canned tomatoes, 400g
- Salt
- Sugar (500g and 1kg)
- instant coffee
- Tea bags (black, 100 pck)
- Canned Coconut Milk & Condensed Milk (400ml)
- Biscuits & Muesli Bars
- Dry Chickpeas, Red & Yellow Split Lentils (1kg & 375g)

## **ESSENTIALS:**

- Nappies (large sizes)
- Toothpaste & Toothbrushes
- Shampoo & Conditioner
- Sanitary Pads & Napkins
- Razors & Shaving Foam
- Deodorant (Male & Female)
- Soap
- Laundry Detergent
- Dishwashing Detergent

**Woolies and Coles Gift Vouchers also enable families to choose the items they need most.**

**EMAIL [FOODBANK@JRS.ORG.AU](mailto:FOODBANK@JRS.ORG.AU) &  
[SCHOOLS@JRS.ORG.AU](mailto:SCHOOLS@JRS.ORG.AU) FOR MORE INFORMATION**

ALLIANCE OF THE HOLY FAMILY INT'L (AHFI)

JOIN US IN

# VIGILS OF REPARATION

FOR THE HOLY YEAR  
JUBILEE 2025



**MARCH 14-15, 2025**

## St. Padre Pio Parish

34-38 William Howell Drive  
Glenmore Park

### COMMUNION OF REPARATION VIGIL SCHEDULE

#### FRIDAY, MARCH 14, 2025

7:00 pm - Stations of the Cross

7:30 pm - Holy Mass

8:00 pm - Exposition of the  
Blessed Sacrament  
Salutation Prayer  
Self Offering

8:20 pm - Scriptural Rosary

9:00 pm - Nine Offices of the  
Sacred Heart

11:00 pm - Scriptural Rosary

11:20 pm - Office of the  
Blessed Virgin Mary  
Family Consecration

11:30 pm - Scriptural Rosary

11:50 am - Benediction

#### SATURDAY, MARCH 15, 2025

12:00 am - Holy Mass

### PRAYER INTENTIONS

1. End to ALL wars and global unrest
2. Restore sanctity of family life, marriage, and life in general
3. Reparation for ALL desecrations against the Eucharist and the Sacred; offenses and blasphemies against the Blessed Virgin Mary
4. End to widespread corruption, criminality, and immorality
5. TRIUMPH of the Immaculate Heart of Mary

### REGULAR VIGIL SITES

You are warmly invited to join the Reparation Vigil  
EVERY FIRST FRIDAY-SATURDAY  
of the month at:

- St. Joachim's, Lidcombe
- St. Patrick's, Kogarah
- St. Margaret Mary's, Merrylands
- Sacred Heart, Mt Druitt
- Our Lady of Mt Carmel, Varroville

FOR MORE DETAILS PLEASE CONTACT: Patricia Lim 0412 689 933



*With many thanks to all these local businesses  
who support our parish throughout the year.*

*Please consider supporting them when in need of these services...*



**SMICK**  
plumbing services

Michael Xiberras  
0412 914 332

plumbing, drainage, gas fitting,  
backflow prevention, roof plumbing

michael@smickplumbing.com.au      Lic No: 246475C



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INSTALLATIONS

Services Provided:  
*Installation & Service of:*

- \* Alarm Systems
- \* CCTV
- \* Video Intercom

**Vic Xiberras**  
Alarm Technician  
Security Lic.ence: 407 563 753  
Masters Licence: 409 810 455

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