



The Net

SIXTH SUNDAY IN ORDINARY TIME - YEAR C

15th and 16th of February 2025

We acknowledge the Traditional Custodians who have walked upon and cared for this land for thousands of years.

Reflection on Valentine's Day February 14th

Inspired by the attributes of Saint Valentine, Valentine's day is a special day for us as Catholics. It is a time that connects us with the important values the Catholic church teaches about loving, caring and thinking about others as we strive to live out a Christ like life. As Catholics celebrating Valentine's Day, we think not only to the earthy traditions of flowers and chocolates, but to something deeper and more meaningful, to a gift given to us through the Holy Spirit; the gift of love. Love is not just a superficial feeling, but one that pushes us to do good things for others, show generosity, and place others before ourselves. Our Catholic faith encourages us to go beyond societal norms about love. It encourages a deeper comprehension of love that extends beyond romantic gestures. It emphasises the need to extend a hand and offer our love to all whom we encounter.



Saint Valentine's life serves as a powerful lesson, encouraging us to be kind, loving and steadfast in standing up for our beliefs, no matter how daunting the circumstances. His enduring example of love continues to inspire and resonate with us today. Saint Valentine, a Roman priest and physician from the third century, is distinguished for his remarkable compassion and love.

Beyond his roles as a priest and doctor, he was a genuine caretaker, someone deeply concerned about the well-being of both the body and spirit of those around him. His actions spoke louder than words when it came to love. Even in the face of severe challenges and hostility from others for his beliefs, Saint Valentine refused to abandon his commitment. He remained true to his love for God and humanity, demonstrating extraordinary bravery that ultimately led to his martyrdom.

As we celebrate Valentine's Day with those we love, may we also take the time to think about our own actions and renew our commitment to love in line with our faith. Let us reflect on its roots in the life of Saint Valentine and the values of love in our own lives and embrace traditions that align with the Catholic faith, connecting us to love in all its forms.

"And now faith, hope, and love abide, these three; and the greatest of these is love."

1 Cor 13:13

Written by Vanessa Sultana

We, the people of Corpus Christi,
seek to grow in living
a Christ-centred mission,
sharing our gifts to foster welcome,
justice and community in today's world.

A very warm welcome to anyone who is new to the parish.

So that we can get to know who you are, we encourage you to fill out a New Parishioner Card, which is available in the foyer.

WEEKEND MASS TIMES

SATURDAY VIGIL 6pm

SUNDAY 7.30AM & 9.30pm

WEEKDAY MASSES

Tuesday & Wednesday at 6pm

Thursday & Friday at 9.10am

RECONCILIATION

Saturday evening from 5.15pm -
5.45pm in the Meeting Room

ADORATION AND DEVOTION

First Friday of each month

(Anointing Mass)

Third Friday of each month

(Healing Mass)

CORPUS CHRISTI PARISH

Address: 86-92 Andromeda Drive
Cranebrook, NSW, 2749

Postal: PO Box 21
Cranebrook, NSW, 2749

Phone: 4730 1249

Email:

parishteam@corpuschristi.org.au

Facebook:

www.facebook.com/

CorpusChristiParishCranebrook

Office Hours: 9:00 am - 3:30pm
(Tues, Wed, Thurs & Fri)

PARISH TEAM:

Administrator - Fr Jessie Balorio

- jessie.balorio@parracatholic.org

- 0451 851 610 (emergencies only)

- Presbytery: 4729 1675

Mrs Sue Weekes — Secretarial Support

- sw@corpuschristi.org.au

Mrs Vanessa Sultana – Office Support

- cranebrook@parracatholic.org

SCHOOLS OF THE PARISH:

Corpus Christi Primary – ph 4726 2200
(Principal - Mrs Sarah O'Rourke)

Xavier College – ph 4777 0900

(Principal - Mr Michael Pate)

Visit our website: www.corpuschristi.org.au

Parish News

SACRAMENTS IN 2025

Children in Year 4 and above at school are invited to participate in the Parish Sacramental Program, commencing with the Sacrament of **Penance**. Parents wanting their child to participate in the program are required to attend a Penance Information Meeting and register their child on

**WEDNESDAY 26TH FEBRUARY, 2025
AT 7.00PM IN THE CHURCH.**

Dates to note in your diary...

The Sacraments of Penance will take place on

Thursday 27th of March at 7pm

for our state school children and during school hours for our Corpus Christi Students

The sacrament of **First Eucharist** will take place on the following dates:



**Saturday 6th September at 11am
Saturday 6th September at 6pm
Saturday 13th September at 11am
Sunday 14th September at 9.30am**

Please note that the registration date for first Eucharist is

Wednesday 20th August, 2025 at 6.30pm

The sacrament of Confirmation (for children who received Penance and First Eucharist last year) will take place on the following date:

Saturday 14th June, 2025 at 9:30 am & 11:30 am

Please note that the registration date for Confirmation is

Wednesday 7th of May, 2025 at 6.30pm



BAPTISMS AND WEDDINGS

Baptisms take place in our parish on the first and third Sundays of each month at 11am. Parents wishing to have their children Baptised are asked to contact the Parish Office to book the date of Baptism and to register for the Rite of Welcome and Information Meeting.

Wedding bookings are taken by request. Please contact the parish office to discuss available dates and to make a booking.

ASH WEDNESDAY

Ash Wednesday for 2025 is on 5th of March

**MASSES WILL BE HELD HERE AT THE PARISH AT 9.30AM
AND 6PM**



CATHOLIC SCHOOL ENROLMENTS FOR 2026



Corpus Christi Primary

2026 Kindergarten enrolments will officially open at the school open night on

Wednesday the 5th of March

Everyone is welcome anytime between 5pm and 6.30pm
You can stay as little or as long as you like.



**XAVIER COLLEGE
Llandilo**

Date: Tuesday, March 4, 2025

Time: 4:00 PM – 6:00 PM

Prospective 2026 students and their families are warmly invited to attend. Tours and application forms will be available on the night.

PLANNED GIVING ENVELOPES

A large quantity of planned giving envelopes were not collected during our collection last September. These have been placed in the foyer. If you usually use planned giving envelopes and have not received yours for the months of September 2024 until April 2025, please check the foyer for your envelopes.

FUNERAL MASS FOR CARMENCITA SAMPAGA

It's with great sadness that we announce that on Friday 7th of February, Carmencita Sampaga, a pioneer parishioner of our parish passed away. Carmencita's funeral will take place at Corpus Christi on

Saturday 15th of February at 10.30am

Followed by interment at Pinegrove Memorial Park
Kington st Minchinbury 2770

We warmly invite everyone in our parish community to join in celebrating Carmencita's life and supporting the family through this difficult time.

May Carmencita rest in the loving arms of our Lord

LET US OFFER GIFTS OF PRAYER

Recently Deceased:

Josephine Cauchi, Kuriakose (Father of Anu), Carmencita Sampaga, France Zamudio

Anniversaries:

Charlie Cutajar; Alex Apap, Jane and Frank Attard, Frank Buttigieg, Maria Cipriano, Arnold Toirkens

For those who are sick:

Ruta Pelenatino, Lorrene Gorman, Eleanor Albertyn, Rose Zahra, George Keane



Parish News

What's on at Corpus Christi...



Sunday
9th
March

Parish Morning Tea

Our parish hosts a morning tea after our 9.30am Mass on the second Sunday of every month. Everyone is welcome. We warmly encourage you to invite your friends and family to join us both for Mass and morning tea

To support our parish with catering, you are most welcome to bring a plate to share or an optional gold coin donation can be made. We kindly ask that a list of ingredients is provided for any home prepared food to support anyone with food allergies

Sunday
16th
February

Corpus Christi Youth Mass

Our youth Masses take place on the 3rd Sunday of Each Month at 5pm
Mass followed by refreshments.

Please note that parents are welcome to attend the Mass and registration is not necessary. For more information about our parish Youth Masses please contact the parish office or Kieran Faccin.

Friday
28th
February

'Young in Spirit' Seniors Group

Our seniors group meets on the last Friday morning of each month after 9.10am Mass in the Parish Office.

Please bring a small plate of food to share for morning tea. New members are always welcome. Please complete our new members form in the foyer if you'd like to join

ARE YOU INTERESTED IN BECOMING
A
LITURGICAL MINISTER AT CORPUS
CHRISTI.
PLEASE SCAN THE QR CODE



PARISH GIVING

Planned Giving/Parish Donations

Your gift to Planned Giving helps cover the running of the parish and also contributes towards outreach in our parish community and beyond.

If you would like to contribute directly, the parish bank details are:

BSB: 067 950
Acct No: 100000698
Acct Name: Cranebrook Parish

Please ensure you put your details in the reference section (ENVELOPE N# OR SURNAME)

Please contact the Parish Office if you

- ◇ are contributing to the Planned Giving Program via the envelope system and would like to change to credit card or direct debit;
- ◇ would like to join the Planned Giving Program.

Diocesan Notices

SAFEGUARDING TRAINING OPPORTUNITIES

The next session of face-to-face Mandatory Safeguarding Training will be held on Saturday 22 February at Holy Family Emerton for Cycle 1 (Module 1-3). More training opportunities will be available throughout February and May. Please register directly for this training or for other convenient dates and locations by clicking on the training event at: <https://parracatholic.org/connect/events/?series=safeguarding-training>. For more information, please email: safeguardingtraining@parracatholic.org

FAITHLIFE SCRIPTURE SHORT COURSES FOR ADULTS:

12-26 February Are you looking to read the Bible more in 2025 but don't know where to start? Consider the FREE FaithLIFE Scripture Short Course guided by Scripture scholar, Dr Michele Connolly RSJ. Wednesdays, 12, 19, & 26 February. 6:30 PM - 8:30 PM 1-5 Blacktown - Bishop Bede Heather Centre. RSVP via <https://parracatholic.org/faithlife> OR email met@parracatholic.org

LIFTED LAUNCH: 27 FEBRUARY

Join us for LIFTED Launch on Thursday, February 27th, from 6:45 PM to 9:30 PM at West HQ, Rooty Hill! Get a sneak peek at exciting events we have planned for young Catholics, including the Jubilee Year Pilgrimage and Australian Catholic Youth Festival. Enjoy a night of prayer, formation, and fun with fellow young Catholics. Register now: parracatholic.org/events/liftedlaunch/

MET NATURAL FERTILITY INSTRUCTION SESSIONS:

MET Natural Fertility are organising a series of instruction sessions on the Natural Family Planning methods offered by the Diocese of Parramatta via Zoom. Learn how to chart your cycle, space out pregnancies and identify the best time to reach your family goals.

- Sympto-Thermal Method: 25 February at 7:15pm
- Billings Ovulation Method®: 18 March at 7:30pm

To book your place or for further information or instruction, please contact Catherine on catherine.bourne@parracatholic.org or call 0400 427 605.

DIocese of Parramatta Tribunal Office

The Tribunal of the Catholic Church in the Diocese of Parramatta is open Monday to Friday, 9am to 5pm, to offer advice and assistance regarding marriage annulments and dissolution of marriages. Interviews are preferably conducted in person with Zoom and telephone interviews in special circumstances. Please contact the Tribunal Office on (02) 8838 3480 or email tribunal@parracatholic.org

CATHOLIC ENGAGED ENCOUNTER WEEKEND: 22-23 FEBRUARY

How prepared are you for marriage? Engaged Encounter provides you with deeper insights into each other and into married life. We give you a chance to spend time together to strengthen and enrich your relationship. The next Engaged Encounter Weekend will be held on 22-23 February, with future dates in May, August and November 2025. For further information visit www.engagedencounter.org.au

The Living Word

Sixth Sunday in Ordinary Time - Year C

15th and 16th of February, 2025

Entrance Antiphon

Cf Psalm 30:3-4

Be my protector, O God,
a mighty stronghold to save me.
For you are my rock, my stronghold!
Lead me, guide me, for the sake of your
name.

First Reading

Jeremiah 17:5-8

A reading from the prophet Jeremiah

*A curse on those who trust in
humanity; a blessing on those
who trust in the Lord.*

The Lord says this:

'A curse on the man who puts his trust in
man, who relies on things of flesh, whose
heart turns from the Lord. He is like dry
scrub in the wastelands: if good comes, he
has no eyes for it, he settles in the
parched places of the wilderness, a salt
land, uninhabited.

'A blessing on the man who puts his trust
in the Lord, with the Lord for his hope.
He is like a tree by the waterside that
thrusts its roots to the stream: when the
heat comes it feels no alarm, its foliage
stays green; it has no worries in a year of
drought, and never ceases to bear fruit.'

Responsorial Psalm

Ps 1:1-4. R. Ps 39:5

(R.) Happy are they who hope in the Lord.

1. Happy indeed is the man who follows
not the counsel of the wicked; nor lingers
in the way of sinners nor sits in the com-
pany of scorners, but whose delight is the
law of the Lord and who ponders his law
day and night. (R.)

2. He is like a tree that is planted
beside the flowing waters, that yields its
fruit in due season and whose leaves shall
never fade; and all that he does shall pros-
per. (R.)

3. Not so are the wicked, not so! For they
like winnowed chaff shall be driven away
by the wind. For the Lord guards the way
of the just but the way of the wicked leads
to doom. (R.)

Second Reading

1 Corinthians 15:12, 16-20

A reading from the first letter of St Paul to
the Corinthians

*If Christ is not raised from the
dead, your faith is in vain.*

If Christ raised from the dead is what has
been preached, how can some of you be
saying that there is no resurrection of the
dead? For if the dead are not raised,
Christ has not been raised, and if Christ
has not been raised, you are still in your
sins. And what is more serious, all who
have died in Christ have perished. If our
hope in Christ has been for this life only,
we are the most unfortunate of all people.
But Christ has in fact been raised from the
dead, the first-fruits of all who have fallen
asleep.

Gospel Acclamation

Luke 6:23

Alleluia, alleluia!
Rejoice and be glad;
your reward is great in heaven.
Alleluia!

Gospel

Luke 6:17. 20-26

A reading from the holy Gospel according
to Luke

*Happy are the poor. Woe to the
rich!*

Jesus came down with the Twelve and
stopped at a piece of level ground where
there was a large gathering of his disciples
with a great crowd of people from all
parts of Judaea and from Jerusalem and
from the coastal region of Tyre and Sidon
who had come to hear him and to be
cured of their diseases. Then fixing his
eyes on his disciples he said:

'How happy are you who are poor: yours
is the kingdom of God. Happy you who are
hungry now: you shall be satisfied. Happy
you who weep now: you shall laugh.

'Happy are you when people hate you,
drive you out, abuse you, denounce your
name as criminal, on account of the Son of
Man. Rejoice when that day comes and
dance for joy, for then your reward will be
great in heaven. This was the way their
ancestors treated the prophets.

'But alas for you who are rich: you are
having your consolation now. Alas for you
who have your fill now: you shall go hun-
gry. Alas for you who laugh now: you shall
mourn and weep.

'Alas for you when the world speaks well
of you! This was the way their ancestors
treated the false prophets.'

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salem Bible, published and copyright 1966, 1967 and
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The English translation of the Psalm Responses, the
Alleluia and Gospel Verses, and the Lenten Gospel
Acclamations, and the Titles, Summaries, and Con-
clusion of the Readings, from the Lectionary for Mass
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REFLECTION FOR YOUNG PEOPLE – by Lisa-Marie Calderone-Stewart

This Gospel is a warning to examine the
things that make us happy and sad.

What kinds of things make you the most
happy? If you have plenty of money, high
social status, fine foods and expensive mate-
rial possessions, you might be drifting away
from God. Why might this be true? What
kinds of things make you sad?

If you are filled with jealousy, greed and lust,
you might be drifting away from God. Why
might this be true?

If you yourself are living fairly well, yet
things like poverty, oppression and injustice
still make you angry because they bring
suffering to others, maybe you are coming
closer to God. Why might this be true? If you
feel joy and contentment when other peo-
ple succeed, earn compliments and experi-
ence good luck, then maybe you are coming
closer to God. Why might this be true?

© St Mary's Press

Lisa-Marie Calderone-Stewart (1958-2011) gained her
doctorate in education from Cardinal Stritch University
and was associate director of early adolescent ministry
in the Archdiocese of Milwaukee. Previously she served
for six years as the director of youth ministry for the
Diocese of Grand Island, Nebraska. She also established
"Tomorrow's Present", a youth leadership ministry. She
was a highly regarded speaker and wrote many books on
spirituality and youth ministry.

REFLECTION by Greg Sunter

Gospel Reflection

We are perhaps more familiar with the Beatitudes from the Gospel of Matthew in which the kingdom of heaven is promised to those who are 'blessed' because of their afflictions. Rather than the Sermon on the Mount from the Gospel of Matthew, the Gospel of Luke presents the same event and teaching as the sermon on the plain as it occurs on 'a piece of level ground'. This version may appear a little more confronting than the Matthew version. Rather than the afflicted being 'blessed', they are to be 'happy'. It seems odd that anybody should be happy to be poor, hungry, mourning or reviled and we would certainly regard these as states of sadness and difficulty; not times for rejoicing at our good fortune! However, this gospel in particular frequently reminds us that God does not think, feel and behave as we might expect. God's actions are frequently contrary to the expectations of society. The Gospel of Luke makes it plain that the reign of God will upend the structures of society. The lowly will be raised and the mighty will be brought low. It is in this context that the poor, the hungry and the outcast are regarded as happy. Their happiness comes from the reassurance that although they are rejected and dismissed by society, they are indeed the most favoured of God. Whatever the world dishes up to such as these, they can rejoice in the knowledge that in the reign of God their fortunes will be reversed and they will be favoured. However, just as the fortunes of the poor and afflicted will be reversed for the better, those who are rich, well fed, happy and well regarded will also have their fortunes reversed. Alas to them! Their comfort and joy leaves no room for the generosity of God!

Scriptural context – Message for all

Throughout the Gospel of Luke, the author is keen to demonstrate that the message of Jesus is for all people – not just the Jews, but for the Gentiles and Pagans as well. We can see this message revealed in the gathering of people who listened to Jesus' sermon on the plain. We're told there were people from all parts of Judea (all Jews) as well as people from the pagan lands of Tyre and Sidon. The first audiences of this gospel would immediately have recognised the significance of people from Tyre and Sidon standing alongside Jews from Judea.

Have you thought? – Gospel of prosperity

The sermon on the plain challenges our ideas about happiness and success – particularly those of us who live in a relatively prosperous society. Those who are rich and well regarded are actually condemned by Jesus. This also flies in the face of the so-called Gospel of Prosperity that has gained some prominence amongst Pentecostal churches in the last 20-30 years. This teaching holds that God blesses the faithful with wealth and influence. It doesn't take a lot to see how this teaching is out of step with the gospel blessing of the poor and cursing of the rich.

Gospel Focus – Treated as the prophets

As part of his sermon, Jesus announces, 'Happy are you when people hate you, drive you out, abuse you, denounce your name as criminal, on account of the Son of Man... This was the way their ancestors treated the prophets.' The prophets of the Old Testament were the chosen spokesmen of God. Their message was often unpopular and they were often threatened and berated for challenging the social order. To be treated in this way is in fact something of an affirmation that one's words and actions are reflecting the message of God. The Word of God is confronting and challenging!

Questions for Adolescents

- Q. Why was it significant that both Jews and Gentiles were present to hear this sermon?
- Q. What is the significance of Jesus 'fixing his eyes on his disciples' before beginning his sermon?
- Q. Why does Jesus regard the poor and rejected as being favoured by God?
- Q. Does Jesus suggest that having wealth or success is automatically negative?
- Q. What aspect of your own life does this gospel challenge?

Questions for Adults

- Q. Why does Jesus' sermon balance the blessings for the poor with the curses on the rich?
- Q. What comfort can the poor and rejected take from this sermon?
- Q. In what ways might this sermon be misinterpreted to avoid addressing the needs of the poor?
- Q. What implications does this gospel have for people with riches and success today?

Learning moments

Create a collage of contemporary words and images that reflects the contrasts and contradictions of Luke's beatitudes sermon. Select one of the groups of people identified (poor; hungry; those in mourning; those rejected and denounced) and identify an action you could undertake to make a difference to their situation. Investigate an agency or group in your local area that works with the poor and marginalised of the community. Identify ways in which you could support and promote their work. © Greg Sunter

Greg Sunter has worked in Catholic Education (Brisbane) for many years, most recently as a member of the Religious Education team and Mission and Formation team. He has extensive experience of praying with young people and forming others to lead prayer with young people. He is the author of books on adolescent faith, is a regular speaker at youth and evangelisation conferences, and is a retreat and reflection facilitator and presenter. His areas of interest include religious education, theology, scripture, spirituality, Catholic ethos, prayer, and ministry with young people.



Pope Francis' Prayer Intention for February

For vocations to the priesthood and religious life

Let us pray that the ecclesial community might welcome the desires and doubts of those young people who feel a call to serve Christ's mission in the priesthood and religious life.

Children's Worksheet



**Happy are the poor....
god's kingdom belongs to you!**

6th Sunday in Ordinary Time, Year C

Fill in the missing words for each of Jesus' teachings using the pictures as clues. Draw Jesus preaching.

God will bless you people who are _____.

His _____ will belong to you.



God will bless you _____ people.

You will have _____ to eat.

God will bless you people who are

_____. You will _____!



Jesus told his disciples that even though people may be mean to you, as a follower of Christ you will have a great reward in heaven. What do you think your rewards in heaven will be?

Four large empty rectangular boxes for writing answers.

Find the opposites of the following words, then use the circled letters to make a word we use that describes heaven.

___(O)___ ◀ HAPPY

WEAK ▶ ___(O)___

(O)___ ◀ FULL

ASLEEP ▶ ___(O)___

HEAVY ▶ ___(O)___

LITTLE ▶ ___(O)___

___(O)___ ◀ OPEN

Heaven is God's _____.

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