



CORPUS CHRISTI PARISH, CRANEBROOK, NSW

# The Net

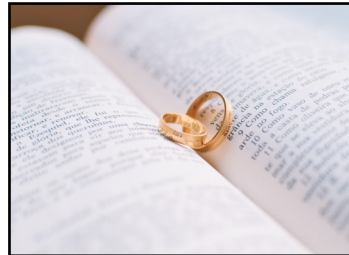
**FIFTH SUNDAY IN ORDINARY TIME - YEAR C**

**8th and 9th of February, 2025**

*We acknowledge the Traditional Custodians who have walked upon and cared for this land for thousands of years.*

## Renewal of WEDDING VOWS and Blessing of Rings

The renewal of Wedding Vows is a ceremony in which a married couple renew or reaffirm their marriage vows. Most ceremonies take place in churches and are seen as a way for a married couple to renew their commitment to each other and demonstrate that the vows they took on the day they received the Sacrament of Matrimony, are still considered sacred.



Vows are not simply things you want to do for the rest of your life, these are words that enter a married couple into a covenant. Under a free, total, faithful and fruitful exchange of consent, the words are no longer words and the promise is no longer something you can undo. Through the grace of the Lord, within the sacrament of the Eucharist and the Sacrament of Matrimony, your vows become part of who you are: you enter into your Vocation, of which you were called forth by Christ to fulfill as you take part in building up His Kingdom.

**We warmly invite all our married couples to take the opportunity to have their wedding vows renewed and wedding rings blessed at Corpus Christi next weekend, February 15th or 16th at one of our three weekend Masses. Please register by emailing the parish office at [cranebrook@parracatholic.org](mailto:cranebrook@parracatholic.org)**

Please note that Wedding Vow renewals will not take place during our Sunday evening youth Mass

We, the people of Corpus Christi,  
seek to grow in living  
a Christ-centred mission,  
sharing our gifts to foster welcome,  
justice and community in today's world.

A very warm welcome to anyone who is new to the parish.

*So that we can get to know who you are, we encourage you to fill out a New Parishioner Card, which is available in the foyer.*

### WEEKEND MASS TIMES

SATURDAY VIGIL 6PM

SUNDAY 7.30AM & 9.30AM

### WEEKDAY MASSES

Tuesday & Wednesday at 6pm

Thursday & Friday at 9.10am

### RECONCILIATION

Saturday evening from 5.15pm -  
5.45pm in the Meeting Room

### ADORATION AND DEVOTION

First Friday of each month

(Anointing Mass)

Third Friday of each month

(Healing Mass)

### CORPUS CHRISTI PARISH

Address: 86-92 Andromeda Drive  
Cranebrook, NSW, 2749

Postal: PO Box 21  
Cranebrook, NSW, 2749

Phone: 4730 1249

Email:  
[parishteam@corpuschristi.org.au](mailto:parishteam@corpuschristi.org.au)

Facebook:  
[www.facebook.com/  
CorpusChristiParishCranebrook](http://www.facebook.com/CorpusChristiParishCranebrook)

Office Hours: 9:00 am - 3:30pm  
(Tues, Wed, Thurs & Fri)

### PARISH TEAM:

Administrator - Fr Jessie Balorio  
- [jessie.balorio@parracatholic.org](mailto:jessie.balorio@parracatholic.org)  
- 0451 851 610 (*emergencies only*)  
- Presbytery: 4729 1675

Mrs Sue Weekes — Secretarial Support  
- [sw@corpuschristi.org.au](mailto:sw@corpuschristi.org.au)

Mrs Vanessa Sultana — Office Support  
- [cranebrook@parracatholic.org](mailto:cranebrook@parracatholic.org)

### SCHOOLS OF THE PARISH:

Corpus Christi Primary — ph 4726 2200  
(Principal - Mrs Sarah O'Rourke)

Xavier College — ph 4777 0900  
(Principal - Mr Michael Pate)

**Visit our website: [www.corpuschristi.org.au](http://www.corpuschristi.org.au)**

# Parish News

## SACRAMENTS IN 2025

Children in Year 4 and above at school are invited to participate in the Parish Sacramental Program, commencing with the Sacrament of **Penance**. Parents wanting their child to participate in the program are required to attend a Penance Information Meeting and register their child on

**WEDNESDAY 26TH FEBRUARY, 2025  
AT 7.00PM IN THE CHURCH.**

### Dates to note in your diary...

The Sacraments of Penance will take place on

**Thursday 27th of March at 7pm**

for our state school children and during school hours for our Corpus Christi Students

The sacrament of First Eucharist will take place on the following dates:



**Saturday 6<sup>TH</sup> September at 11am  
Saturday 6<sup>TH</sup> September at 6pm  
Saturday 13<sup>TH</sup> September at 11am  
Sunday 14<sup>TH</sup> September at 9.30am**

Please note that the registration date for first Eucharist is

**Wednesday 20th August, 2025 at 6.30pm**

The sacrament of Confirmation (for children who received Penance and First Eucharist last year) will take place on the following date:

**Saturday 14<sup>th</sup> June, 2025 at 9:30 am & 11:30 am**

Please note that the registration date for Confirmation is

**Wednesday 7th of May, 2025 at 6.30pm**



## BAPTISMS AND WEDDINGS

Baptisms take place in our parish on the first and third Sundays of each month at 11am. Parents wishing to have their children Baptised are asked to contact the Parish Office to book the date of Baptism and to register for the Rite of Welcome and Information Meeting.

Wedding bookings are taken by request. Please contact the parish office to discuss available dates and to make a booking.

## ASH WEDNESDAY

Ash Wednesday for 2025 is on 5th of March

**MASSES WILL BE HELD HERE AT THE PARISH AT 9.30AM  
AND 6PM**



## FEAST DAY FOR ST GEORGE PRECA

Our parish will be hosting a feast day Mass and celebration for St George Preca during our 6pm Vigil Mass on

**SATURDAY 10TH OF MAY, 2025**

St George Preca is recognised as the patron saint of Malta and catechists. His life-long dedication to religious education led to his canonization by the Catholic Church. St George Preca was a Maltese Catholic priest and friar. In 1907, he founded the Society of Christian Doctrine, a lay religious society dedicated to Christian instruction. St George Preca was canonized by Pope Benedict XVI ON June 3<sup>rd</sup>, 2027

*We are in need of some volunteers to support us in the running of both our Mass and celebration afterwards. If you are able to help, please contact the parish office.*

## THE NET

Due to a technical problem, **we no longer have the email addresses** of those people who requested to receive The Net via email.

**Please contact the parish office or put your name on the list in the foyer if you or anyone you know would like to receive The Net via email.**

*Please note that The Net is uploaded to our parish website each week.*

## **Nepean Catenian Group (in formation)**

Invite Men of Corpus Christi Parish to join us for a meeting and dinner at

### **Nepean Rowing Club**

**6.45 pm, Tuesday 11<sup>th</sup> February,**

Enquiries and RSVP by 6<sup>th</sup> Feb to:

Michael.tan@parracatholic.org

Phone: 0419279743

Connect with Catenians  
Catholic men's association: faith  
based friendships



**CATENIANS**

## LET US OFFER GIFTS OF PRAYER

### **Recently Deceased:**

Josephine Cauchi

### **Anniversaries:**

Charlie Cutajar; Alex Apap, Jane and Frank Attard, Frank Buttigieg, Maria Cipriano, Arnold Toirkens

### **For those who are sick:**

Ruta Pelenatino, Lorrene Gorman, Eleanor Albertyn, Rose Zahra, Carmencita Sampaga,



## Parish News

### What's on at Corpus Christi...



Sunday  
9th  
February

#### Parish Morning Tea

Our parish hosts a morning tea after our 9.30am Mass on the second Sunday of every month. Everyone is welcome. We warmly encourage you to invite your friends and family to join us both for Mass and morning tea

To support our parish with catering, you are most welcome to bring a plate to share or an optional gold coin donation can be made. We kindly ask that a list of ingredients is provided for any home prepared food to support anyone with food allergies

Sunday  
16th  
February

#### Corpus Christi Youth Mass

Our youth Masses take place on the 3rd Sunday of Each Month at 5pm  
Mass followed by refreshments.

Please note that parents are welcome to attend the Mass and registration is not necessary. For more information about our parish Youth Masses please contact the parish office or Kieran Faccin.

Friday  
28th  
February

#### 'Young in Spirit' Seniors Group

Our seniors group meets on the last Friday morning of each month after 9.10am Mass in the Parish Office.

Please bring a small plate of food to share for morning tea. New members are always welcome. Please complete our new members form in the foyer if you'd like to join

ARE YOU INTERESTED IN BECOMING  
A  
LITURGICAL MINISTER AT CORPUS  
CHRISTI.  
PLEASE SCAN THE QR CODE



### PARISH GIVING

#### Planned Giving/Parish Donations

*Your gift to Planned Giving helps cover the running of the parish and also contributes towards outreach in our parish community and beyond.*

If you would like to contribute directly, the parish bank details are:

BSB: 067 950

Acct No: 100000698

Acct Name: Cranebrook Parish

**Please ensure you put your details in the reference section (ENVELOPE N# OR SURNAME)**

*Please contact the Parish Office if you*

- ◇ are contributing to the Planned Giving Program via the envelope system and would like to change to credit card or direct debit;
- ◇ would like to join the Planned Giving Program.

## Diocesan Notices



CELEBRATING

### World Day of Prayer for the Sick

MASS OF OUR LADY OF LOURDES  
WITH THE RITE OF ANOINTING OF THE SICK

TUESDAY 11<sup>TH</sup> FEBRUARY 11AM 2025

St. Patrick's Catholic Church, 51-59 Allawah Street, Blacktown



DIOCESE OF  
PARRAMATTA

### Peace, Justice & Ecology Sharing

Everyone interested in Social Justice, Care for Creation or Global Peace is invited to meet like-minded people.

ONLINE  
GATHERING

Thurs 13 February  
6:30PM – 8:00PM

To receive a zoom link, please RSVP via email: [met@parracatholic.org](mailto:met@parracatholic.org)

### SAFEGUARDING TRAINING OPPORTUNITIES

The next session of face-to-face Mandatory Safeguarding Training will be held on Saturday 15 February at St Monica's Richmond for Cycle 1 (Modules 1-3). More training opportunities will be available throughout February and May. Please register for this or for other convenient dates and locations by clicking on the training event at: <https://parracatholic.org/connect/events/?series=safeguarding-training>. For more information, please email: [safeguardingtraining@parracatholic.org](mailto:safeguardingtraining@parracatholic.org)

### FAITHLIFE SCRIPTURE SHORT COURSES FOR ADULTS:

**12-26 February** Are you looking to read the Bible more in 2025 but don't know where to start? Consider the FREE FaithLIFE Scripture Short Course guided by Scripture scholar, Dr Michele Connolly RSJ. Wednesdays, 12, 19, & 26 February. 6:30 PM - 8:30 PM 1-5 Blacktown - Bishop Bede Heather Centre. RSVP via <https://parracatholic.org/faithlife> OR email [met@parracatholic.org](mailto:met@parracatholic.org)



# The Living Word

*The Presentation of the Lord - Year C*

*1st and 2nd of February, 2025*

## Entrance Antiphon

**Psalm 94:6-7**

O come, let us worship God  
and bow low before the God who made  
us, for he is the Lord our God.

## First Reading

**Isaiah 6:1-8**

A reading from the prophet Isaiah

Here am I! Send me.

In the year of King Uzziah's death I saw  
the Lord seated on a high throne; his train  
filled the sanctuary; above him stood ser-  
aphs, each one with six wings.

And they cried out to one another in this  
way,

'Holy, holy, holy is the Lord of hosts.

His glory fills the whole earth.'

The foundations of the threshold shook  
with the voice of the one who cried out,  
and the Temple was filled with smoke. I  
said:

'What a wretched state I am in! I am lost,  
for I am a man of unclean lips  
and I live among a people of unclean lips,  
and my eyes have looked at the King, the  
Lord of hosts.'

Then one of the seraphs flew to me, hold-  
ing in his hand a live coal which he had  
taken from the altar with a pair of tongs.  
With this he touched my mouth and said:

'See now, this has touched your lips,  
your sin is taken away,  
your iniquity is purged.'

Then I heard the voice of the Lord saying:  
'Whom shall I send? Who will be our mes-  
senger?'

I answered, 'Here I am, send me.'

## Responsorial Psalm

**Ps 137:1-5. 7-8. R. v.1**

(R.) In the sight of the angels I will sing  
your praises, Lord.

1. I thank you, Lord, with all my heart, you  
have heard the words of my mouth.

Before the angels I will bless you. I will  
adore before your holy temple. (R.)

2. I thank you for your faithfulness and  
love which excel all we ever knew of you.

On the day I called, you answered; you  
increased the strength of my soul. (R.)

3. All earth's kings shall thank you  
when they hear the words of your mouth.

They shall sing of the Lord's ways;  
'How great is the glory of the Lord!' (R.)

4. You stretch out your hand and save me,  
your hand will do all things for me.

Your love, O Lord, is eternal,  
discard not the work of your hands. (R.)

## Second Reading

**1 Corinthians 15:1-11**

A reading from the first letter of St Paul to  
the Corinthians

I preach what they preach, and this is  
what you believe.

Brothers, I want to remind you of the gos-  
pel I preached to you, the gospel that you  
received and in which you are firmly es-  
tablished; because the gospel will save  
you only if you keep believing exactly  
what I preached to you – believing any-  
thing else will not lead to anything.

Well then, in the first place, I taught you  
what I had been taught myself, namely  
that Christ died for our sins, in accordance  
with the scriptures; that he was buried;  
and that he was raised to life on the third  
day, in accordance with the scriptures;  
that he appeared first to Cephas and sec-  
ondly to the Twelve. Next he appeared to  
more than five hundred of the brothers at  
the same time, most of whom are still  
alive, though some have died; then he  
appeared to James, and then to all the  
apostles; and last of all he appeared to me  
too; it was as though I was born when no  
one expected it.

I am the least of the apostles; in fact, since  
I persecuted the Church of God, I hardly  
deserve the name apostle; but by God's  
grace that is what I am, and the grace that  
he gave me has not been fruitless. On the  
contrary, I, or rather the grace of God that  
is with me, have worked harder than any  
of the others; but what matters is that I  
preach what they preach, and this is what  
you all believed.

## Gospel Acclamation

**Matthew 4:19**

**Alleluia, alleluia!**

Come follow me, says the Lord,  
and I will make you fishers of my people.

**Alleluia!**

## Gospel

**Luke 5:1-11**

A reading from the holy Gospel according  
to Luke

**They left everything and followed him.**

Jesus was standing one day by the lake of  
Gennesaret, with the crowd pressing  
round him listening to the word of God,  
when he caught sight of two boats close

to the bank. The fishermen had gone out  
of them and were washing their nets. He  
got into one of the boats – it was Simon's  
– and asked him to put out a little from  
the shore. Then he sat down and taught  
the crowds from the boat.

When he had finished speaking he said to  
Simon, 'Put out into deep water and pay  
out your nets for a catch.' 'Master,' Simon  
replied 'we worked hard all night long and  
caught nothing, but if you say so, I will pay  
out the nets.' And when they had done  
this they netted such a huge number of  
fish that their nets began to tear, so they  
signalled to their companions in the other  
boat to come and help them; when these  
came, they filled the two boats to sinking  
point.

When Simon Peter saw this he fell at the  
knees of Jesus saying, 'Leave me Lord; I  
am a sinful man.' For he and all his com-  
panions were completely overcome by the  
catch they had made; so also were James  
and John, sons of Zebedee, who were Si-  
mon's partners. But Jesus said to Simon,  
'Do not be afraid; from now on it is men  
you will catch.' Then, bringing their boats  
back to land, they left everything and fol-  
lowed him.



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The English translation of the Psalm Responses, the  
Alleluia and Gospel Verses, and the Lenten Gospel  
Acclamations, and the Titles, Summaries, and Con-  
clusion of the Readings, from the Lectionary for Mass  
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## REFLECTION FOR YOUNG PEOPLE

– by Lisa-Marie Calderone-Stewart

Try to picture what Simon Peter was like. He was a very proud man, and his reputation as a fisherman was probably very important to him. It was a sad day after spending the night fishing and having nothing to show for it. But at least his reputation was somewhat protected if no one else had caught any fish either! Then along comes Jesus, and he has Simon lower the same nets from the same boat in the same place. The result? Fish jumping all over the place! Imagine how Simon felt! Obviously, this Jesus is a miracle worker. Simon was taken aback that such a holy man would come to him – a sinner, and probably not that great a fisherman, if the truth be told. All Simon could say was, 'Leave me, go away, I am a sinful man.' The scene is almost comical. The great fisherman can't catch a thing all night, but this carpenter has him lower the nets once and he immediately hauls in a giant load of fish. But Jesus sticks with him: 'So what if you can't catch fish? You'll be catching men and women instead.'

Have you ever been embarrassed by your sudden inability to do what you have always been able to do?

Did you ever 'freeze up' or 'choke' during an athletic event, a musical performance or a speech? What happened? How did you recover? What did your friends say? Who supported you? We don't hear about Simon Peter's individual sins, but we know he must have been a sinner because nobody is perfect. Everyone has faults.

What kinds of things do you think Simon Peter did that were sinful? What could have been some of his faults?

What are some of your faults? How do you deal with them?

What areas in your life have you improved upon?

Do you have a close friend – so close that each of you can give the other the negative feedback that each of you needs without feeling slighted? What is that like?

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## REFLECTION by Greg Sunter

Gospel Reflection

The theme that comes through this week's readings is one of 'being called'. The first reading is the call of the prophet Isaiah (Is 6:1-8). Isaiah experiences a vision of the glory of God and is humbly reminded of his own deficiencies: he believes himself to be 'a man of unclean lips'. As such, he is certainly unfit to speak on behalf of God as his unclean lips would taint whatever message he may speak. But his lips are cleansed by God who then asks, 'Whom shall I send?' Demonstrating a complete conversion of heart and mind, Isaiah immediately replies, 'Here I am, send me!'

This first reading provides a perfect balance to the gospel. Jesus is being closely pressed by the crowd when he asks a nearby fisherman to take him just off shore to preach without being overwhelmed by the crowd. Seemingly at random, he has selected the boat of the fisherman Peter. Having finished preaching for the day, Jesus tells Peter to set out into deeper water and pay out his fishing nets. Peter is certainly not keen on the idea! Out of some interest or good nature he had agreed to allow this preacher to use his boat for a while, but now this country bumpkin is trying to tell him how to fish! Just to prove Jesus wrong, Peter agrees to go through the futile exercise and is overwhelmed by the enormous catch of fish. Like Isaiah in the first reading, Peter is suddenly acutely aware of his own deficiencies – 'Leave me Lord; I am a sinful man'. Like Isaiah, he recognises that he has just seen the glory of God revealed and he feels unworthy to be part of the experience. But Jesus reassures him, 'Do not be afraid,' and calls Peter to follow.

Scriptural context – The Call of the disciples

In the other two synoptic gospels – Matthew and Mark – the call of the disciples is one of the first recorded actions of Jesus' adult life. Luke, on the other hand, delays the call until after Jesus' public ministry has commenced. By this stage of the gospel, Jesus has made a public declaration about the nature of his ministry and begun to enact it. In this way, the sort of ministry Jesus will undertake is already established when the disciples are called to join it. It becomes a more conscious decision by the disciples – they know what they're getting in to!

### Have you thought? – Do not be afraid

When Peter is overcome by the catch of fish and falls on his knees before Jesus, the response Jesus makes is to simply say, 'Do not be afraid'. This phrase is the most often repeated phrase in the Bible. It appears more than 60 times throughout the Bible – depending on which translation one uses. This is an extraordinary number of times for the one phrase to appear. And the references stretch from the first book, Genesis, to the last, Revelation. It is God's message to us echoing throughout the Bible: Do not be afraid!

### Living the Gospel – Hearing the Call

Like Isaiah and Peter, each and every one of us is called. It may not happen through Jesus stepping into our boat, but when we quieten our minds and our hearts enough to really listen, we become aware that God truly is calling to each and every one of us. The call comes to us through our friends; our experiences; our hopes and our fears. Sometimes we are so afraid of hearing the call that we fill our lives with noise and distractions. We fear that the call will involve hardship, or at the very least: unpopularity. But that's no excuse!

### Questions for Adolescents

- Q. Why do you think Peter allowed Jesus to use his boat to preach?
- Q. What might Peter have been thinking when he agreed to go fishing again?
- Q. Why does Peter say, 'Leave me Lord; I am a sinful man'?
- Q. Who do you know who has felt 'called' to act and has responded to that call?
- Q. Do you have a sense of what you may be called to do with your life?

### Questions for Adults

- Q. In what ways did Peter trust and place his faith in Jesus?
- Q. Have you ever, like Peter, acted against your instinct and experience and been proven wrong?
- Q. What does it mean to be 'called'?
- Q. How do you try to listen to the voice of God in your life?
- Q. Do you feel called to take your life in a particular direction?

### Learning moments

Brainstorm a list of characters from the New and Old Testaments who were 'called' by God in one way or another. Are there common characteristics about the experience or the individuals' response?

Use a mantra as a technique to slow breathing and quiet the mind (e.g. 'ma-ra-na-tha'; 'Come, Lord Jesus'; 'Be still and know I am God'). Having achieved a reflective state, concentrate on the idea of being 'called' and be open to listening to the answers that emerge. Alternatively, use a visualisation technique to project 5 or 10 years into the future to imagine yourself being successful in what you feel called to be doing.

Interview someone you know who appears to be living their life with a sense of vocation and calling. Ask them about how they identified the pathway they would follow and how they manage to remain true to their calling.

Greg Sunter has worked in Catholic Education (Brisbane) for many years, most recently as a member of the Religious Education team and Mission and Formation team. He has extensive experience of praying with young people and forming others to lead prayer with young people. He is the author of books on adolescent faith, is a regular speaker at youth and evangelisation conferences, and is a retreat and reflection facilitator and presenter. His areas of interest include religious education, theology, scripture, spirituality, Catholic ethos, prayer, and ministry with young people.



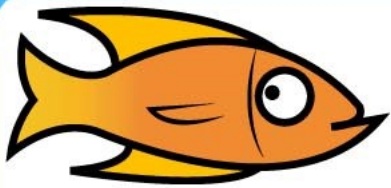
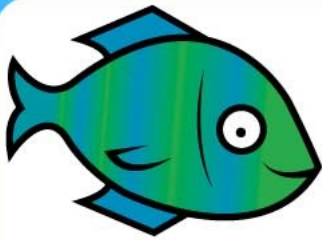
## Pope Francis' Prayer Intention for February

For vocations to the priesthood and religious life

Let us pray that the ecclesial community might welcome the desires and doubts of those young people who feel a call to serve Christ's mission in the priesthood and religious life.

# Children's Worksheet

Write down the names of four people you know who belong Jesus. For each person give a reason why they belong.



*With many thanks to all these local businesses  
who support our parish throughout the year.*

*Please consider supporting them when in need of these services...*



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Dianne Xiberras: 0400 774 213  
info@cranebrooksecurity.com.au  
www.cranebrooksecurity.com.au.

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L A W Y E R S

*We invite members of the parish to take advantage of our legal services specialising in:*

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**ARE YOU INTERESTED IN ADVERTISING YOUR BUSINESS IN THE NET??? ADS RUN FOR 12 MONTHS FOR A COST OF \$420 BEGINNING IN APRIL. FOR DETAILS, PLEASE CONTACT THE PARISH OFFICE**

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