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We acknowledge the Traditional Custodians who have walked upon and cared for this land for thousands of years.

28TH SUNDAY IN ORDINARY TIME - YR A

10TH & 11TH OCTOBER, 2020

WEARING OF MASKS FOR MASS

On consideration of the most recent NSW Health advice, the Diocese of Parramatta highly recommends all worshippers at Masses in the Diocese to wear a mask to, during and from Mass and other services.

We understand the inconvenience that masks may pose, but the health of our parishioners and the wider community is our highest concern.

We sincerely thank you for understanding, and for playing your part in keeping our community safe.

WEEKEND MASSES

You are now invited to attend Mass **every week** at the time you were allocated by Fr Chris.

THERE IS A CAP OF 100 PEOPLE AT ALL RELIGIOUS SERVICES HELD AT PLACES OF WORSHIP.

Online Masses are still available so if you are feeling unwell

you are advised not to attend Mass.

WEEKDAY MASSES

TUESDAYS & WEDNESDAYS AT 6PM (NO ADORATION)
THURSDAYS & FRIDAYS AT 9.10AM

You are welcome to attend any of these Masses without a phone call or email invitation.

Fr Chris will record attendance at these Masses as per government guidelines.

DUE TO COVID-19, THE MAXIMUM NUMBER OF PARISHIONERS
PER MASS IN OUR PARISH CHURCH IS



PLEASE PRACTISE SOCIAL DISTANCING BEFORE, DURING AND AFTER LITURGICAL CELEBRATIONS.

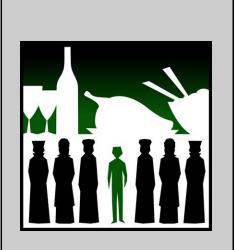




1.5M

As per government regulations, please observe the 4 square metre rule.

Please note that <u>hand sanitiser</u> is available at the Church entrances for use upon entering and exiting the Church.



CORPUS CHRISTI PARISH

Address: 86-92 Andromeda Drive Cranebrook, NSW, 2749

Postal: PO Box 21

Cranebrook, NSW, 2749

Phone: 4730 1249 Fax: 4729 2989

Email: parishteam@corpuschristi.org.au

Presbytery: 4730 6258

Office Hours: 9am - 3.30pm (Tues-Fri)

PARISH TEAM:

Fr Christopher Antwi-Boasiako -Parish Priest

Christopher.Antwi-Boasiako@parracatholic.org

Mobile: 0415 505 594 Deacon Owen Rogers

- owen.rogers7@bigpond.com

Mrs Marie Cottee - Parish Secretary

- mc@corpuschristi.org.au

Mrs Sue Weekes - Office Support

sw@corpuschristi.org.au

Mrs Joanne Hocking - Sacrament Support

SCHOOLS OF THE PARISH:

Corpus Christi Primary – ph 4726 2200 (Principal - Mrs Sarah O'Rourke)

Xavier College – ph 4777 0900

(Principal - Mr Michael Pate)

The Living Word

28th Sunday in Ordinary Time

11th October, 2020

First Reading

Is 25:6-10

A reading from the prophet Isaiah The Lord will prepare a feast and will wipe away the tears from every cheek. On this mountain,

the Lord of hosts will prepare for all people a banquet of rich food, a banquet of fine wines, of food rich and juicy, of fine strained wines.

On this mountain he will remove the mourning veil covering all peoples, and the shroud enwrapping all nations, he will destroy Death for ever.

The Lord will wipe away the tears from every cheek; he will take away his people's shame everywhere on earth, for the Lord has said so.

That day, it will be said: See, this is our God in whom we hoped for salvation; the Lord is the one in whom we hoped. We exult and we rejoice that he has saved us; for the hand of the Lord rests on this mountain.

Responsorial Psalm

Ps 22. R. v.6

(R.) I shall live in the house of the Lord all the days of my life.

The Lord is my shepherd; there is nothing I shall want. Fresh and green are the pastures where he gives me repose. Near restful waters he leads me, to revive my drooping spirit. (R.)

He guides me along the right path he is true to his name.

If I should walk in the valley of darkness no evil would I fear.

You are there with your crook and your staff; with these you give me comfort. (R.)

You have prepared a banquet for me in the sight of my foes.

My head you have anointed with oil; my cup is overflowing. (R.)

Surely goodness and kindness shall follow me all the days of my life. In the Lord's own house shall I dwell for ever and ever. (R.)

Second Reading

Phil 4:12-14, 19-20

A reading from the letter of St Paul to the Philippians

I am able to do all things in him who strengthens me.

I know how to be poor and I know how to be rich too. I have been through my initiation and now I am ready for anything anywhere: full stomach or empty stomach, poverty or plenty. There is nothing I cannot master with the help of the One who gives me strength. All the same, it was good of you to share with me in my hardships. In return my God will fulfil all your needs, in Christ Jesus, as lavishly as only God can. Glory to God, our Father, for ever and ever. Amen.

Gospel Acclamation

See Eph 1:17-18

Alleluia, alleluia!

May the Father of our Lord Jesus Christ enlighten the eyes of our heart that we might see how great is the hope to which we are called.

Alleluia!

Gospel

Mt 22:1-10

A reading from the holy Gospel according to Matthew

Whomsoever you find invite to the wed-

Jesus said to the chief priests and elders of the people: "The kingdom of heaven may be compared to a king who gave a feast for his son's wedding. He sent his servants to call those who had been invited, but they would not come. Next | bolic of those who refuse to change their he sent some more servants. "Tell those who have been invited" he said "that I have my banquet all prepared, my oxen and fattened cattle have been slaughtered, everything is ready. Come to the wedding." But they were not interested: one went off to his farm, another to his business, and the rest seized his servants, maltreated them and killed them.

The king was furious. He dispatched his troops, destroyed those murderers and burnt their town. Then he said to his servants, "The wedding is ready; but as those who were invited proved to be unworthy, go to the crossroads in the town and invite everyone you can find to the wedding." So these servants went out on to the roads and collected together everyone they could find, bad and good alike; and the wedding hall was filled with guests.'



Have you thought? - Inclusivity

This gospel parable reflects the inclusive way in which Jesus lived his life. In many ways, Jesus was a scandal in his society because he didn't obey the social boundaries. He was very clear in being inclusive and attentive to those who were normally shunned. Today, those boundaries are just as clear and easily identified but the methods of excluding people have perhaps become a bit more subtle. Who are the 'shunned' and 'left out' in our society today? Where do the boundaries lie? Who would Jesus be reaching out to and seeking to include in today's society?

Gospel Focus: 'How did you get in here?' In light of the inclusive kingdom metaphor in this passage, the final portion of the gospel may be a bit troubling to readers. When a guest is not wearing a wedding garment he is cast out of the banquet. We might say that being invited at the last minute the guest was unable to find suitable clothing. It is a sign that although he has been an unlikely inclusion in the banquet, he has not made any effort to respond to the generosity of the king and take up one of the cloaks that would have been provided and thus give due honour to his host. This is symways and do not live as followers of Jesus even when they have been included in the kingdom.

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REFLECTION by Fr Michael Tate Wedding Garments at Baptisms!

The servants of the king went out and gathered in 'all whom they found, good and evil alike'. They respond, drawn by the attractive prospect of sharing in the life of the Lord of the Feast, and they are welcomed, whether good or evil.

What about the king's (God's) question to the wedding guest? 'My friend, how come you are here without a wedding garment?' The guest might have replied: 'Because of dire poverty', or 'Lack of time', but the story goes on, 'But the guest was silent'. The guest was tongue-tied because he was caught out having decided not to enter into the spirit of the occasion.

That is why, at every baptism, we look for a signal of commitment to respond to the spirit of the occasion, by the *wearing of a white garment. This anticipates the later receiving of Holy Communion which is a foretaste of the *Feast of Heaven.

We could pause for a moment at this Mass to enter into * the Spirit of the occasion wearing the garment of our baptismal commitment.

REFLECTION by Dianne Bergant CSA

As incredible as it may seem, some people turn down the invitation to the eschatological banquet. This is the case, both in the parable and in our world today. This invitation seems much less interesting than a sports event, the latest movie, or some social affair. So much of our time and en- * ergy is spent either climbing the economic ladder or just trying to keep our heads above water. Even if we are interested in the banquet, we do not seem able to afford the time and energy that it might require. And so we send our regrets: I cannot come. What a shame! We seem to have forgotten that everything is tending toward the end; all of our plans, interests and distractions will cease. Only the banquet will remain. All God asks of us is that we receive the blessings that have been prepared for us. We need not work for them. In fact, we cannot work for them on our own. All we can do is enjoy them. Enjoyment of the eschatological time of fulfilment is open to all, but guaranteed to none.

One theme seems to connect all of the readings for this Sunday, our total dependence on God. God spreads the banquet table and invites the guests; God punishes those who are indifferent to or antagonistic toward the eschatological banquet; God supplies whatever we need in whatever circumstances we find ourselves. We do not have to bargain with God, or make reservations. All we have to do is accept what God has to offer.

Pope Francis' Prayer Intention for October



The Laity's Mission in the Church

We pray that by the virtue of baptism, the laity, especially women, may participate more in areas of responsibility in the Church.



REFLECTION FOR ADULTS AND ADOLESCENTS

Questions for Adolescents

- * In the parable, why do you think the original guests refused the call to attend?
- * Why did Jesus tell this parable to the Jewish Chief Priests and elders?
- * What is the message of this parable for a modern audience?
- * Today, who would be the equivalent of the people brought in to the banquet from the roads?
- * What is a practical way in which you can be more inclusive of others?

Questions for Adults

- * When have you ever excused yourself from an invitation because it was 'inconvenient'?
- * What message was Jesus trying to convey to the Chief Priests and elders through this parable?
- * What is the message of this parable for a modern audience?
- * Who are the people in today's society represented by the guests brought in from the roads?
- * What does the expulsion of the ill-dressed guest tell us about responsibilities?

This is an opportunity for parents to discuss today's Gospel with your children.
The following questions and worksheet are a beginning point to assist with the discussion.

- * What did the king in today's gospel decide to do for his son?
- * What happened when the servants invited the guests?
- * When the guests didn't come who did the king invite?
- * Jesus says the kingdom of heaven is like this story. Who does God invite to the banquet?
- * We are invited to God's banquet. How do we show we accept the invitation?

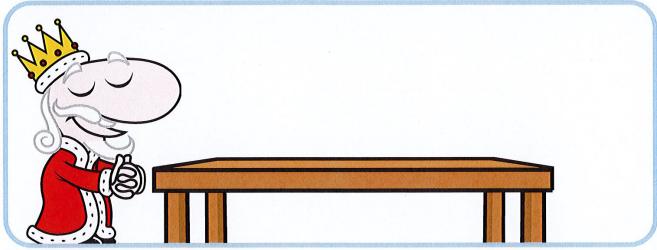
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28th Sunday in Ordinary Time, Year A

When the invited guests refused to come, the king asked people from the streets to come to the banquet. On the table, draw the finest food for the banquet and fill the room with guests from all walks of life.



Make a list of all the people you would invite if you gave a banquet.

BANQUET

How many words can you make from the letters in the word BANQUET?

What would you do if everyone refused to come to your banquet?

Thank You dear parishioners for your ongoing financial support to the parish. Your generosity is helping with the ongoing running expenses of our parish.

Planned Giving Envelopes

All Planned Giving Envelopes dated for the next 6 months have now been distributed. If you are a part of the Planned Giving Program but have not received your envelopes or if you would like to join the Planned Giving Program, please contact Marie at the Parish Office.

Planned Giving...

Could you please contact the Parish Office if you are:

- ♦ contributing to the Planned Giving Programme via the envelope system and would like to change to credit card or direct debit;
- ♦ or if you would like to join the Planned Giving Programme.

Your gift to Planned Giving does help cover the running of your parish and also contributes towards outreach in our parish community and beyond.

Let us Offer Gifts of Prayer:

Anniversaries:

Richard Savill (22/09/97), Carmen Attard (26/09/14), Kevin • Hennessey, Margaret & James Vella,

Recently Deceased:

Jeanette Rogers (04/10), Renato Rosales Snr, Paul Xiberras

And for those who are sick:

Pauline Ann Rugg, Mary Pilley, Joan Schneider

If any parishioner would like Fr Chris to offer Mass for someone who is recently deceased, a loved one's anniversary or if someone is sick, please email the Parish Office. We can also include the person in The Net so everyone can pray for them.

Prayers & Sympathy



We extend our sympathy and condolences, love and prayers to our Deacon, Owen Rogers and his children, grandchildren and extended family on the loss of Deacon Owen's wife Jeanette last

Sunday, 4th October.

On Saturday morning, 10th October, at 10am, the Funeral Mass for Jeanette, will be live-streamed at the following YouTube link: https://youtu.be/KeuNEr8UkhA

Parish Office Hours

Parish Office operating hours have not yet returned to normal. If you need to visit the office please call first to ensure that someone is there. Please leave a message if we don't answer and we'll get back to you. You are also welcome to email. In the case of an emergency please contact Fr Chris on his mobile, 0415 505 594.

The Parish Pastoral Council invites parishioners to submit suggestions in any of the following ways:

- In person with a Parish Pastoral Council Member
- Email to corpuschristippc@gmail.com, a direct email address to the Secretary of the Parish Pastoral Council
- Letter mailed or hand delivered addressed to: The Secretary, Parish Pastoral Council Corpus Christi Parish PO Box 21, Cranebrook NSW 2749
- Suggestion Box, located in the foyer of the Church.

Please remember to include your name and contact number in case we need to contact you for any clarification or update.



PARISHES OF THE DIOCESE WHO ARE STREAMING MASS

PARISH	LOCATION	LINK TO LIVESTREAM
PADRE PIO PARISH	Glenmore Park Parish	Streaming through Facebook – https://www.facebook.com/gsk2223
ST JOSEPHS CHURCH	Kingswood Parish	Recording/streaming through YouTube - https://www.youtube.com/channel/UCIjip15JI6H8TrHkEB6lSdw/featured
ST ANDREW THE APOSTLE	Marayong Parish	Streaming through Facebook - https://www.facebook.com/standrewsmarayong/
ST NICHOLAS OF MYRA	Penrith Parish	Streaming through Facebook Live - https://www.facebook.com/SNOMPenrith/
THE GOOD SHEPHERD	Plumpton Parish	Streaming through Facebook Live - https://www.facebook.com/goodshepherdparishplumpton/ https://www.facebook.com/goodshepherdparishplumpton/videos/163690304720839/
OUR LADY OF THE ROSARY	St Marys Parish	Streamed to Facebook https://www.facebook.com/OLRparishstmarys/

Act of Spiritual Communion

My Jesus,

I believe that you are present in the Most Holy Sacrament.

I love you above all things, and I desire to receive you into my soul.

Since I cannot at this moment, receive you sacramentally,

please come spiritually into my heart.



Parramatta Diocesan News

Blessing of the Bells of St Patrick's Cathedral

dral has been realised. On 8 September, the Feast of the Nativity of the Blessed Virgin Mary, Bishop Vincent Long OFM Conv blessed the bells in a pontifical ritual from the 16th Century. You are invited to re-watch the momentous occasion via yourcatholicfoundation.org.au/bellsappeal

Catholic Outlook Magazine September Edition

Look out for copies of the next edition of the Catholic Outlook Magazine in your local Catholic Church, Catholic CatholicCare Western Sydney and the Blue Mountains serschool or Catholic office from early September. Catholic vices remain open and operational during the current Outlook is an A4 magazine published quarterly with a fo- COVID-19 outbreak. Individual offices have been closed to cus on Catholic faith formation, spirituality and a look at clients, but the service continues to operate with care and what is happening across the agencies and ministries of the support offered via phone, video conferencing/telehealth Diocese of Parramatta.

Welcome to The Well

The Diocese of Parramatta proudly announces its latest initiative - The Well. In what can be described as 'Netflix for Catholics', The Well is a new online platform that provides free, 'on-demand' inspiration for families, children, young people and faith communities. Explore fresh offerings every week on topical issues that inform, entertain and challenge. Check it out at www.thewell.org.au

Diocese of Parramatta celebrates the **Season of Creation**

The Diocese of Parramatta is celebrating the Season of Creation (1 September - 4 October) by creating a video to be released on 4 October, the Feast of St Francis of Assisi. We invite all parishioners to be involved. Send your photograph, video, art or poetry of your favourite nature spot in the Diocese to comms@parracatholic.org by 25 September. Details can be found at https://www.parracatholic.org/ socialjustice/

Catholic Youth Parramatta

Engaging Young People in New Ways

Catholic Youth Parramatta has established a dynamic schedule of networking opportunities, formation and resources to support ministry and engagement with young people of the Diocese in new ways. From inspiring quotes and scripture references on Mondays, to faith-filled live performances on Wednesday to launching new homegrown resources on Friday. Check out CYP's Facebook and Instagram pages and https://www.parracatholic.org/ cvp/ to download and share the resources.

Office for Worship Resources available

The Office For Worship has a range of resources available for purchase for individuals and parishes. Resources such as parent material for a child's baptism and a collation of prayers can be purchased from the Office For Worship by contacting (02) 8838 3457.

Social Justice COVID-19

Food and Toiletries Drive

The 167-year dream of a peal of bells in St Patrick's Cathe- Jesuit Refugee Service and House of Welcome are dealing with a 400% increase in emergency assistance calls and are needing to feed over 1,000 people facing destitution each week. You can help by running a food and toiletry drive or donating yourself. For more information, contact Patrice 0409 399 505 or, House of come office@houseofwelcome.com.au JRS amelia.savage@jrs.org.au

CatholicCare is still open and operational

and online. Some programs are continuing to run groups via video conference. To make a referral, call (02) 8843 2500 (Mon-Thu 8.30am-8pm, Fri 8.30am-5pm, Sat 9am-1pm), email - enquiries@ccss.org.au or visit ccss.org.au.

Natural Fertility Services is still open

Following COVID-19 restrictions, Natural Fertility Services has reintroduced face-to-face instruction. We will, however, continue with Zoom meetings as this has enabled more couples access to information. We have educators available to teach any of the three methods of Natural Family Planning. If you would like more information, or to book an appointment, please contact Catherine via email catherine.bourne@parracatholic.org or call 0400 427 605.

Diocese of Parramatta Tribunal

The Tribunal of the Catholic Church in the Diocese of Parramatta remains open and committed to assisting anyone who has questions regarding marriage annulments. Please direct all enquires to the Tribunal office on 8838 3480 or email tribunal@parracatholic.org. The office is open Monday - Friday 9am - 5pm.

ACBC Social Justice Statement 2020-21

The COVID-19 pandemic is affecting the mental health of many members of our parishes, schools and communities. In the Social Justice Statement 2020-21, To Live Life to the Full: Mental health in Australia today, the Bishops invite us all to reject stigmatisation and to call for policies and service provision that meets the needs of the poorest and most marginalised members of our community. Download the Statement at http://bit.ly/SocialJustice_2020

Rachel's Vineyard Healing after Abortion

Rachel's Vineyard Retreat offers women and men a sanctuary in which to rebuild and redeem hearts broken by abortion in a safe, supportive and non-judgmental environment. The next healing retreat will be held 4th to 6th December 2020. Rachel's Vineyard has created a confidential free online individually guided reflection at a time to suit To enquire, call their confidential 0400 092 555 or visit www.rachelsvineyard.org.au

With many thanks to all these local businesses who support our parish throughout the year.

Please consider supporting them when in need of these services...



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