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*We acknowledge the Traditional Custodians who have walked upon and cared for this land for thousands of years.*

**THE MOST HOLY TRINITY - YR A**

**6TH & 7TH JUNE,  
2020**

### CURRENT ARRANGEMENTS FOR MASSES

Due to covid-19, attendance of 50 parishioners at any parish weekend or Wednesday evening Mass is based on a roster system via a phone call or email invitation.

Parishioners are able to attend only the particular Mass they are rostered to attend as per the phone call or email invitation received.

If you have not yet received an invitation to attend one of our parish Masses, kindly contact Fr Chris on his mobile for the necessary arrangements to be made.

Thank you for your understanding and anticipated co-operation.

### WEEKDAY MASSES

**TUESDAYS AT 6PM (NO ADORATION)**

**THURSDAYS & FRIDAYS AT 9.10AM**

*As less than 50 people usually attend these Masses, you are welcome to attend without a phone call or email invitation.*

*Fr Chris will record attendance at these Masses as per government guidelines.*



**PLEASE PRACTISE SOCIAL DISTANCING BEFORE, DURING  
AND AFTER LITURGICAL CELEBRATIONS.**

**THANK YOU.**

**DUE TO COVID-19,  
THE MAXIMUM NUMBER OF PARISHIONERS  
PER MASS IN OUR PARISH CHURCH IS**

**50**

**BE COVIDSAFE**

Please note that hand sanitiser is available at the Church entrance for use upon entering and exiting the Church.



### **CORPUS CHRISTI PARISH**

**Address:** 86-92 Andromeda Drive  
Cranebrook, NSW, 2749

**Postal:** PO Box 21  
Cranebrook, NSW, 2749

**Phone:** 4730 1249

**Fax:** 4729 2989

**Email:** [parishteam@corpuschristi.org.au](mailto:parishteam@corpuschristi.org.au)

**Presbytery:** 4730 6258

**Office Hours:** 9am - 3.30pm (Tues-Fri)

#### **PARISH TEAM:**

Fr Christopher Antwi-Boasiako -  
Parish Priest

[Christopher.Antwi-Boasiako@parracatholic.org](mailto:Christopher.Antwi-Boasiako@parracatholic.org)  
Mobile: 0415 505 594

Deacon Owen Rogers  
- [owen.rogers7@bigpond.com](mailto:owen.rogers7@bigpond.com)

Mrs Marie Cottey - Parish Secretary  
- [mc@corpuschristi.org.au](mailto:mc@corpuschristi.org.au)

Mrs Sue Weekes - Office Support  
- [sw@corpuschristi.org.au](mailto:sw@corpuschristi.org.au)

Mrs Joanne Hocking - Sacrament  
Support

#### **SCHOOLS OF THE PARISH:**

Corpus Christi Primary - ph 4726 2200  
(Principal - Mrs Sarah O'Rourke)

Xavier College - ph 4777 0900  
(Principal - Mr Michael Pate)

## REFLECTION by Dianne Bergant CSA

The readings for this feast do not directly explain the doctrine of the Trinity as we have come to know it. Rather, they offer us glimpses into the nature of our Triune God. The psalm response suggests that our primary response to God should be one of praise for the love that God has for us.

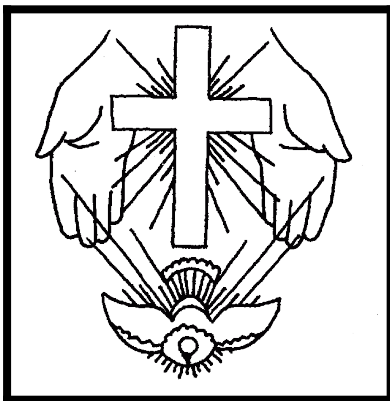
The God who is beyond our comprehension is also the God who has saved us. We see this theme in both the first reading and the gospel. The covenant language in the reading from Exodus underscores God's unfathomable goodness. God's graciousness and mercy are not rewards for our fidelity. They are extended to us in our sinfulness. It is God's saving grace that transforms us, not any merit on our part. In the gospel we are assured that Jesus was sent into the world to save it, not to condemn it.

The Trinitarian phrase found in the letter to the Corinthians is so expressive of the love that God has for us that it has been incorporated regularly into the liturgy. It declares that through his death and resurrection, Jesus has opened for us the treasury of divine grace. It also proclaims that the love of God has forged the bonds of community that unite us. Created in the image and after the likeness of this God, we are called to unity among ourselves. As incomprehensible as it may seem, it is primarily through the unity that we share that we will manifest the unity that exists in God.



## Gospel Reflection by Greg Sunter

The readings selected for Trinity Sunday provide an opportunity to reflect on the nature of God. Over recent weeks, we have celebrated the Ascension and Pentecost – both of which reveal something about the nature of God through Jesus



and the Spirit. Trinity Sunday is an opportunity to celebrate the unity of God whom we acknowledge as Father, Son and Spirit. Today's gospel reminds us that there is a seamless continuity between the different experiences of God. Although we sometimes regard the God of the Old Testament as judging and vengeful, today reminds us that God is, was, and always will be a God of love. The gospel reminds us that 'God loved the world so much that he gave his only Son.' Love is the characteristic of God that is experienced as Father, Son and Spirit. God loved the world into being and loved the people so much that God made a covenant relationship with them and repeatedly drew them back into that relationship when they strayed. God loved the world and the people so much that God became physically present through Jesus as yet another attempt to draw all people into an awareness of the loving relationship God desired for them. When Jesus could no longer remain a physical presence in the

world, God's Spirit became more evident to continue the work of drawing people into that loving relationship with God.

Rather than focusing on the mystery of the Trinitarian God, today is an opportunity to marvel at the single-mindedness of God who is so determined to reveal the length and breadth of God's love to us. That revelation has been made manifest in different ways throughout time but remains constant and unchanging.

### Living the Gospel – Sign of the Cross

*Every time we bless ourselves or begin prayer with the sign of the cross, we reaffirm our belief in the Trinity. That seemingly simple prayer, 'In the name of the Father, and of the Son, and of the Holy Spirit,' is, in fact, a confirmation of our belief in a triune God – three in one. The earliest use of the sign of the cross only involved tracing a small cross with the thumb or finger on the forehead as it is still done in baptisms or blessings today. Later, describing the shape of the cross on forehead, abdomen and shoulders became the common practice.*

*Greg Sunter*

# The Living Word

**The Most Holy Trinity**

**7th June 2020**

## First Reading

**Ex 34:4-6. 8-9**

A reading from the book of Exodus

*The Lord God, ruler of all, merciful and loving.*

With the two tablets of stone in his hands, Moses went up the mountain of Sinai in the early morning as the Lord had commanded him. And the Lord descended in the form of a cloud, and Moses stood with him there.

He called on the name of the Lord. The Lord passed before him and proclaimed, 'Lord, Lord, a God of tenderness and compassion, slow to anger, rich in kindness and faithfulness.' And Moses bowed down to the ground at once and worshipped. 'If I have indeed won your favour, Lord,' he said, 'let my Lord come with us, I beg. True, they are a headstrong people, but forgive us our faults and our sins, and adopt us as your heritage.'

## Responsorial Psalm

**Dn 3:52-56. R. v.52**

**(R.)** Glory and praise for ever!

1. You are blest, Lord God of our fathers. **(R.)**  
Blest your glorious holy name. **(R.)**
2. You are blest in the temple of your glory. **(R.)**  
You are blest on the throne of your kingdom. **(R.)**
3. You are blest who gaze into the depths. **(R.)**  
You are blest in the firmament of heaven. **(R.)**



## Second Reading

**2 Cor 13:11-13**

A reading from the second letter of St Paul to the Corinthians

*The grace of our Lord Jesus Christ and the love of God and the fellowship of the Holy Spirit be with you all.*

Brothers, we wish you happiness; try to grow perfect; help one another. Be united; live in peace, and the God of love and peace will be with you.

Greet one another with the holy kiss. All the saints send you greetings.

The grace of the Lord Jesus Christ, the love of God and the fellowship of the Holy Spirit be with you all.

## Gospel Acclamation

Alleluia, alleluia!

Glory to the Father, the Son, and the Holy Spirit:

to God who is, who was, and who is to come.

Alleluia!

## Gospel

**Jn 3:16-18**

A reading from the holy Gospel according to John

*God sent his Son to save the world through him.*

Jesus said to Nicodemus, 'God loved the world so much that he gave his only Son, so that everyone who believes in him may not be lost but may have eternal life. For God sent his Son into the world not to condemn the world, but so that through him the world might be saved. No one who believes in him will be condemned; but whoever refuses to believe is condemned already, because he has refused to believe in the name of God's only Son.'

## REFLECTION FOR YOUNG PEOPLE

**by Lisa-Marie Calderone-Stewart**

*The second reading is like a greeting card from Paul. It is a note of encouragement and love. In Paul's day they don't have 'smiley faces' that say, 'Have a nice day', but Paul still cares enough to send the very best. He sends greetings and blessings in the name of God as Trinity – our Creator, our Saviour Jesus, and the Spirit they share. We share in that holy and divine Spirit whenever we greet and bless one another.*

*When was the last time you sent someone a greeting card that your parents didn't make you send?*

*When was the last time you received a card that wasn't a Christmas or birthday card?*

*Prayer is like a greeting card to God and from God. Greeting cards do not create love and friendship between people, but they are a channel so that feelings and thoughts can be shared and expressed more easily.*

*What feelings and thoughts does God express to you? How do you know?*

*What feelings and thoughts do you express to God? How do you do it?*



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## REFLECTION *by Fr Michael Tate*

### Painting the Picture of God

When he was crucified Jesus uttered: 'It is finished.' What had finished? His earthly ministry during which he painted a picture of the most intimate communion between Himself, the Father, and the Holy Spirit, so intimate that the Church needed a new word: 'Tri-Unity' or 'Trinity' for short.



God is pulsating, shimmering light, dancing in threefold exchange of love, each being simultaneously poured into

the other. God is 'Being-In-Love' and love is always relational.

'You are made in the image and likeness of God'? Because of the ministry of Jesus Christ, we know what that really means. We are made to live in relationship – not in solitary.

If we think that the ultimate good is to be self-sufficient/autonomous, that leads to a hellish existence. When we live with as much self-giving as is possible, we are on the way to a heavenly existence.

We could pause for a moment to give thanks for the revelation of the nature of God, and consequently of the true nature of human beings.

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### Historical Context – We believe...

The teaching on the Trinity was not formally constructed until the 4th Century and was documented in the creed that emerged from the Council of Nicaea. The Creed that is said today in the Sunday liturgy is a version of that original Nicene Creed. The Nicene Creed spells out Christian beliefs about the nature of God, Jesus and the Spirit and was worded very carefully to negate a variety of heretical views that were held at the time. It is as much a statement about what we do not believe as it is a statement about what we do believe!

*Greg Sunter*

### Scriptural context – Trinity

At no point in the New Testament is the term 'Trinity' used. That understanding of the nature of God came much later. However, there are a number of scriptural references that led to this theological understanding. The Annunciation, the baptism of Jesus and the great commissioning of the disciples to baptise in the name of the Father, Son and Holy Spirit are all examples of the three persons of God being recognised or active in the gospels. Today's second reading shows St Paul using the three experiences of God as a blessing of the people of Corinth.

*Greg Sunter*

## Pope Francis' Prayer Intention for June

### *The Way of the Heart*



We pray that all those who suffer may find their way in life, allowing themselves to be touched by the Heart of Jesus.



## REFLECTION FOR ADULTS AND ADOLESCENTS

### Questions for Adolescents

- \* What are the different symbols or images of Trinity that you can identify?
- \* Why do you think the concept of Trinity developed so slowly over a few hundred years?
- \* In what ways is it helpful to be able to think about God in three different ways?
- \* How would you explain the concept of 'Trinity' to a non-Christian?

### Questions for Adults

- \* How would the earliest Jewish-Christians have reacted to the idea of God as Trinity?
- \* What images or characteristics do you ascribe to the three different experiences of God?
- \* In what ways do your prayers to Father, Son or Spirit differ?
- \* Which images or symbols of Trinity do you find helpful and which ones are unhelpful for you?

***This is an opportunity for parents to discuss today's Gospel with your children. The following questions and worksheet are a beginning point to assist with the discussion.***

- \* Think of all the wonderful things that God has made.
- \* How can we praise God, the Father, Son and Holy Spirit for all that we have been given?
- \* God sent his Son Jesus because he loves us.
- \* How can we return that love?

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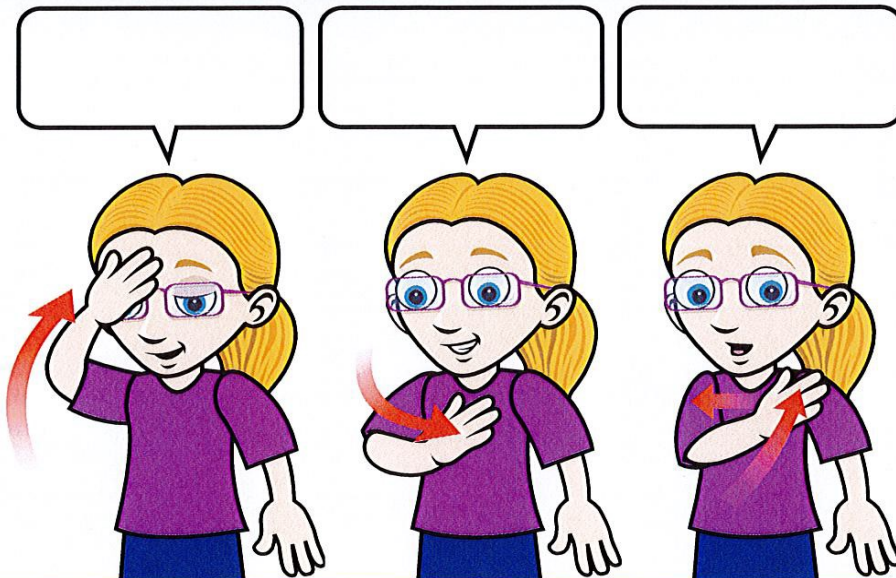
## God so loved the world that he gave his only Son

Trinity Sunday, Year A

There is a simple prayer that we say almost every day, which reminds us of the Trinity. That prayer is the Sign of the Cross.

### How do I make the Sign of the Cross?

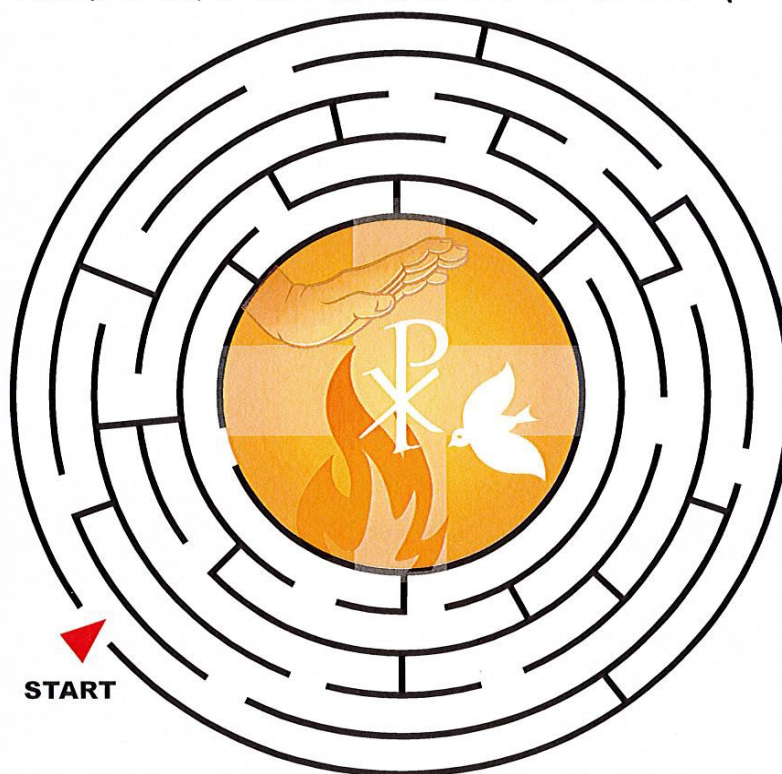
1. Using your right hand, touch your forehead and say....  
(fill in the 1st speech balloon)
2. Touch your chest near your heart and say....  
(fill in the 2nd speech balloon)
3. Touch your left shoulder, then your right shoulder and say....  
(fill in the 3rd speech balloon)



### When and where do we use the Sign of the Cross?

Because of God's love for us, he sent his Son Jesus to save those who believe.  
How can we return that love?

Find your way to the Father, the Son and the Holy Spirit



## Recommencement of Church Cleaning Roster

As the Church is now being used the Church Cleaning Roster is up and running.

A new roster has been prepared and distributed.

If you have not received your copy of the roster please contact the parish office by email.

Thank you to those who continue to volunteer for this ministry.

## Parish Office Hours

During this time of church closure the Parish Office will remain open. You are welcome to telephone or email. At this stage, our operating hours have not been formalised, so please leave a message if we don't answer the phone and we'll get back to you. In the case of an emergency please contact Fr Chris on his mobile, 0415 505 594.

## Pastoral Support

During this challenging time many are struggling to cope. If you are in need of pastoral support or care please contact Fr Chris on 0415 505 594.

## Corpus Christi Facebook Page

Our parish Facebook page continues to be updated with relevant information at:

[www.facebook.com/CorpusChristiParishCranebrook](http://www.facebook.com/CorpusChristiParishCranebrook)

**We, the people of Corpus Christi,  
seek to grow in living  
a Christ-centred mission,  
sharing our gifts to foster welcome,  
justice and community in today's world.**

**Thank You dear parishioners for your  
ongoing financial support to the parish.  
Your generosity is helping with the ongoing  
running expenses of our parish.**

## Let us Offer Gifts of Prayer:

### Mass Intentions:

Cameron Hargreaves (15th anniversary), James Vella (02/05), Maryann Azzopardi (14/05/16), Michael McCormack (20/06/07), Kevin McCormack (04/05/19)

### Recently Deceased:

Susan Foster (10/05/), Margaret Vella (11/05)

### And for those who are sick:

Joan Schneider

*If any parishioner would like Fr Chris to offer Mass for someone who is recently deceased, a loved one's anniversary or if someone is sick, please email the Parish Office. We can also include the person in The Net so everyone can pray for them.*

## PARISHES OF THE DIOCESE WHO ARE STREAMING MASS

PARISH	LOCATION	LINK TO LIVESTREAM
PADRE PIO PARISH	Glenmore Park Parish	Streaming through Facebook – <a href="https://www.facebook.com/gsk2223">https://www.facebook.com/gsk2223</a>
ST JOSEPHS CHURCH	Kingswood Parish	Recording/streaming through YouTube - <a href="https://www.youtube.com/channel/UCIjip15JI6H8TrHkEB6lSdw/featured">https://www.youtube.com/channel/UCIjip15JI6H8TrHkEB6lSdw/featured</a>
ST ANDREW THE APOSTLE	Marayong Parish	Streaming through Facebook - <a href="https://www.facebook.com/standrewsmarayong/">https://www.facebook.com/standrewsmarayong/</a>
ST MARGARET MARYS	Merrylands Parish	Recording/streaming through YouTube - <a href="https://www.youtube.com/channel/UC6FezbQbHtu-MSyWUSnaAcA">https://www.youtube.com/channel/UC6FezbQbHtu-MSyWUSnaAcA</a>
ST NICHOLAS OF MYRA	Penrith Parish	Streaming through Facebook Live - <a href="https://www.facebook.com/SNOMPenrith/">https://www.facebook.com/SNOMPenrith/</a>
THE GOOD SHEPHERD	Plumpton Parish	Streaming through Facebook Live - <a href="https://www.facebook.com/goodshepherdparishplumpton/">https://www.facebook.com/goodshepherdparishplumpton/</a> <a href="https://www.facebook.com/goodshepherdparishplumpton/videos/163690304720839/">https://www.facebook.com/goodshepherdparishplumpton/videos/163690304720839/</a>
OUR LADY OF LOURDES	Seven Hills Parish	Streamed Mass over weekend to Facebook Live <a href="https://www.facebook.com/OLOL7Hills/videos/206449013914284/">https://www.facebook.com/OLOL7Hills/videos/206449013914284/</a>
OUR LADY OF THE ROSARY	St Marys Parish	Streamed to Facebook <a href="https://www.facebook.com/OLRparishstmarys/">https://www.facebook.com/OLRparishstmarys/</a>

## Act of Spiritual Communion

*My Jesus,*

*I believe that you are present in the Most Holy Sacrament.*

*I love you above all things, and I desire to receive you into my soul.*

*Since I cannot at this moment, receive you sacramentally,  
please come spiritually into my heart.*

*I embrace you now as if you were already there and I unite myself wholly to you.*

*Never permit me to be separated from you. Amen*



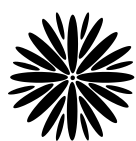


# Parramatta Diocesan News

## Catholic Outlook Magazine June Edition

The June edition of our quarterly print magazine, *Catholic Outlook*, has been suspended due to COVID-19. You are still able to read and access the digital version of *Catholic Outlook* via [catholicoutlook.org](http://catholicoutlook.org) and <https://www.catholicoutlook.org/subscribe/>. Once Government restrictions have been fully lifted, the print production of *Catholic Outlook* will resume, with the next edition scheduled for September 2020.

## CatholicCare is Still Open and Operational



CatholicCare Western Sydney and the Blue Mountains services remain open and operational during the current COVID-19 outbreak. Individual offices have been closed to clients, but the service continues to operate with care and support offered via phone, video conferencing/telehealth and online. Some programs are continuing to run groups via video conference.

To make a referral, call (02) 8843 2500 (Mon-Thu 8.30am-8pm, Fri 8.30am-5pm, Sat 9am-1pm), email - [enquiries@ccss.org.au](mailto:enquiries@ccss.org.au) or visit [ccss.org.au](http://ccss.org.au).

## Life, Marriage and Family Office Pre-Marriage Weekends

The Life, Marriage and Family Office will recommence their pre-marriage education courses from the weekend of 24th and 26th July 2020. Social distancing and hygiene measures will be in place, with other arrangements to be made if government requirements change. To view course dates for the remainder of 2020 and to book and pay for your preferred pre-marriage course, visit [www.parracatholic.org/pmp](http://www.parracatholic.org/pmp) or call (02) 8838 3460.

## Natural Fertility Services is Still Open

The Life, Marriage and Family Office is still open! Natural Fertility Services helps couples achieve and space pregnancy naturally! If you would like to learn Natural Family Planning, please contact Catherine to book your remote instruction via email [catherine.bourne@parracatholic.org](mailto:catherine.bourne@parracatholic.org) or call 0400 427 605.

## Office For Worship Resources Available

The Office For Worship has a range of resources available for purchase for individuals and parishes. Resources such as parent material for a child's baptism and a collation of prayers can be purchased from the Office For Worship by contacting (02) 8838 3457.

## Share your Good News Stories!

Thank you for all that you continue to do to share the love and peace of God. Our Pastoral Planning Office welcomes your good news stories of hope and encouragement during COVID-19 to share with parishes and communities across our Diocese. If you have a good news story to offer, please visit <https://www.surveymonkey.com/r/goodnewsstory>

## Saturday Sessions

Join with others as we create community online to share and grow faith, every Saturday from 11am - 12pm with Saturday Sessions, hosted by the Pastoral Planning Office. Listen to the pre-recorded presentation about a topic of faith and then join an online group discussion via Zoom. Visit the Diocese of Parramatta's Facebook page each week for details. Contact Lisa Bright on [li-sa.bright@parracatholic.org](mailto:li-sa.bright@parracatholic.org) to join the mailing list to receive session information.

## Catholic Youth Parramatta engaging young people in new ways

Catholic Youth Parramatta has established a dynamic schedule of networking opportunities, formation and resources to support ministry and engagement with young people of the Diocese in new ways. From inspiring quotes and scripture references on Mondays, to faith-filled live performances on Wednesday to launching new home-grown resources on Friday. Check out CYP's Facebook and Instagram pages and <https://www.parracatholic.org/cyp/> to download and share the resources.

## Diocese of Parramatta Tribunal

The Tribunal of the Catholic Church in the Diocese of Parramatta remains open and committed to assisting anyone who has questions regarding marriage annulments. Please direct all enquires to the Tribunal office on 8838 3480 or email [tribunal@parracatholic.org](mailto:tribunal@parracatholic.org). The office is open Monday - Friday 9am - 5pm.

## Out of School Hours Care Accepting Enrolments

If you are adjusting to a new work routine and your normal care arrangements have been interrupted by COVID-19, the Diocese's network of 27 Catholic Out of School Hours Care services are all open and accepting enrolments for children in Years K-6. With the Federal Government's childcare relief package, the service is free for all families until 28 June 2020. For more information and bookings, please contact [eyec@parra.catholic.edu.au](mailto:eyec@parra.catholic.edu.au)

## SRE Learning From Home



During the school shutdown, CCD designed some faith resources for families to access for their children as they learned from home. These lessons, which are fun and prepared specifically for each age group 5-13, are a good way to encourage children to converse about topics of faith at home. These lessons which affirm that they are loved by God can be found at <https://www.cress.org.au/learning-from-home-sre-lessons/>. For more information contact [cecilia.zammit@parracatholic.org](mailto:cecilia.zammit@parracatholic.org)



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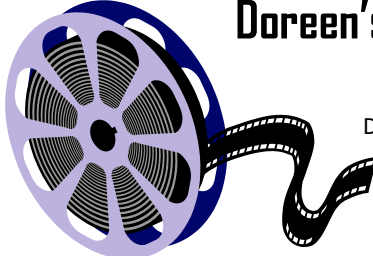
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**Jessie O'Connor**  
Bsc (Nutr&FoodSc), MNutrDiet, APD

M: 0478 117 065  
E: [jessie@refreshnutrition.com.au](mailto:jessie@refreshnutrition.com.au)

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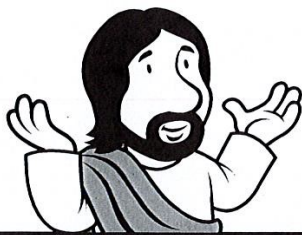
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Alarm Technician  
Masters Lic. No. 409 810 455

Vic Xiberras: 0418 234 293  
Dianne Xiberras: 0400 774 213  
[info@cranebrooksecurity.com.au](mailto:info@cranebrooksecurity.com.au)  
[www.cranebrooksecurity.com.au](http://www.cranebrooksecurity.com.au)

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# Solutions

Trinity Sunday, Year A

Find your way to the Father, the Son and the Holy Spirit

