CATHOLIC PARISH OF CORPUS CHRISTI, CRANEBROOK

Sunday 15th of November 2026 | Thirty Third Sunday in Ordinary Time – Year A

The Net

We acknowledge the Traditional Custodians who have walked upon and cared for this land for thousands of years.

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Cranebrook, NSW, 2749
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Cranebrook , NSW, 2749
Phone: 4730 1249
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Facebook:
www.facebook.com/CorpusChristiParishCranebrook

Office Hours: 9:00 am – 5:00 pm (Tue–Fri)
Office unattended Thurs & Fri, 9:10–9:40 am during morning Mass.

Weekend Mass Times

Saturday Vigil 6pm
Sunday 7.30am & 9.30am

Weekday Masses

Tuesday & Wednesday at 6pm
Thursday & Friday at 9.10am

Reconciliation

Saturday evening from 5.00pm - 5.45pm in the Meeting Room

Regular Events

Rosary
Fridays after morning Mass

'Young in Spirit' Seniors Group Morning tea
Last Friday of the month after morning Mass

Parish Morning Tea
Second Sunday of the Month after the 9.30am Mass

Parish Woman's Group
Exclusive group with new members always welcome. Contact the Parish Office if you wish to be a part of the group

CORPUS CHRISTI PARISH

We, the people of *Corpus Christi*, seek to grow in living Christ-centred mission, sharing our gifts to foster welcome, justice and community in today's world.

A very warm *welcome* to anyone who is new to the parish.

First Reading
Proverbs 31:10-13. 19-20. 30-31
A perfect wife – who can find her?
She is far beyond the price of pearls.
Her husband's heart has confidence in her, from her he will derive no little profit.
Advantage and not hurt she brings him all the days of her life.
She is always busy with wool and with flax, she does her work with eager hands.
She sets her hands to the distaff,
her fingers grasp the spindle.
She holds out her hand to the poor,
she opens her arms to the needy.
Charm is deceitful, and beauty empty;
the woman who is wise is the one to praise.
Give her a share in what her hands have worked for,
and let her works tell her praises at the city gates.

Responsorial Psalm
Ps 127:1-5. R. v.1
(R.) Happy are those who fear the Lord.
1. O blessed are those who fear the Lord and walk in his ways!
By the labour of your hands you shall eat.
You will be happy and prosper. (R.)
2. Your wife like a fruitful vine
in the heart of your house;
your children like shoots of the olive,
around your table. (R.)
3. Indeed thus shall be blessed
the man who fears the Lord.
May the Lord bless you from Zion
in a happy Jerusalem
all the days of your life. (R.)

Second Reading
1 Thessalonians 5:1-6
You will not be expecting us to write anything to you, brothers, about 'times and seasons', since you know very well that the Day of the Lord is going to come like a thief in the night. It is when people are saying, 'How quiet and peaceful it is' that the worst suddenly happens, as suddenly as labour pains come on a pregnant woman; and there will be no way for anybody to evade it.
But it is not as if you live in the dark, my brothers, for that Day to overtake you like a thief. No, you are all sons of light and sons of the day: we do not belong to the night or to darkness, so we should not go on sleeping, as everyone else does, but stay wide awake and sober.

Gospel Acclamation
John 15:4. 5
Alleluia, alleluia!
Live in me and let me live in you, says the Lord;
my branches bear much fruit.
Alleluia!

Gospel
Matthew 25:14-30
Jesus spoke this parable to his disciples:
'The kingdom of heaven is like a man on his way abroad who summoned his servants and entrusted his property to them. To one he gave five talents, to another two, to a third one; each in proportion to his ability. Then he set out. The man who had received the five talents promptly went and traded with them and made five more. The man who had received two made two more in the same way. But the man who had received one went off and dug a hole in the ground and hid his master's money. Now a long time after, the master of those servants came back and went through his accounts with them.

Continued on next page

PARISH TEAM:

Parish Priest-Fr Abraham Kunnatholy CMI
-Email: Abraham.Kunnatholy@ parracatholic.org
-Ph: 0492 894 167 (Emergencies only)

Vanessa Sultana – Office Support/ Safeguarding Champion
- Email: cranebrook@parracatholic.org
- Ph: 02 4730 1249

SCHOOLS OF THE PARISH:

Corpus Christi Primary –
Ph 4726 2200
Principal - Mrs Sarah O'Rourke

Xavier College –
Ph 4777 0900
Principal - Mr Michael Pate

CATHOLIC PARISH OF CORPUS CHRISTI, CRANEBROOK

Sunday 15th of November 2026 | Thirty Third Sunday in Ordinary Time – Year A

Pope Leo XIV's Prayer Intention for November

For the proper use of wealth

Let us pray for the proper use of wealth, that not succumbing to the temptation of selfishness, it may always be put at the service the common good and solidarity of those who have less.

Feast Days this Week

November 16th: Saint Gertrude, Virgin and Saint Margaret of Scotland

November 17th: Saint Elizabeth of Hungary, Religious

November 18th: The Dedication of the Basilicas of Sts Peter and Paul, Apostles

November 21st: The Presentation of the Blessed Virgin Mary

Let us Offer Gifts of Prayer

Recently Deceased:
David Fisher, Charles Galea, James Dunn, Rena Vella

Anniversaries:
Patrick Conneely, Rose Azzopardi

For those who are sick:
Nick Scicluna, Darren Hooton, Ruta Pelenatino, Rose Zahra, Marlene Rodger, Fr. Jerome Antogop, Joseph Cauchi, Bartolo Barca.

Thank you from the Fisher family

Our family would like to express our heartfelt gratitude to everyone in the parish who supported David through his illness and the family during the very difficult time of his passing and funeral. Your prayers, kindness and compassion have meant more to us than words can ever express.

We are grateful to everyone who contributed to make David's funeral so meaningful, especially Fr Abraham, the parish team, acolytes, musicians led by Natasha Vella and Alina Jarominek, Alanna Vella for preparing the slideshow, readers, Eucharistic ministers and fellow parishioners for honouring David's life and for surrounding our family with such love and support as we said our final goodbye.

With sincere gratitude,

Linda, John, Luke, Mark and Matthew Fisher.

The man who had received the five talents came forward bringing five more. "Sir", he said "you entrusted me with five talents; here are five more that I have made." His master said to him, "Well done, good and faithful servant; you have shown you can be faithful in small things, I will trust you with greater; come and join in your master's happiness." Next the man with the two talents came forward. "Sir," he said "you entrusted me with two talents; here are two more that I have made." His master said to him, "Well done, good and faithful servant; you have shown you can be faithful in small things, I will trust you with greater; come and join in your master's happiness." Last came forward the man who had the one talent. "Sir," said he "I had heard you were a hard man, reaping where you have not sown and gathering where you have not scattered; so I was afraid, and I went off and hid your talent in the ground. Here it is; it was yours, you have it back." But his master answered him, "You wicked and lazy servant! So you knew that I reap where I have not sown and gather where I have not scattered? Well then, you should have deposited my money with the bankers, and on my return I would have recovered my capital with interest. So now, take the talent from him and give it to the man who has the five talents. For to everyone who has will be given more, and he will have more than enough; but from the man who has not, even what he has will be taken away. As for this good-for-nothing servant, throw him out into the dark, where there will be weeping and grinding of teeth.'"



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From the Desk of Parish Priest

God has blessed each one of us with different talents and abilities. Some are gifted with intelligence, others with leadership, creativity, generosity, patience or the ability to care for people. Some have much, others seemingly little. But the important question is not how much we have received; it is how faithfully we have used what has been entrusted to us.

In the Gospel, Jesus tells the parable of the talents. The master gives different amounts to his servants according to their abilities. Two servants work with what they receive and double their investment. The third buries his talent out of fear and returns it unused. The master praises the first two, not because they received more, but because they were faithful and productive with what they received.

This parable challenges us to examine our own lives. How often do we compare ourselves with others? We become jealous of someone's success, gifts or opportunities, forgetting the blessings God has already placed in our hands. Comparison can make us ungrateful, while fear can prevent us from doing anything meaningful with our gifts.

The first reading reminds us that goodness, wisdom and faithfulness are reflected in the ordinary responsibilities of daily life. The second reading calls us to remain awake and alert, living responsibly as children of the light.

Our talents are not meant to be buried in the soil of excuses, laziness, fear or selfishness. They are gifts to be shared. A kind word, a helping hand, a forgiving heart, a generous contribution, a willingness to serve and a commitment to our family and parish can become powerful ways of multiplying God's gifts.

The Lord will not ask us why we were not as talented, successful or influential as someone else. He will ask what we did with what He gave us. *God does not expect everyone to produce the same results, but He expects everyone to be faithful. Let us stop counting what others have and start cultivating what God has given us. The greatest failure is not having fewer talents but allowing our talents to remain unused.*

Fr Abraham Kunnatholy CMI

Safeguarding Training – November

Safeguarding training helps us ensure that our parish is a safe and welcoming environment for children, young people and vulnerable adults. Face-to-face Safeguarding Training opportunities are available at various parishes throughout August, with online training also available for your convenience.

To view upcoming face-to-face and online training opportunities and register, please visit: https://parracatholic.org/connect-events/?series=safeguarding-training For more information, please email safeguardingtraining@parracatholic.org

Planned Giving/Parish Donations

Your gift to Planned Giving helps cover the running of the parish and also contributes towards outreach in our parish and beyond.

If you would like to contribute directly, the parish bank details are:

BSB: 067 950
Acct No: 100000698
Acct Name: Cranebrook Parish

Please ensure you put your details in the reference section (ENVELOPE N# OR SURNAME)

Please contact the Parish Office (02 4730 1249) if you are contributing to the Planned Giving Program via the envelope system and would like to change to credit card or direct debit or would like to join the Planned Giving Program.

CATHOLIC PARISH OF CORPUS CHRISTI, CRANEBROOK

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WHAT'S HAPPENING IN OUR PARISH AND DIOCESE...

A PASTORAL INVITATION FROM FR ABRAHAM

Getting to Know Our Parish Family

Fr Abraham would love the opportunity to visit parishioners in their homes, spend some time with you and your family, and get to know you more. If you would welcome a visit, please contact the Parish Office or add your name and contact details to the sign-up sheet in the foyer. We will then be in touch to arrange a suitable time. Thank you to all who have already taken up this opportunity.

Fr Abraham looks forward to meeting with you and your family!

ALTAR SERVER COMMISSIONING AND CELEBRATION

Last Sunday at our 9:30am Mass, we celebrated and gave thanks for our wonderful altar servers. Our new servers were formally commissioned, while our existing servers were acknowledged and recognised for their ongoing dedication and service to our parish.

Fr Abraham offered a special blessing to all, and each server received a certificate in recognition of their contribution.

The celebration continued over our monthly Parish Morning Tea, providing an opportunity to share in the joy of the occasion.

A heartfelt thank you to all our altar servers for their willingness to serve at the altar, and to their families for their support, encouragement and commitment. We are truly grateful to have you as part of our parish!



RED NOVEMBER – STANDING IN SOLIDARITY

Last weekend, our parish joined Aid to the Church in Need in recognising Red November, standing in solidarity with Christians around the world who face persecution for their faith.

At each of our three weekend Masses, we prayed the Red Rosary, remembering those who suffer and praying for their safety, strength and freedom of faith.

Thank you to everyone who participated, particularly those who wore red as a sign of solidarity. Together, we keep our persecuted brothers and sisters in prayer and remind them that they are not forgotten.

BISHOP'S GOOD WORKS APPEAL – NOVEMBER 28TH AND 29TH

Our Bishop's Christmas Appeal will be held at all Masses on the weekend of **28th and 29th of November**.

This year, the appeal supports young mothers and children escaping domestic and family violence and homelessness through Catholic Care Western Sydney and the Blue Mountains' *Houses to Homes* program. Your generosity helps provide safe accommodation, practical assistance and emotional support, giving vulnerable mothers and their children the opportunity to rebuild their lives in a safe and stable home.

Our parish has an annual contribution target towards the Diocesan Appeals, and we are currently well below our expected quota. We would be very grateful for your generous support of this appeal, while always being mindful that everyone should give only what they are comfortably able to.

Thank you for your kindness and generosity in helping bring hope and security to families in need this Christmas.



STUDY CATHOLIC THEOLOGY

An opportunity is available for parishioners who would like to deepen their faith and grow in their understanding of Catholic theology through further study. The Diocese of Parramatta will fund 50% of the course fees, and the parish may be able to offer some additional assistance, depending on individual circumstances and available resources.

To learn more about the course and how to apply, visit parracatholic.org/learn/study-catholic-theology.

NOVEMBER REMEMBRANCE

Thank you to everyone who has submitted the names of deceased loved ones for our November Remembrance. All the names have now been gathered into a scroll and placed in the sanctuary, where they will remain throughout November as we remember and pray for those who have gone before us.

If you would like to have a Mass offered for a deceased loved one, November Remembrance envelopes are available at the entrances to the church. Please complete the envelope, include your donation, and return it to Fr Abraham or the parish office.

May our prayers bring comfort to all who grieve, and may our deceased loved ones rest in the peace and love of God.

WOMEN'S GROUP – RECONNECT AND CATCH UP!

It's been a little while since we've all had the chance to come together, so our Women's Group warmly invites all ladies of the parish to a relaxed evening of friendship, fellowship and fun!

JOIN US ON THURSDAY 26TH OF NOVEMBER AT 7:00PM IN THE CHURCH COURTYARD (WEATHER PERMITTING) FOR A LOVELY OPPORTUNITY TO RECONNECT, ENJOY A CHAT, SHARE SOME LAUGHS AND CATCH UP OVER A CUPPA.

Feel free to bring a plate to share if you wish, but there is absolutely no obligation. Just bring yourself! Whether you're already part of the group or haven't joined, we'd love to see you there. All women are welcome!

A LESSON IN GENEROSITY

Our Year 6 students at Llandilo Public School, with encouragement from their Scripture teacher, have raised and donated $30 to Caritas Australia to support those in need. A beautiful example of putting generosity and compassion into action! Thank you to all involved.

PREPARE YOUR HEART FOR CHRISTMAS

As we approach Advent, we are invited to slow down, make time for prayer and prepare our hearts and homes for the coming of Jesus. An Advent devotional can be a beautiful way for individuals and families to grow closer to Christ during this special season.

We invite you to consider one of the following resources:

PRESENCE: Advent & Christmas Daily Reflections 2026 – Daily Scripture-based reflections and prayers. Approx. $6–$6.60. Purchase from the Diocese of Wollongong online shop.

The Way of the Heart – Advent 2026 – A 27-day prayer and reflection booklet for individuals and groups. $5 plus GST. Visit the Archdiocesan Ministries online shop to check availability.

ST PAULS Advent Devotionals – A range of Catholic Advent prayer booklets, with selected titles from around $5.95. Browse the ST PAULS online shop or visit their bookshop in Strathfield.

May these resources help you and your family journey through Advent with faith and hope, preparing to welcome the Christ Child with open hearts this Christmas.

BREAK OPEN THE WORD 2027

Break Open the Word 2027 is now available to order for $35 per copy. This book is particularly helpful for our parish readers as they prepare for the Sunday readings and reflect on the Word of God.

ANYONE WISHING TO PURCHASE A COPY IS KINDLY INVITED TO ADD THEIR NAME TO THE ORDER FORM IN THE CHURCH FOYER.

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CORPUS CHRISTI PARISH

SACRAMENTAL PROGRAMME 2027

CORPUS CHRISTI PARISH

PENANCE

Wed 5 May, 7pm — Parent Information & Registration
Preparation sessions: Wednesday afternoons or Thursday evenings, May–June
Thu 17 June, 6.30pm — Sacrament of First Reconciliation

FIRST HOLY COMMUNION

Wed 8 Sept, 7pm — Parent Information & Registration
Preparation sessions: Wednesday afternoons or Thursday evenings, Sept–Oct
Thu 4 Nov, 6.30pm — Compulsory Second Rite of Reconciliation
Sat 6 Nov, 10am / Sun 7 Nov, 9.30am / Sat 13 Nov, 10am & 6pm — Sacrament of First Holy Communion

CONFIRMATION

Wed 30 June, 7pm — Parent Information & Registration
Preparation sessions: Wednesday afternoons or Thursday evenings, July–Aug
Thu 26 Aug, 6.30pm — Compulsory Second Rite of Reconciliation
Sat 28 Aug, 10.30am / Sun 29 Aug, 9.30am — Sacrament of Confirmation

- Each sacrament includes 5 preparation sessions.
- Both child and parent/guardian must attend all preparation sessions.
- Weekend Mass attendance is compulsory during the 5 weeks of preparation.
- Sessions do not run during school holidays.
- For more info, please contact the parish office.

BAPTISMS

Baptisms are celebrated on the **1st and 3rd Sundays** of each month at **11.00am.**
Parents are asked to contact the Parish Office to book a date and attend the **Rite of Welcome & Information Meeting**, held on the 4th Sunday of the month prior to Baptism.

WEDDINGS & FUNERALS

Bookings are arranged through the Parish Office.

CORPUS CHRISTI PARISH

Save the Dates for Our Parish

THU 26 NOV 7PM	**Women's Group Reconnect** in the parish courtyard – all women are welcome
FRI 27 NOV	**Seniors Morning Tea** after the 9.10am Mass
SAT 28 & SUN 29 NOV	**Bishop's Christmas Appeal**
THU 10 DEC 7PM	**Second Rite of Reconciliation** 7pm – As we prepare for Christmas
SAT 12 DEC 9AM – 12PM	**Working Bee** 9am- 12pm – Refreshments provided *(Many hands make light work!)*
SUN 13 DEC	**Parish Morning Tea** After the 9.30am Mass – All are welcome
TUE 15 DEC – WED 23 DEC	**Nine Day Christmas Novena** with daily evening Masses. (More information to follow).

All are welcome!

With thanks to all our local businesses who support our parish...

Steve Balassis
Director / Owner
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steve@spartanlaundryservices.com.au
www.spartanlaundryservices.com.au

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Gospel Reflection

This week's gospel is a very familiar parable and one that is often used with students and young people. It is generally used as an encouragement to make the most of the gifts and skills that the listeners possess. It is rarely, however, placed in its context as part of the full Chapter 25 lesson about the time of waiting and preparation for the coming of the Lord and the Christian life.

Again, the story is presented as a parable of the Kingdom – a glimpse into the right order of things in the realised Kingdom. A very wealthy master entrusts his considerable assets to his servants to manage in his absence. The three servants were allocated money, 'each in proportion to his ability'. The emphasis of the parable is on what each servant did with the funds they were allotted. They were charged with managing the money in the place of their master; acting in their master's place to further develop his wealth.

Like all of Jesus' parables, this one has a sting in the tail. Although the third servant has done nothing illegal or corrupt, he is very harshly dealt with. His crime is laziness! He was given a great opportunity to demonstrate his abilities and yet he shied away and returned to his master exactly what had been entrusted to him, unimproved. The author of Matthew's gospel uses this parable to shock the audience out of complacency. They cannot rely solely on the promised return of the Lord, they must continue to act on Jesus' message and work to bring about the Kingdom in their own lives. Those who fail to act, leaving everything to the work of God, are as bad as the lazy servant who failed to grasp an extraordinary opportunity.

Gospel Focus – Such a talent!

In its original usage, a 'talent' was a measure of weight. It came to designate a weight measure of silver. One talent was roughly equivalent to a labourer's wages for 10 years. It was a huge amount of money! Due largely to the reference in this gospel parable the word eventually came to its more common meaning of a special natural ability. Although in its original use in the gospel, 'talent' meant nothing more than a large sum of money, it is a happy development of language that makes this scripture passage such a favourite of teachers and retreat providers!

Living the Gospel – Bring forth the Kingdom.

Like the original audience of Matthew's gospel, we can sometimes rely too much on God to bring about the Kingdom in our world. Like the lazy servant in the gospel, we can fall into the trap of handing the world back to God in exactly the same condition that we received it. We have to make a difference in the world! We are called to change the world and bring it closer to the realisation of the Kingdom. The only way that we can do that it is to live our lives as if the Kingdom is already here.

Different View – 'To everyone who has will be given more.'

The parable of the talents is sometimes misused to validate an overemphasis on material wealth in many Western societies. There can be an attitude that says 'more is better'; that possessions are a sign of success. Such advocates point to the favour bestowed on the servants who doubled their money and the punishment dealt to the lazy servant who simply returned to his master what he was given. Proponents of the increasingly popular 'gospel of prosperity' hold that God wants Christians to be materially and financially rich and that their wealth is proof of God's love. This stands in stark contrast to Jesus' vision of the Kingdom.

Questions for Adolescents

Q. Why did the servant who received one talent hide it in a hole instead of investing it?

Q. Why was the master so angry with the servant who received one talent?

Q. How is a measure of money like a special natural ability?

Q. Why do people hide their natural talents?

Q. What talent do you have that you could use to make a difference in other people's lives?

Questions for Adults

Q. In what ways do you relate to a character in the parable?

Q. What elements of our culture make it easier / more difficult to share our talents with others?

Q. What talent do you have that you could use to make a difference in other people's lives?

Q. In what ways do you restrict others from opportunities to use their talents?

Q. When have you ever allowed an opportunity to use your talents pass you by?

Learning moments

- Compile a list of possible talents and use the list to affirm group members. For each group member, write or name the talents they possess, drawing on the compiled list but not being limited by the list. This can be done anonymously but is much more powerful if the identity of the group member affirming the individual is known.
- Through meditation or guided reflection, consider the gifts, skills and talents that you possess and ways in which you do or could use them.
- Using word and symbol, create a personal commitment chart that identifies personal talents and intentions about using them in the future.

REFLECTION by Fr Michael Tate

Befriending Time

God's plan for human happiness is mostly frustrated by a good person burying his or her personality traits, what one might call one's talents, which is really to bury oneself and to become invisible.

In the old language of my schoolboy catechism, we should be concerned not just with sins of commission, but with sins of omission – failure of courage, failure to take risks, failure to put everything on the line with the personality and the moment in time given to you and to me.

As Shakespeare says in Julius Caesar:

'There is a tide in the affairs of men

which, taken at the flood, leads on to fortune;

omitted, all the voyage of their life

is bound in stillness and in miseries.'

The Divine Tide is flowing through human history. We should trust ourselves to that tide which can carry us to the shores of Heaven. Failure to take risks leads to Hellish stillness and miseries.

We could pause for a moment to pray that we might use our talents so as to hear: 'Well done, good and faithful servant … come and join in your Master's happiness.'

REFLECTION FOR YOUNG PEOPLE – by Lisa-Marie Calderone-Stewart

In the parable that Jesus tells in today's Gospel, the master praises the efforts of the first two servants, who used the talents they were given and improved upon them. The master criticises the action of the third servant, who hid the talent, did nothing, and was paralyzed with fear.

When have you been like the first and second servants, using your talents in a way that benefits yourself and others?

When have you been like the third servant, not using your talents and not bringing benefit to yourself or others?

The last few lines of this Gospel passage might seem to contradict Jesus' usual message about the last being first. This passage appears to be saying that the first will be even further ahead, and the last will be left behind.

Is this contradiction troubling to you? Why or why not? How do you see it?

When Jesus speaks of the first becoming last and the last becoming first, he is usually speaking of humility and boastfulness. Those who pump themselves up are usually just full of hot air. Why would Jesus say that the humble ones are really the great ones?

When Jesus speaks of the rich ones getting more, and the poor ones losing what they have, he is speaking in terms of laziness and activity. Those who act in a lazy way usually become more lazy, and they lose any initiative they once had. What kind of activity is Jesus encouraging us to do?

The Living Word
For Children

First Reading:
I don't need to write you about the time or date when all this will happen. You surely know that the Lord's return will be as a thief coming at night. People will think they are safe and secure. But destruction will suddenly strike them like the pains of a woman about to give birth. And they won't escape.

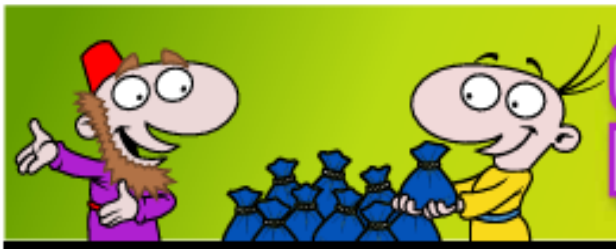
My dear friends, you don't live in darkness, and so that day won't surprise you like a thief. You belong to the light and live in the day. We don't live in the night or belong to the dark. Others may sleep, but we should stay awake and be alert.

Gospel Reading:
One day Jesus said: "Once there were three men who had each been given a different number of talents. The first man had five; the second man, three and the third, one. They were free to use these talents however they wished. The first man used his talents well and doubled them; the second man also worked hard and used what he had been given wisely; but the third man felt that he had little to offer, so he hid his talent away from everyone and did not use it.
"The time came to meet the one who had given each of them their talents, and they told him in turn how they had used them. He was very pleased with the first and second men, but not with the third man, who had wasted what he had been given."

Discussion Questions
- In today's gospel how many servants did the master leave in charge?
- How much money did he give them?
- What happened when the Master returned?
- Why was the Master pleased?
- Jesus asks us to be good and faithful in little things.
- What little things that we do show that we are good and faithful?
- We pray that we will do our best with little things this week.



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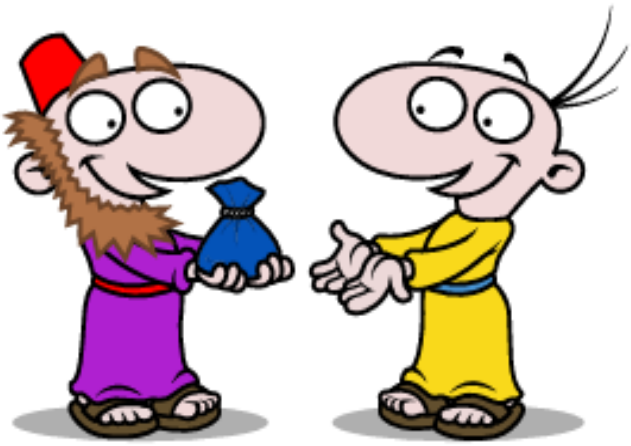
Come and share in my happiness

33rd Sunday in Ordinary Time, Year A



Jesus tells us that God rewards those who use their gifts wisely. Inside each bag write down a gift God has given you.





In today's gospel, Jesus tells the story of a Master who gives each of his servants responsibilty for a large amount of money. Draw a picture that shows you being responsible for an important job.



COMPLETE THE TEXT MAZE

"Come and share in my happiness!"

START

C	O	M	N	R	Y	I	L	E	J
N	M	S	D	S	H	N	D	O	M
L	E	A	N	L	A	K	X	T	I
V	X	R	I	E	R	S	I	N	E
T	I	D	N	J	A	P	P	L	S
M	E	O	M	Y	H	R	E	K	S

FINISH

Mt 25:14-15, 19-21

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What's happening in the diocese and beyond...









