

CATHOLIC PARISH OF CORPUS CHRISTI, CRANEBROOK

Sunday 20th of September 2026 | Twenty Fifth Sunday in Ordinary Time – Year A



We acknowledge the Traditional Custodians who have walked upon and cared for this land for thousands of years.

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Cranebrook, NSW, 2749
Postal: PO Box 21
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Facebook:
www.facebook.com/
CorpusChristiParishCranebrook
Office Hours: 9:00 am - 4:30pm
(Tues, Wed, Thurs & Fri)

Weekend Mass Times

Saturday Vigil 6pm
Sunday 7.30am & 9.30am

Weekday Masses

Tuesday & Wednesday at 6pm
Thursday & Friday at 9.10am

Reconciliation

Saturday evening from 5.00pm -
5.45pm in the Meeting Room

Regular Events

Rosary

Fridays after morning Mass

'Young in Spirit' Seniors Group

Morning tea

Last Friday of the month after morning
Mass

Parish Morning Tea

Second Sunday of the Month after the
9.30am Mass

Parish Woman's Group

Exclusive group with new members
always welcome. Contact the Parish
Office if you wish to be a part of the
group



We, the people of *Corpus Christi*,
seek to grow in living Christ-centred mission,
sharing our gifts to foster **welcome, justice**
and **community** in today's world.

A very warm
welcome
to anyone who is
new to the parish.

First Reading

Isaiah 55:6-9

Seek the Lord while he is still to be found,
call to him while he is still near.
Let the wicked man abandon his way,
the evil man his thoughts.
Let him turn back to the Lord who will take pity on him,
to our God who is rich in forgiving;
for my thoughts are not your thoughts,
my ways not your ways – it is the Lord who speaks.
Yes, the heavens are as high above earth
as my ways are above your ways,
my thoughts above your thoughts.

Responsorial Psalm

Ps 144:2-3. 8-9. 17-18. R. v.18

(R.) The Lord is near to all who call him.

1. I will bless you day after day
and praise your name for ever.
the Lord is great, highly to be praised,
his greatness cannot be measured. (R.)
2. The Lord is kind and full of compassion,
slow to anger, abounding in love.
How good is the Lord to all,
compassionate to all his creatures. (R.)
3. The Lord is just in all his ways
and loving in all his deeds.
He is close to all who call him,
who call on him from their hearts. (R.)

Second Reading

Philippians 1:20-24. 27

Christ will be glorified in my body, whether by my life or by my death. Life to me, of course, is Christ, but then death would bring me something more; but then again, if living in this body means doing work which is having good results – I do not know what I should choose. I am caught in this dilemma: I want to be gone and be with Christ, which would be very much the better, but for me to stay alive in this body is a more urgent need for your sake.

Avoid anything in your everyday lives that would be unworthy of the gospel of Christ.

Gospel Acclamation

See Acts of the Apostles 16:14

Alleluia, alleluia!

Open our hearts, O Lord,
to listen to the words of your Son.
Alleluia!



Continued on next page

PARISH TEAM:

Parish Priest-Fr Abraham Kunnatholy CMI

-Email: Abraham.Kunnatholy@parracatholic.org

-Ph: 0492 894 167 (Emergencies only)

Sue Weekes — Secretarial Support

Vanessa Sultana – Office Support/ Safeguarding Champion

- Email: cranebrook@parracatholic.org

SCHOOLS OF THE PARISH:

Corpus Christi Primary –

Ph 4726 2200

Principal - Mrs Sarah O'Rourke

Xavier College –

Ph 4777 0900

Principal - Mr Michael Pate

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Pope Leo XIV's Prayer Intention for September

For the care of water

Let us pray for a just and sustainable management of water, a vital resource, so that everyone may have equal access to it.

Feast Days this Week

September 21st : Saint Matthew, Apostle and Evangelist

September 23rd: Saint Pius of Pietrelcina, Priest

September 26th: Saints Cosmas and Damian, Martyrs



Let us Offer Gifts of Prayer

Anniversaries:

Joseph Chetcuti, Restygel Getubig, Michael Taylor, Joseph Xiberras

For those who are sick:

Nick Scicluna, David Fisher, Darren Hooton, Ruta Pelenatino, Rose Zahra, Marlene Rodger, Fr. Jerome Antogop, Joseph Cauchi, Bartolo Barca.

Gospel

Matthew 20:1-16

Jesus said to his disciples: "The kingdom of heaven is like a landowner going out at daybreak to hire workers for his vineyard. He made an agreement with the workers for one denarius a day, and sent them to his vineyard. Going out at about the third hour he saw others standing idle in the market place and said to them, "You go to my vineyard too and I will give you a fair wage." So they went. At about the sixth hour and again at about the ninth hour, he went out and did the same. Then at about the eleventh hour he went out and found more men standing round, and he said to them, "Why have you been standing here idle all day?" "Because no one has hired us" they answered. He said to them, "You go into my vineyard too." In the evening, the owner of the vineyard said to his bailiff, "Call the workers and pay them their wages, starting with the last arrivals and ending with the first." So those who were hired at about the eleventh hour came forward and received one denarius each. When the first came, they expected to get more, but they too received one denarius each. They took it, but grumbled at the landowner. "The men who came last" they said "have done only one hour, and you have treated them the same as us, though we have done a heavy day's work in all the heat." He answered one of them and said, "My friend, I am not being unjust to you; did we not agree on one denarius? Take your earnings and go. I choose to pay the last-comer as much as I pay you. Have I no right to do what I like with my own? Why be envious because I am generous?" Thus the last will be first, and the first, last.'

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From parish Priest's Desk

The readings for this Sunday invite us to look at God with a different heart. Through the parable of the labourers in the vineyard, Jesus reminds us that God's generosity cannot be measured by our human calculations. The workers who came at the last hour received the same wage as those who had worked throughout the day. Naturally, the early workers felt that this was unfair. Their problem was not that they received less; they struggled because someone else received as much as they did.

How easily this can become our own attitude! We may be grateful for what God has given us, until we notice what someone else has received. Then comparison begins: *Why does he have more? Why is her life easier? Why is someone else recognised while my efforts go unnoticed? Why has God blessed them differently?* Slowly, gratitude can be replaced by dissatisfaction.

Jesus challenges us to move beyond this way of thinking. God's generosity is not something we are entitled to contest. God does not owe us an explanation for every blessing He gives another person. His goodness towards someone else does not diminish His goodness towards me.

The real question, therefore, is not, "What has the other person received?" but "What am I doing with what God has entrusted to me?"

The first reading urges us, "Seek the Lord while he may be found." St Paul, in the second reading, gives us an even more personal challenge: "For to me, living is Christ." These words call us to examine whether our lives are truly centred on Christ or whether they are constantly occupied with measuring ourselves against others.

Comparison can quietly steal our peace, gratitude and even our joy in another person's blessings. God does not ask me to live another person's life. He asks me to be faithful with the life, gifts, opportunities and responsibilities He has given me.

Perhaps this week we need to ask ourselves honestly: **Do I rejoice when others are blessed, or do I secretly feel that I deserve more? Do I compare my family, ministry, achievements or possessions with those of others? Am I grateful for what God has already placed in my hands?**

God's generosity is not a problem to be solved; it is a grace to be received. And that grace places a challenge before us: **not to demand that God give me what He gives others, but to live faithfully up to what God expects from me with what is given to me.**

Fr Abraham Kunnatholy CMI

Parish Priest

EMERGENCY APPEAL: NEPAL FLOODS

NEPAL
5 Salesian Presences

As emergency relief continues, the Nepal Don Bosco Society emergency response team is working with local communities and officials to **assess needs and help guide longer-term recovery efforts.**

Your support will help local Salesians accompany displaced families and communities as they begin the long process of rebuilding their lives and livelihoods.

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CATHOLIC OUTLOOK
MAGAZINE
SPECIAL EDITION: YEAR OF ST FRANCIS

PICK IT UP IN YOUR PARISH TODAY!

Safeguarding Training – September

Safeguarding training helps us ensure that our parish is a safe and welcoming environment for children, young people and vulnerable adults. Face-to-face Safeguarding Training opportunities are available at various parishes throughout August, with online training also available for your convenience.

To view upcoming face-to-face and online training opportunities and register, please visit: <https://parracatholic.org/connect-events/?series=safeguarding-training> For more information, please email safeguardingtraining@parracatholic.org

Be a Steward ❤️

BE INVOLVED. MAKE A DIFFERENCE.

Our parish thrives when we **PRAY, GIVE and SERVE** together.

PRAYING Grow in faith together

GIVING Your generosity builds our parish

SERVING Share your gifts and make an impact

SCAN TO GET INVOLVED

WE GREATLY APPRECIATE OUR BUSINESS SPONSORS!
Your support helps build a stronger parish community. Thank you!

CALL TO SHARE STEWARDSHIP

Your support helps our parish grow and flourish.
Every gift is a blessing – Thank you!

corpuschristi.org.au/stewardship

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WHAT'S HAPPENING IN OUR PARISH...

THE BIG PARISH DINNER

A Night of Food, Fellowship & Fun!

**SATURDAY, 24TH OF OCTOBER 2026 | 7:15–10PM - CORPUS CHRISTI
PRIMARY SCHOOL HALL**

Enjoy a three-course meal, non-alcoholic drinks and a wonderful evening together as a parish.

Tickets: Adults \$60 | Children 2–12 years \$30. Available after Masses at the sales point outside the foyer or from the Parish Office until Sunday, 4th of October. Tables seat 8, so families and groups are encouraged to purchase tickets together.

Tickets are limited – don't miss out!

A PASTORAL INVITATION FROM FR ABRAHAM

Getting to Know Our Parish Family

Fr Abraham would love the opportunity to visit parishioners in their homes, spend some time with you and your family, and get to know you more personally. If you would welcome a visit, please contact the Parish Office or add your name and contact details to the sign-up sheet in the foyer. We will then be in touch to arrange a suitable time.

Fr Abraham looks forward to meeting with you and your family!

BISHOP'S FATHER'S DAY APPEAL

Thank you to everyone who supported the Bishop's Father's Day Appeal. Our parish raised approximately \$1,500 – thank you for your generosity!

As this is below our annual target, we warmly encourage anyone who was unable to contribute, or who can give a little more, to consider making a donation. Envelopes are available at the church entrances, or donations can be placed with the second collection, handed to the Sacristy, or made online at parracatholic.org/fathersdayappeal.

Thank you for supporting our retired and ailing clergy.



PARISH WORKING BEE – SATURDAY 26TH OF SEPTEMBER WE REALLY NEED YOUR HELP!

Our next Parish Working Bee is coming up next **Saturday, 26th September, from 9.00am–12.00pm**, and there is a great deal of work to be done around our parish grounds.

For our Working Bee to be successful, we need a good number of parishioners to come along and lend a hand. There are jobs big and small, and with more people helping, we can achieve so much more in just a few hours.

Please make the effort to come along if you can. Bring your family, invite a friend and give a few hours to help care for and improve our parish.

Light refreshments will be provided. Everyone is welcome – many hands really do make light work! We would love to see you there!

BIBLE STUDY IN OUR PARISH

"Your word is a lamp for my feet and a light for my path." — Psalm 119:105

We are planning to start a Bible Study class in our parish — a wonderful opportunity to know God's Word better, share our faith, and grow together as a parish. We warmly invite you to be a part of this journey!

Sessions will be held once a month on a Tuesday or Friday, from 7:00pm – 8:00pm, starting in November 2026. All are welcome!

If you are interested in attending, please complete the expression of interest form on the flyer which can be found at the entrances to the church and return it to the parish office or the box in the foyer.

VIRTUAL PILGRIMAGE TO THE HOLY LAND

Join us for a special afternoon of faith, discovery and spiritual renewal as we journey virtually through the places where Jesus was born, walked with His disciples, and taught.

Saturday, 10th of October 2026 | 2:00–5:00pm Followed by Adoration & Confession at 5:00pm

We will journey through Jordan, Judea and Galilee, with Scripture reflections, guided prayer, videos, music and small-group discussion.

All parishioners and friends are warmly welcome! RSVP by Friday, 2nd of October by contacting the Parish Office or adding your name to the sign-up sheet in the foyer.



10 DAYS OF THE ROSARY – OCTOBER

Friday 2nd October – Sunday 11th October

This October, our parish will come together for 10 special days of praying the Rosary, asking Our Blessed Mother to intercede for our parish, our families and our wider community.

The Rosary will be prayed in the evenings alongside Mass, with the exception of Sundays, when it will be prayed after the 9.30am Mass. The final day, Sunday 11th of October, will conclude with our Parish Morning Tea.

We are also looking for people to lead the Rosary each day. If you are able to assist, please add your name to the sign-on sheet in the church foyer. Exact times and further details will be announced closer to the date.

Everyone is warmly invited to join us for all or any of these special days of prayer. Come and pray the Rosary with us!

HSC MASS – SATURDAY 3RD OF OCTOBER

We invite all Year 12 students and their families to join us for a special **HSC Mass at our 6:00pm Vigil Mass on Saturday 3rd of October.**

As our Year 12 students prepare for their HSC exams, we will come together as a parish to pray for them, encourage them and ask God's blessing upon their studies and exams.

We especially welcome all Year 12 students from our parish and local schools. Please join us and keep our young people in your prayers during this important time.

NOVEMBER IN OUR PARISH

All Saints Day – Sunday 1st November - 9.30am Mass

Children of the parish are invited to dress up as their favourite saint and join us for a special All Saints celebration, Holyween!

There will be two age groups:

- Ages 2–6 years
- Ages 7–12 years

Children aged 7–12 are encouraged to come prepared to give a short speech about their saint after Mass. **Prizes will be awarded!**

All Souls Day – Monday 2nd November - 6.30pm Mass

Join us as we remember and pray for all the faithful departed.

November Remembrance

Throughout November, we will remember and pray for our deceased loved ones.

From next weekend, parishioners are invited to write the names of their deceased loved ones on the cards provided in the parish foyer and place them in the November Remembrance Box. The names will be rolled into a scroll and placed on the altar throughout November as we pray for those who have gone before us.

Red November – Weekend of 7th & 8th November

Red November is a time to remember and pray for Christians around the world who have suffered persecution for their faith.

Our church will be decorated in red for the weekend, and we will remember these persecuted Christians during our Masses.

PLANNED GIVING ENVELOPES

Planned Giving envelopes for October 2026 – April 2027 are now available for collection in the parish foyer.

If you contribute through Planned Giving envelopes, please collect your new set at your convenience.

Thank you for your continued generosity and support of our parish.

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Sacrament Dates 2026

The 2026 programs have now concluded. We thank our children, families, Sacramental Team and parish community for their support and prayers.

2027 program dates will be announced next weekend.



First Eucharist

Please keep the children in your prayers as they receive their First Holy Communion.

Some children received last weekend, and the rest will receive this weekend.



Baptisms

Baptisms are celebrated on the **1st and 3rd Sundays of each month at 11.00am**. Parents are asked to contact the Parish Office to book a date and attend the **Rite of Welcome & Information Meeting**, held on the 4th Sunday of the month prior to Baptism.

Weddings & Funerals

Bookings are arranged through the Parish Office.

Planned Giving/Parish Donations

Your gift to Planned Giving helps cover the running of the parish and also contributes towards outreach in our parish and beyond.

If you would like to contribute directly, the parish bank details are:

BSB: 067 950

Acct No: 100000698

Acct Name: Cranebrook Parish

Please ensure you put your details in the reference section (ENVELOPE N# OR SURNAME)

Please contact the Parish Office (02 4730 1249) if you are contributing to the Planned Giving Program via the envelope system and would like to change to credit card or direct debit or would like to join the Planned Giving Program.

With thanks to all our local businesses who support our parish...

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CORPUS CHRISTI
PARISH

Save the Dates!



	FRI 25 SEP	Seniors Morning Tea After the 9.10am Mass
	SAT 26 SEP	Parish Working Bee 9am – 12pm
	FRI 2 – SUN 11 OCT	Ten Days of the Holy Rosary at Corpus Christi Included Mass beforehand
	SAT 3 OCT	HSC Mass During the 6pm Vigil
	SAT 10 OCT	Parish Event – Virtual Pilgrimage to the Holy Land 2pm – 5pm, in the church
	SUN 11 OCT	Parish Morning Tea After the 9.30am Mass
	SAT 17 & SUN 18 OCT	Catholic Mission Appeal
	SAT 24 OCT	Big Parish Dinner Tickets on sale NOW – in the Corpus Christi School Hall, 7.15pm – 10pm
	SUN 1 NOV	Halloween – Dress Up for Children 2-12 During the 9.30am Mass Dress up as your favourite saint.
	MON 2 NOV	All Soul's Day Mass 6.30pm
	SAT 7 & SUN 8 NOV	Red November Celebration During all our weekend Masses

≡ All are welcome! ≡

Gospel Reflection

On a first reading of this gospel story, the reader is probably struck by the unfairness of the situation. The landowner has employed day labourers at different times throughout the day to work in his vineyard. However, come the end of the day, the landowner pays all the day labourers the same amount. Not surprisingly, the labourers employed at daybreak to work the whole day are upset that those who have only worked the last hour of the day are paid the same amount. The landowner reminds them that he is paying them what they agreed at the start of the day, and yet the reader is left uncomfortable about the whole arrangement.

Of course, this is the purpose of Jesus' story! The key to the story is in the introduction. Most of the kingdom parables told by Jesus begin with a formulaic statement, 'The kingdom is like ...' and this one is no different. What follows is almost always a description of an everyday event that is turned on its head. In all of the kingdom parables recorded in the gospels, Jesus describes a world order in which people respond in unexpected and sometimes confusing ways. His message is that the kingdom, or reign, of God turns expectations upside down. In the kingdom, people who are treated badly in this world are held in great esteem; the balance of power is turned upside down; and the usual order of things is challenged. The landowner's final comment in the parable, 'the last will be first, and the first, last', is a perfect example of the challenging nature of Jesus' kingdom parables. In the kingdom, those who hold themselves to be first in this world will be brought down, and those who are treated as least in this world will be exalted.

Historical Context – Labourers for hire

Jesus' parable describes a situation that would have been very familiar to his audience. At the time, there were many quite wealthy landowners who controlled large vineyards, orchards and crop fields. They would have employed a certain number of permanent workers but come harvest time there was a need for more workers and, much like today, they sought to employ part time workers for a short period of time until the rush was over. Men looking for work would gather in the marketplace of a village and landowners would select workers and send them to their property to work.

Scriptural context – Kingdom parables

A feature of the kingdom parables that Jesus used is a challenging 'shift' to the unexpected. Jesus only ever uses parables to describe what the kingdom is like, and never says exactly what it is or isn't. In each parable he compares the kingdom of God to something that would be familiar to a 1st century audience but then he twists the familiar and makes the challenging shift by making the familiar, unfamiliar. (This 'shift' is sometimes called a 'discombobulating shift'.) Jesus tells us that the kingdom of God disrupts our normal way of thinking, it turns our expectations upside down and it completely challenges our 'normal' relationships.

Have you thought? Equality or Equity?

How would you feel if you had done a full day's work and were paid the same as someone who had only worked for one hour? Is the landowner in the parable being unjust? He pays the workers exactly what he promised them – but he promised everyone the same amount, regardless of when they started work. The workers who started at 6.00 am complain. How do you think the workers who started later in the day felt? The landowner claims the right to be generous – is generosity unfair? There is a difference between treating people equally and equitably. What has the landowner done here?

Questions for Adolescents

- Q. How did the labourers hired first feel when they collected their pay? Were they justified?
- Q. How do you think the labourers hired later in the day felt?
- Q. What is the 'shift' in this parable that takes it from a narrative story to a parable about the kingdom?
- Q. What message about the kingdom do you think Jesus was trying to convey in the parable?
- Q. What is a situation today where we could apply this parable?

Questions for Adults

- Q. What is the 'shift' in this parable that takes it from a narrative story to a parable about the kingdom?
- Q. What is the point that Jesus was trying to make about the kingdom?
- Q. Why do you think Jesus always portrayed the kingdom as challenging the norm?
- Q. What parallels can you draw between this parable and casual / itinerant workers today?
- Q. What situation would Jesus use to illustrate the kingdom today?

Learning moments

- Illustrate the scene at the end of the day when the landowner is paying all his workers. Use thought bubbles to identify the thoughts and feelings of different characters.
- Locate five other kingdom parables in the gospels and identify the shift in the usual way of viewing the world that is contained within each of their examples.
- Work in groups of three to construct a contemporary 'kingdom parable' that demonstrates a challenging shift from the normal to the values of the kingdom.

REFLECTION by Fr Michael Tate No Salvation outside the Church?

This is a story of the day labourers of Jesus' time. The 'early birds' contracted for the just wage of one denarius and did the hard work over the course of a long day. They were outraged when latecomers also received a denarius.

This little parable circulated in the Christian community of the first century because there was great antagonism between the Jews who became followers of Jesus and the non-Jews, the 'Gentiles'. Jewish Christians looked at their long history of hardship preparing for the coming of the Messiah. And, now, here were these Gentiles who had done nothing by comparison, and God appeared to be granting them whatever it took to enjoy the 'daily bread' of the Kingdom of God.

Jewish Christians had to be shocked out of their idea that God's grace could not be lavished on those outside the boundaries of the Chosen People.

We could pause to pray to be taken by happy surprise by those billions of people outside the Church who, by the grace of God, will share with us 'the Bread of Life', given for the salvation of all the world.

REFLECTION FOR YOUNG PEOPLE – by Lisa-Marie Calderone-Stewart

The parable of the vineyard owner and the workers doesn't always play out in the real world as cleanly as we might wish it to. It often bothers us.

Would it bother you if you worked at a car wash or a bakery all day, and another young person who showed up an hour before closing time received the same pay as you did? Why or why not?

Would it bother you if you worked for a week typing up a wonderful English essay, and received an A for your work, and then you found out that someone else who scribbled their essay on scrap paper during the lunch break and handed it in late also received an A? Why or why not?

If we work hard and do well, why are we jealous if someone else does well also – especially if we think that they have not worked as hard as we have?

This parable is not exactly about an effective workplace or school policy. It's really about the way God forgives. If we have a small sin, we are forgiven. If we have a really huge sin, we are forgiven just as much.

Does the 'equal forgiveness for the unequal sin' policy seem easier to take or harder to take than the 'equal pay for unequal work' or the 'equal grade for unequal work' policy? Explain.

Does this mean that we can go out and commit tremendous sins and do reckless things and hurt people we care about because, in the end, we will be forgiven just the same anyway? What is wrong with this plan? What would Jesus say about this?

The Living Word

For Children

First Reading:

God's Words Are Powerful

Turn to the Lord!
He can still be found.
Call out to God! He is near.
Give up your evil ways
and your evil thoughts.
Return to the Lord our God.
He will be merciful
and forgive your sins.
The Lord says:
"My thoughts and my ways
are not like yours.
Just as the heavens
are higher than the earth,
my thoughts and my ways
are higher than yours."

Gospel Reading:

Workers in a Vineyard

As Jesus was telling what the kingdom of heaven would be like, he said:

Early one morning a man went out to hire some workers for his vineyard. After he had agreed to pay them the usual amount for a day's work, he sent them off to his vineyard.

About nine that morning, the man saw some other people standing in the market with nothing to do. He promised to pay them what was fair, if they would work in his vineyard. So they went.

At noon and again about three in the afternoon he returned to the market. And each time he made the same agreement with others who were loafing around with nothing to do.

Finally, about five in the afternoon the man went back and found some others standing there. He asked them, "Why have you been standing here all day long doing nothing?"

"Because no one has hired us," they answered. Then he told them to go work in his vineyard.

That evening the owner of the vineyard told the man in charge of the workers to call them in and give them their money. He also told the man to begin with the ones who were hired last. When the workers arrived, the ones who had been hired at five in the afternoon were given a full day's pay.

The workers who had been hired first thought they would be given more than the others. But when they were given the same, they began complaining to the owner of the vineyard. They said, "The ones who were hired last worked for only one hour. But you paid them the same that you did us. And we worked in the hot sun all day long!"

The owner answered one of them, "Friend, I didn't cheat you. I paid you exactly what we agreed on. Take your money now and go! What business is it of yours if I want to pay them the same that I paid you? Don't I have the right to do what I want with my own money? Why should you be jealous, if I want to be generous?"

Jesus then said, "So it is. Everyone who is now last will be first, and everyone who is first will be last."

Discussion Questions:

What type of farm is mentioned in today's Gospel?

How did the farmer find workers for his vineyard?

When did the farmer pay the workers?

Why were some of the workers jealous?

Can you think of a time when you were cross because someone got more than you?

Can you think of a time when you received more than others?

How does it make you feel when someone is generous?

God is generous to us, we also need to be generous.



25TH SUNDAY IN ORDINARY TIME – YEAR A

Mt 20:1-16a

My name is

God is generous

Jesus wants us to be generous like the farmer who paid all his workers equally, even though some worked fewer hours. Draw the farmer giving money to the worker who came last.



They worked only one hour, and you have made them equal to us who worked all day in the scorching heat.

I choose to give to the last–starter the same as I give to you.



Use the words below to find out what Jesus said.



IS NOW

WILL

LAST EVERYONE BE WHO FIRST

Women's Group – Upcoming Gatherings

Our Women's Group is a wonderful opportunity for women of our parish to come together, build friendships, share faith and enjoy some time in good company. We warmly invite all women to join us at our upcoming gatherings!



Upcoming Schedule

August

- Aug 1 : Start of our 1st Saturday Marian devotion
- Aug 15 : **Feast of the Assumption of Our Lady**. Attend mass on this Holy Day of Obligation
- Aug 30 2-4pm : Women's Group Talk
Topic : Mary, Our Pilgrim Mother
By Sr. Rita from Mt Schoenstatt
(More details to follow)

September

- Sept 5, 5pm : 1st Saturday Marian devotion
- Sept 5, 10am-1pm : Parish pilgrimage to Mt. Schoenstatt. Sept month marks 100 years of the Schoenstatt Sisters of Mary.
- Sept 8*: Start of Women's Group Bible Study with Fr. Abraham. Succeeding study dates to be discussed on the day.
*** Feast of the Nativity of Mary**
- Sept 26 : Caring for God's House Day (Keeping our parish church clean and welcoming for all!)

October

- Oct 3, 5pm : 1st Saturday Marian devotion
- Oct 2- 11 : 10-day rosary novena in honor of the Blessed Virgin Mary. (7pm weekdays/Saturdays and 10:30am Sundays)
Note : Oct 7 is the Feast of Our Lady of the Rosary
- Oct 10 : Parish Retreat
(More details to follow)
- Oct 24 : The BIG Parish Dinner! (More details to follow)

November

- Nov 7, 5pm : 1st Saturday Marian devotion
- Walking Group - around Jordan Spring's Village Center Lake
(Date to be confirmed)
- Pilgrimage to the Shrine of our Lady of Mercy, Penrose Park
(Date to be confirmed)

CATHOLIC PARISH OF CORPUS CHRISTI, CRANE BROOK

Sunday 20th of September 2026 | Twenty Fifth Sunday in Ordinary Time – Year A

What's happening in the diocese and beyond...

 BISHOP VINCENT PRESENTS

KIM DANIELS

ON

AI, POPE LEO AND THE FUTURE OF HUMAN DIGNITY

TUESDAY
13 OCTOBER 2026
6.00PM

ST PATRICK'S CATHEDRAL
CLOISTER HALL
1 MARIST PL, PARRAMATTA

REGISTER HERE:
parracatholic.org/kimdaniels
PLACES ARE LIMITED!

 St Gabriel's School
EXCELLENCE IN SPECIAL EDUCATION K-12

Inaugural School Musical

St Gabriel's School
190 Old Northern Road, Castle Hill

Wednesday 23 September at 6:30pm
Thursday 24 September at 6:30pm

Tickets: \$15 per person
All welcome

BOOK TICKETS, ONLINE OR SCAN QR CODE
<https://www.stgabriels.nsw.edu.au/event/from-little-things-at-gabriels-school-musical/>



 Are you currently taking Communion to the sick and dying?

This includes those who are homebound, in hospital and or aged care facilities

Join the Office for Worship for a day of formation to further your knowledge and understanding of this ministry.

SATURDAY 17 OCTOBER
9:30AM - 2PM
THE BISHOP BEDE HEATHER CENTRE,
1-5 Marian St, Blacktown
Morning tea and lunch provided

Register by 14 October at
parracatholic.org/events/ministry-of-communion-formation/
or contact the OFW team via
OFW@parracatholic.org or 0460 037 795



ST CARLO ACUTIS

MAJOR PILGRIM RELIC VISIT
ST PATRICK'S CATHEDRAL
Parramatta
28-30 SEPTEMBER

Come and pray before the Major Pilgrim Relic of St Carlo Acutis and experience the Vatican International Exhibition of The Eucharistic Miracles of the World. All welcome.

EXHIBITION
Monday 28 September 4:30pm - 6:00pm
Tuesday 29 September 8:00am - 8:00 pm
Wednesday 30 September 8:00am-12:00 pm

THE RELIC
The Major Pilgrim Relic will be housed in the Chapel for personal prayer and veneration throughout the visit.

MONDAY 28 SEPTEMBER	TUESDAY 29 SEPTEMBER	WEDNESDAY 30 SEPTEMBER
4:30-6:00pm: St Carlo's Eucharistic Miracles Exhibition Open 6:00pm: Holy Mass to Welcome St Carlo's Major Pilgrim Relic 7:00pm: Talk on St Carlo & his relic by Friends of St Carlo Acutis in the Cathedral 7:30-8:00pm: Individual Blessing with the Relics of Saint Carlo	6:30am: Mass with Relic present in the Chapel 7:00am: Talk on St Carlo & his relic by Friends of St Carlo Acutis 7:00am-7:30am: Individual Blessing with the Relics of Saint Carlo 8:00am-11:55am: Relic Veneration in the Chapel 8:00-8:00pm: St Carlo's Eucharistic Miracles Exhibition in the Cloister Hall 11:55am: Confession available 11:55-12:00pm: Adoration, Benediction in the Cathedral 12:00pm: Angelus & Rosary with Meditations from St Carlo Acutis 12:30pm: Mass 1:00pm: Talk on St Carlo & his relic by Friends of St Carlo Acutis in the Cathedral 1:30pm - 6:30pm: Veneration of the Relic in the Chapel 6:30pm: Individual Blessing with the Relics of Saint Carlo 7:00-8:00pm: Holy Hour & Benediction in the Chapel	6:30am: Mass with Relic present in the Chapel 7:00am: Talk on St Carlo & his relic by Friends of St Carlo Acutis 7:00am-7:30am: Individual Blessing with the Relics of Saint Carlo 7:30am-11:55am: Relic Veneration in the Chapel 8:00-12:00pm: St Carlo's Eucharistic Miracles Exhibition in the Cloister Hall 11:55am: Confession available 11:55-12:00pm: Adoration, Benediction in the Cathedral 12:00pm: Angelus & Rosary with Meditations from St Carlo Acutis 12:30pm: Mass (St Carlo departs following Mass)

Mass • Relic Veneration • Blessings • Adoration • Confession • Eucharistic Miracles Exhibition

COME AND PRAY WITH ST CARLO ACUTIS

  

MAP & EVENT DETAILS: STCARLOACUTIS.NSW.EDU.AU

Bishop's FATHER'S DAY APPEAL

 CLERGY SUPPORT FOUNDATION

Honour a lifetime of faithful service this Father's Day.

 Your tax-deductible gift today helps care for our retired priests and clergy in ill-health.
parracatholic.org/fathersdayappeal



"Well done, good and faithful servant."
- Matthew 25:23

ROSARY MAKING WORKSHOPS

BISHOP BEDE HEATHER CENTRE, BLACKTOWN 7-8:30PM

THURSDAY	20	AUGUST
THURSDAY	10	SEPTEMBER
WEDNESDAY	23	SEPTEMBER
THURSDAY	15	OCTOBER
THURSDAY	5	NOVEMBER

\$5 donation at the door
REGISTER ON OUR EVENTS PAGE:

OR contact the OFW Team
ofw@parracatholic.org.au or 0460 037 795

