

CATHOLIC PARISH OF CORPUS CHRISTI, CRANEBROOK

Sunday 6th of September 2026 | Twenty Third Sunday in Ordinary Time – Year A



We acknowledge the Traditional Custodians who have walked upon and cared for this land for thousands of years.

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Cranebrook, NSW, 2749
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Email: cranebrook@parracatholic.org
Facebook:
www.facebook.com/
CorpusChristiParishCranebrook
Office Hours: 9:00 am - 4:30pm
(Tues, Wed, Thurs & Fri)

Weekend Mass Times

Saturday Vigil 6pm
Sunday 7.30am & 9.30am

Weekday Masses

Tuesday & Wednesday at 6pm
Thursday & Friday at 9.10am

Reconciliation

Saturday evening from 5.00pm -
5.45pm in the Meeting Room

Regular Events

Rosary

Fridays after morning Mass

'Young in Spirit' Seniors Group

Morning tea

Last Friday of the month after morning
Mass

Parish Morning Tea

Second Sunday of the Month after the
9.30am Mass

Parish Woman's Group

Exclusive group with new members
always welcome. Contact the Parish
Office if you wish to be a part of the
group



We, the people of *Corpus Christi*,
seek to grow in living Christ-centred mission,
sharing our gifts to foster **welcome, justice**
and **community** in today's world.

A very warm
welcome
to anyone who is
new to the parish.

First Reading

Ezekiel 33:7-9

The word of the Lord was addressed to me as follows, 'Son of man, I have appointed you as sentry to the House of Israel. When you hear a word from my mouth, warn them in my name. If I say to a wicked man: Wicked wretch, you are to die, and you do not speak to warn the wicked man to renounce his ways, then he shall die for his sin, but I will hold you responsible for his death. If, however, you do warn a wicked man to renounce his ways and repent, and he does not repent, then he shall die for his sin, but you yourself will have saved your life.'

Responsorial Psalm

Ps 94:1-2.6-9. R. v.8

(R.) O that today you would listen to his voice!
Harden not your hearts.

1. Come, ring out our joy to the Lord;
hail the rock who saves us.

Let us come before him, giving thanks,
with songs let us hail the Lord. (R.)

2. Come in; let us bow and bend low;
let us kneel before the God who made us
for he is our God and we

the people who belong to his pasture,
the flock that is led by his hand. (R.)

3. O that today you would listen to his voice!

'Harden not your hearts as at Meribah,
as on that day at Massah in the desert
when your fathers put me to the test;
when they tried me, though they saw my work.' (R.)

Second Reading

Romans 13:8-10

Avoid getting into debt, except the debt of mutual love. If you love your fellow men you have carried out your obligations. All the commandments: You shall not commit adultery, you shall not kill, you shall not steal, you shall not covet, and so on, are summed up in this single command: You must love your neighbour as yourself. Love is the one thing that cannot hurt your neighbour; that is why it is the answer to every one of the commandments.

Gospel Acclamation

2 Corinthians 5:19

Alleluia, alleluia!

God was in Christ, to reconcile the world to himself;
and the Good News of reconciliation he has entrusted to us.
Alleluia!



Continued on next page

PARISH TEAM:

Parish Priest-Fr Abraham Kunnatholy CMI

-Email: Abraham.Kunnatholy@parracatholic.org

-Ph: 0492 894 167 (Emergencies only)

Sue Weekes — Secretarial Support

Vanessa Sultana — Office Support/ Safeguarding Champion

- Email: cranebrook@parracatholic.org

SCHOOLS OF THE PARISH:

Corpus Christi Primary –

Ph 4726 2200

Principal - Mrs Sarah O'Rourke

Xavier College –

Ph 4777 0900

Principal - Mr Michael Pate

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Pope Leo XIV's Prayer Intention for September

For the care of water

Let us pray for a just and sustainable management of water, a vital resource, so that everyone may have equal access to it.

Feast Days this Week

September 8th : The Nativity of the Blessed Virgin Mary

September 9th: Saint Peter Claver, Priest

September 12th: The Most Holy Name of Mary

Let us Offer Gifts of Prayer

Anniversaries:

George Pirotta, James William Sinnett, Olinda Ornelas, Christine Jeffery, Marvin Walsh, Benita Azores, Liliane Ducasse, Kevin Hennessey.

For those who are sick:

Nick Scicluna, David Fisher, Darren Hooton, Ruta Pelenatino, Rose Zahra, Marlene Rodger, Fr. Jerome Antogop, Joseph Cauchi, Bartolo Barca.

Prayer for Nepal

We pray for the people of Nepal affected by the devastating floods and landslides. May God grant eternal rest to those who have lost their lives, comfort to grieving families, and strength and hope to those still awaiting news of loved ones. We pray also for all those involved in the rescue and recovery efforts.



EMERGENCY APPEAL: NEPAL FLOODS

NEPAL
5 Salesian Presences

As emergency relief continues, the Nepal Don Bosco Society emergency response team is working with local communities and officials to assess needs and help guide longer-term recovery efforts.

Your support will help local Salesians accompany displaced families and communities as they begin the long process of rebuilding their lives and livelihoods.

Safeguarding Training – September

Safeguarding training helps us ensure that our parish is a safe and welcoming environment for children, young people and vulnerable adults. Face-to-face Safeguarding Training opportunities are available at various parishes throughout August, with online training also available for your convenience.

To view upcoming face-to-face and online training opportunities and register, please visit: <https://parracatholic.org/connect-events/?series=safeguarding-training> For more information, please email safeguardingtraining@parracatholic.org

Gospel

Matthew 18:15-20

Jesus said to his disciples: 'If your brother does something wrong, go and have it out with him alone, between your two selves. If he listens to you, you have won back your brother. If he does not listen, take one or two others with you: the evidence of two or three witnesses is required to sustain any charge. But if he refuses to listen to these, report it to the community; and if he refuses to listen to the community, treat him like a pagan or a tax collector.

'I tell you solemnly, whatever you bind on earth shall be considered bound in heaven; whatever you loose on earth shall be considered loosed in heaven.

'I tell you solemnly once again, if two of you on earth agree to ask anything at all, it will be granted to you by my Father in heaven. For where two or three meet in my name, I shall be there with them.'

The Scripture Readings are taken from the Jerusalem Bible © 1966, 1967, 1968 Darton, Longman & Todd Ltd and Doubleday & Co. Inc. Used by permission of the publishers. The English translation of the Psalm Responses, the Alleluia and Gospel Verses, and the Titles, Summaries, and Conclusion of the Readings, from the Lectionary for Mass © 1969, 1981, 1997 International Committee on English in the Liturgy, Inc. All rights reserved. Image taken from Liturgyhelp.com

From the Desk of parish priest

In today's Gospel, Jesus gives us a challenging teaching about correcting someone who has gone astray: "If your brother or sister sins against you, go and point out the fault when the two of you are alone." (Matthew 18:15)

Correction is never easy. We may be tempted to ignore another person's mistakes because "it's none of my business." At other times, we may be too quick to point out what is wrong—especially when we can do it publicly, loudly, or through a message on social media!

But Jesus offers us a very different approach. Christian correction is not about winning an argument, proving that we are right, or making another person feel guilty. It is about winning back a brother or sister.

That is why compassionate accompaniment is central to correction. Before correcting someone, we need to ask: Do I genuinely care about this person? Am I willing to walk with them, listen to them, and help them change? Correction without love easily becomes criticism. Truth without compassion can become condemnation.

A good shepherd does not stand at a distance shouting at a sheep that has wandered away. He goes looking for it. He gets close. He carries it home.

This is also a beautiful principle for our families and parish community. Parents correcting children, spouses addressing difficulties, friends speaking honestly to one another, or parishioners dealing with disagreements—all need the same spirit: truth spoken with love and love courageous enough to speak the truth.

Perhaps we should also ask ourselves: How do I receive correction? Humility means recognising that sometimes another person loves us enough to tell us what we do not want to hear.

Jesus concludes with the assurance that where two or three gather in his name, he is present among them. This reminds us that Christian correction should always seek reconciliation, restoration and communion.

Let us therefore become a community where people are not afraid to correct one another—but where correction is never without compassion, truth is never without love, and no one is abandoned because of their weakness.

To correct someone is Christian. To correct them with love—and then walk with them—is Christ-like.

Fr Abraham Kunnatholy CMI
Parish Priest



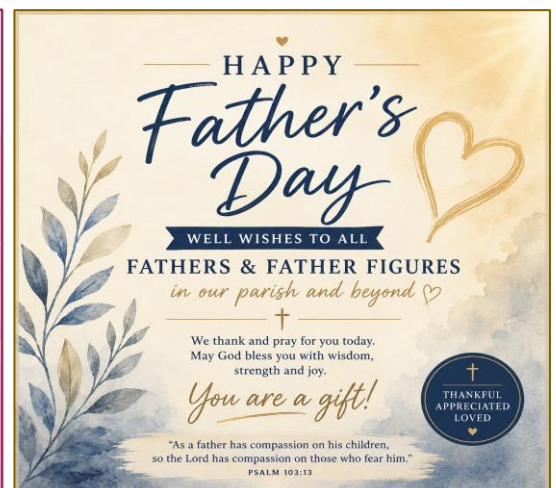
EVERY CONVERSATION MATTERS

SHIFTING CONVERSATION TO ACTION

6 - 12 September 2026

NATIONAL CHILD PROTECTION WEEK

NAPCAN



HAPPY Father's Day

WELL WISHES TO ALL FATHERS & FATHER FIGURES in our parish and beyond

We thank and pray for you today. May God bless you with wisdom, strength and joy.

You are a gift!

"As a father has compassion on his children, so the Lord has compassion on those who fear him."

PSALM 103:13

THANKFUL APPRECIATED LOVED

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WHAT'S HAPPENING IN OUR PARISH...

THE BIG PARISH DINNER

A Night of Food, Fellowship & Fun!

JOIN US FOR THE BIG PARISH DINNER ON SATURDAY, 24TH OF OCTOBER 2026 FROM 7.15PM – 10PM IN THE CORPUS CHRISTI PRIMARY SCHOOL HALL.

Enjoy a wonderful three-course meal with non-alcoholic drinks, while sharing an evening of food, fellowship and fun with our parish.

TICKETS ON SALE NOW!

Tickets are \$60 for adults and \$30 for children (2-12 years) and will be available for purchase after all Masses, or from the Parish Office during Parish Office hours until Sunday October 4th.

Please note: There will be one ticket sales point after Masses, located outside the foyer door. Please proceed to this point to purchase your tickets. Also to note, the event will be alcohol free as it's within the school grounds.

As tables seat 8 people, families and groups are encouraged to purchase their tickets together where possible so that seating can be arranged accordingly.

Tickets are limited, so don't miss out!



A PASTORAL INVITATION FROM FR ABRAHAM

Getting to Know Our Parish Family

Fr Abraham would like to begin visiting parishioners in their homes as part of his pastoral ministry. These visits are an opportunity for him to spend some time with you, get to know you and your family more personally, and hear about your experiences, needs and hopes as members of our parish. Through these visits, Fr Abraham hopes to deepen his understanding of our parish family and discover how we can better support one another and share our gifts and talents within the life of our parish. If you would welcome a visit from Fr Abraham, please contact the Parish Office or leave your name and contact details on the sign-up sheet in the foyer. We will then be in touch to arrange a suitable time for the visit.

Fr Abraham looks forward to the opportunity to meet with you and spend some time getting to know you and your family more deeply.

MARY, OUR PILGRIM MOTHER

Last weekend, our Women's Group enjoyed a beautiful afternoon of faith and fellowship, featuring a special presentation, "Mary, Our Pilgrim Mother," led by Sr Rita from Mt Schoenstatt.

The afternoon was very well attended, and many women expressed interest in joining Pilgrim Mother groups. Through this beautiful devotion, an image of Our Lady is welcomed into a family's home for a few days before being passed on to another family, continuing a cycle of prayer throughout our parish.

This simple tradition encourages families to pray together, grow closer to Jesus through Mary, and brings a beautiful sense of connection and prayer from one home to another.

Our Lady, Pilgrim Mother, pray for us!



PARISH WORKING BEE – SATURDAY 26TH OF SEPTEMBER

Our next Parish Working Bee will be held on Saturday 26th of September, from 9.00am–12.00pm.

There is plenty to be done around our parish, and we really need the support of our parishioners to make the morning a success. Even a few hours of your time can make a wonderful difference to our parish. Please come along, lend a hand and enjoy some fellowship with fellow parishioners.

Light refreshments will be provided. Everyone is welcome – *many hands make light work!*

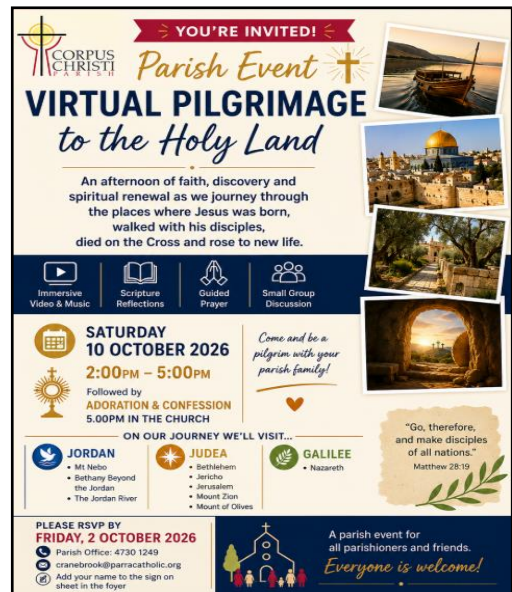
FIRST HOLY COMMUNION CELEBRATIONS

Over the next two weekends, we will have the joy of celebrating First Holy Communion with 78 children from our parish and their families.

As part of these celebrations, approximately 15 children and their families will receive First Holy Communion at each of the following Masses:

- Saturday 12th of September – 6.00pm Vigil Mass
- Sunday 20th of September – 9.30am Mass

These Masses will be larger than usual, as we welcome the children, their families and friends. We ask for your patience and warmly invite all parishioners to join us in celebrating and praying for our First Holy Communicants as they receive Jesus in the Eucharist for the first time.



10 DAYS OF THE ROSARY – OCTOBER

Friday 2nd October – Sunday 11th October

This October, our parish will come together for 10 special days of praying the Rosary, asking Our Blessed Mother to intercede for our parish, our families and our wider community.

The Rosary will be prayed in the evenings alongside Mass, with the exception of Sundays, when it will be prayed after the 9.30am Mass. The final day, Sunday 11th of October, will conclude with our Parish Morning Tea.

We are also looking for people to lead the Rosary each day. If you are able to assist, please add your name to the sign-on sheet in the church foyer. Exact times and further details will be announced closer to the date.

Everyone is warmly invited to join us for all or any of these special days of prayer. Come and pray the Rosary with us!



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Sacrament Dates 2026

First Reconciliation & Confirmation

The 2026 programs have now concluded. We thank our children, families, Sacramental Team and parish community for their support and prayers.

2027 program dates will be announced later this year.

First Eucharist

Registration took place on Wednesday 12th of August

Formation Sessions:

Wednesday evenings & Thursday afternoons, 19 August–10 September. Families are required to attend all four sessions, along with weekend Mass each week throughout the preparation period.

First Eucharist Celebrations:

- Saturday 12 September, 10.00am
- Saturday 12 September, 6.00pm
- Saturday 19 September, 10.00am
- Sunday 20 September, 9.30am

Baptisms

Baptisms are celebrated on the **1st and 3rd Sundays of each month at 11.00am**. Parents are asked to contact the Parish Office to book a date and attend the **Rite of Welcome & Information Meeting**, held on the 4th Sunday of the month prior to Baptism.

Weddings & Funerals

Bookings are arranged through the Parish Office.



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Save the Dates!

	SATURDAY 5TH SEPTEMBER	Parish Pilgrimage to Mt Shoenstatt 10am–1pm
	SAT 5TH & SUN 6TH SEPTEMBER	Bishop's Father's Day Appeal
	SAT 12TH SEPTEMBER 6PM SUN 20TH SEPTEMBER 9.30AM	First Holy Communion during Parish Masses (Mass may be a little crowded)
	SUNDAY 13TH SEPTEMBER	Parish Morning Tea after the 9.30am Mass
	FRIDAY 25TH SEPTEMBER	Seniors Morning Tea after the 9.10am Mass
	SATURDAY 26TH SEPTEMBER	Parish Working Bee 9am–12pm
	SAT 26TH & SUN 27TH SEPTEMBER	Vinnies Post Winter Appeal
	FRI 2ND – SUN 11TH OCTOBER	Ten Days of the Holy Rosary at Corpus Christi Each day includes Mass beforehand.
	SATURDAY 10TH OCTOBER	Parish Event – Virtual Pilgrimage to the Holy Land 2–5pm – in the church
	SATURDAY 24TH OCTOBER	Big Parish Dinner Tickets on sale NOW – in the Corpus Christi School Hall, 7.15pm –10pm

We look forward to seeing you!

Gospel Reflection

This week's gospel provides us with a lesson that could be well heeded in our contemporary world. Matthew relates a discourse on dealing with a grievance or sin between two 'brothers' – community members; fellow disciples. Matthew advises his audience that the first step is to try to resolve the matter privately between the offender and the one offended. This is a practice that seems to have almost disappeared today. When one person feels offended or hurt by another, it seems the last thing they do is to go and speak to the person, confront them with the hurt and try to resolve it. Soap operas and TV sitcoms promote avoidance of issues. The sub-text of so many TV shows is about lying to cover up a mistake; seeking revenge for some perceived (usually incorrect) insult; or working through others to try to deal with some hurt. If characters on these TV shows were to confront one another with a perceived hurt and seek to resolve the difference between them, then there would be no 'drama' to play out in the show. Admittedly, it doesn't make for great television, but it does make for much better relationships!

Matthew advises his community that only after a failed attempt to address an issue face to face should other members of the community become involved to further confront the offender through witnessing to their fault. The third step is to bring the person before the church community to be confronted with their actions and only after these three attempts to challenge the person fail should they be shunned. There is a very strong message of reconciliation that comes through this process. The person is given every chance to face their error and to seek amends with the one they have hurt. The whole process works towards bringing the community back together in harmony, not to seek revenge and punishment.

Historical Context – Tell the Church

The idea of bringing a 'sinner' or offender before the church community to be confronted is one that the early Christians borrowed from the Jewish culture out of which they were formed. In Jewish society, the local synagogue was effectively a community centre. It was a gathering place, not only for worship and education, but also for meeting, debating and seeking solutions to problems. The synagogue community took on the role of mediator, witness, jury, judge and, if needed, punisher. The role of the scribes in Jewish society was to interpret the Law – the Torah – in resolving everyday situations.

Scriptural context – A Scriptural Sandwich

The placement of this discourse about confronting your brother within the gospel of Matthew helps to shed light on its meaning. Immediately preceding this passage is the parable of the Lost Sheep, about leaving the 99 to go out in search of the one lost sheep. Immediately following this week's passage is the parable of the unmerciful or unforgiving servant who, despite receiving forgiveness of his own debt from his master, throws a fellow servant in debtors prison for failing to pay back money owed. The three passages together give a detailed discourse on forgiveness and reconciliation – dealing with those who have sinned, even against you personally and the powerful call to compassion and mercy.

Living the Gospel – Facing the issue

It can be very difficult when we feel that someone has hurt us to actually go and speak to them about how we are feeling. It is so much easier to revel in our hurt or seek payback for the hurt. Sometimes we feel that we might ruin a friendship by speaking to our friend about a way in which they have hurt us. But a hurt that goes unaddressed will continue to hurt and will probably be repeated. This week's gospel reminds us of the need to challenge our friends when they hurt us but it also reminds us that when we have hurt others we need to be challenged about it and called to account for our actions.

Questions for Adolescents

- Q. What stops a person confronting a friend about a way in which the friend has hurt them?
- Q. How would you respond to a friend telling you that something you said had hurt them?
- Q. What are some of the ways you avoid dealing with a hurtful situation directly?

Q. Why is it sometimes difficult to say 'sorry'?

Questions for Adults

- Q. Why is it difficult to confront a friend about something they said that hurt you?
- Q. How do you usually deal with a hurtful situation?
- Q. What are some phrases you might use when talking to someone about how they hurt you?
- Q. In the final line of the gospel passage, Jesus assures us that when two or more come together in his name, he is there. How might that change the way you solve a problem with a friend?

Learning moments

- Conduct a guided reflection in which people call to mind someone who has hurt them recently or someone whom they have hurt. Participants are guided to reflect on the incident that occurred, why they acted in the way they did, and to visualise a conversation with the other person seeking to resolve the hurt.
- Construct scenarios of ways in which friends hurt one another and then role-play conversations in which a hurt is identified, an apology is extended and a way towards reconciliation is explored.

REFLECTION by Dianne Bergant CSA

It is difficult for leaders to call people to accountability. Such is the unenviable responsibility of pastors in the parish, coordinators of religious education, members of the parish council, principals in the school, directors of liturgical ministry, to name but a few. Disciples must also engage in the very difficult process of reconciliation. Differences of opinion, misunderstandings, and actual offences tend to alienate people. We see this happen in families, neighbourhoods, parish communities, workplaces. It is not enough to say that we must try to forgive from our hearts. The process of reconciliation requires significant movement toward the admission of guilt as well. Both the one offended and the offender must be willing to be transformed.

Gathering two or three together in prayerful collaboration is not as easy as it sounds. If collaboration is to be effective, we have to be open and honest about our opinions and our biases, and respectful of the opinions and biases of others. We must work for the common good and not merely for what we personally think is best. We must be willing to accept and implement decisions with which we may not totally agree, and we must live with them gracefully. All of this calls for unselfish love. Love fulfils the entire law only: when we honour our personal commitments and the personal commitments of others; when we value the life, dignity and reputation of others; and when we respect their possessions. It is only because love is so demanding that it covers all of our responsibilities.

REFLECTION FOR YOUNG PEOPLE – by Lisa-Marie Calderone-Stewart

Ezekiel and Jesus both have good advice for dealing with people when wrong things are done.

How easy is it to confront a friend when you think you have been wronged or treated badly? Do you tend to ignore the wrong? Do you talk about it honestly? Or do you tend to hold a grudge?

Does the advice in today's readings relate to today's situations, or do you think we need to look at other alternatives when dealing with modern wrongs? How so?

Jesus assures us that whenever two or three pray together, Jesus is always there, and our prayers are always answered.

Do you think that prayers are always answered? Or do you think it depends on the type of prayer and what is asked for? Or do you think that prayers are always answered, but sometimes the answer is no? How do you think prayer works?

What kind of prayers do you most often pray? Do your prayers ask for something? Do you pray for strength and guidance? Do you ever pray with one or two others?



The **Living Word**

For Children

First Reading:

Ezekiel, I have appointed you to stand watch for the people of Israel. So listen to what I say, then warn them for me. When I tell wicked people they will die because of their sins, you must warn them to turn from their sinful ways. But if you refuse to warn them, you are responsible for their death. If you do warn them, and they keep sinning, they will die because of their sins, and you will be innocent.

Second Reading:

Love

Let love be your only debt! If you love others, you have done all that the Law demands. In the Law there are many commands, such as, "Be faithful in marriage. Do not murder. Do not steal. Do not want what belongs to others." But all of these are summed up in the command that says, "Love others as much as you love yourself." No one who loves others will harm them. So love is all that the Law demands.

Gospel Reading:

When Someone Sins

If one of my followers sins against you, go and point out what was wrong. But do it in private, just between the two of you. If that person listens, you have won back a follower. But if that one refuses to listen, take along one or two others. The Scriptures teach that every complaint must be proven true by two or more witnesses. If the follower refuses to listen to them, report the matter to the church. Anyone who refuses to listen to the church must be treated like an unbeliever or a tax collector

Discussion Questions:

Who has known someone who sinned against a friend?

What did they do wrong?

How did they make up?

In today's Gospel what does Jesus say to do if someone sins against you? (point out what is wrong in private)

What does he say you should do if you have sinned against someone? (listen to what they have to say)

Jesus says we need to be honest and respect each other in times of difficulty.

How can we do this at school and at home?





Talk to those who do wrong by you

23rd Sunday in Ordinary Time, Year A

Jesus wants us to be peacemakers

When someone does wrong things against me, I can be a peacemaker by....

When I do wrong things against someone, I can be a peacemaker by....



How did Jesus treat sinners?

Matthew was a tax collector and was disliked by many people. Jesus shared a meal with him and other sinners. Matthew became a disciple of Jesus. *Mt 9:9-13*

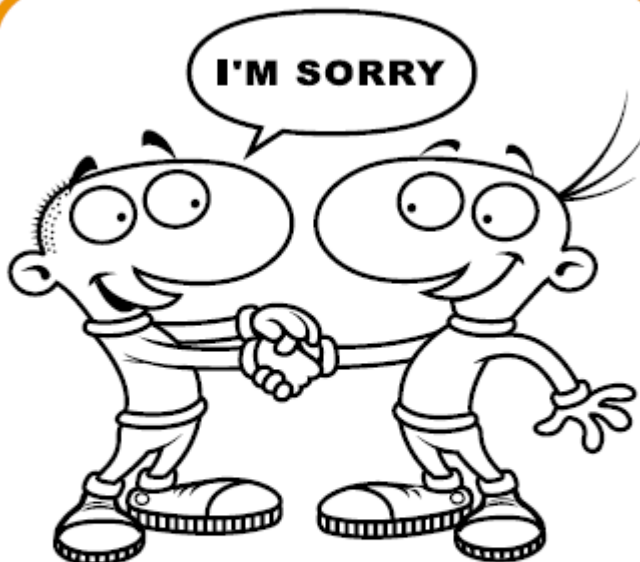
Draw Jesus sharing a meal with Matthew and his friends

A woman who had sinned was brought before Jesus. The pharisees wanted Jesus to condemn her, but instead Jesus forgave her sins. *Jn 8:2-11*

Write a short prayer asking God to forgive our sins

Dear Lord, _____

_____ Amen.



If someone sins against you, speak to them and tell them what was wrong. If they listen to you, you will have won them back.

A rich man named Zaccheus climbed a tree to get a better view of Jesus. People became upset when Jesus decided to be a guest at Zaccheus' house, but Zaccheus was so happy he gave half his possessions to the poor. *Lk 19:1-10*

Draw Zaccheus in the sycamore tree

Women's Group – Upcoming Gatherings

Our Women's Group is a wonderful opportunity for women of our parish to come together, build friendships, share faith and enjoy some time in good company. We warmly invite all women to join us at our upcoming gatherings!



Upcoming Schedule

August

- Aug 1 : Start of our 1st Saturday Marian devotion
- Aug 15 : **Feast of the Assumption of Our Lady**. Attend mass on this Holy Day of Obligation
- Aug 30 2-4pm : Women's Group Talk
Topic : Mary, Our Pilgrim Mother
By Sr. Rita from Mt Schoenstatt
(More details to follow)

September

- Sept 5, 5pm : 1st Saturday Marian devotion
- Sept 5, 10am-1pm : Parish pilgrimage to Mt. Schoenstatt. Sept month marks 100 years of the Schoenstatt Sisters of Mary.
- Sept 8*: Start of Women's Group Bible Study with Fr. Abraham. Succeeding study dates to be discussed on the day.
* **Feast of the Nativity of Mary**
- Sept 26 : Caring for God's House Day (Keeping our parish church clean and welcoming for all!)

October

- Oct 3, 5pm : 1st Saturday Marian devotion
- Oct 2- 11 : 10-day rosary novena in honor of the Blessed Virgin Mary. (7pm weekdays/Saturdays and 10:30am Sundays)
Note : Oct 7 is the Feast of Our Lady of the Rosary
- Oct 10 : Parish Retreat
(More details to follow)
- Oct 24 : The BIG Parish Dinner! (More details to follow)

November

- Nov 7, 5pm : 1st Saturday Marian devotion
- Walking Group - around Jordan Spring's Village Center Lake
(Date to be confirmed)
- Pilgrimage to the Shrine of our Lady of Mercy, Penrose Park
(Date to be confirmed)

CATHOLIC PARISH OF CORPUS CHRISTI, CRANE BROOK

Sunday 6th of September 2026 | Twenty Third Sunday in Ordinary Time – Year A

What's happening in the diocese and beyond...

AT THE WELL HALF DAY RETREAT FOR WOMEN AGED 18-35



WE ARE AN EASTER PEOPLE AND ALLELUIA IS OUR SONG

September 19 | 9am - 1pm

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<https://parracatholic.org/events/>

be the Witness

A MUSICAL
By Carol & Jimmy Owens
ON THE LIFE OF JESUS
THROUGH THE EYES OF PETER
Directed by Joe Cordio
10 - 13 SEPTEMBER, 2026
RIVERSIDE THEATRE, PARRAMATTA
www.bethewitness.com.au

BOOK NOW

Deepen your experience with the
HOLY SHROUD EXHIBITION
Chapel of St Patrick's Cathedral, Parramatta
6 - 9 September: Open all day
10 - 13 September: Open till late

PRODUCED BY
MARY QUEEN OF THE FAMILY



Are you currently taking Communion to the sick and dying?

This includes those who are homebound, in
hospital and or aged care facilities

Join the Office for Worship for a day of formation
to further your knowledge and understanding of
this ministry.

SATURDAY 17 OCTOBER
9:30AM - 2PM
THE BISHOP BEDE HEATHER CENTRE,
1-5 Marian St, Blacktown
Morning tea and lunch provided

Register by 14 October at
parracatholic.org/events/ministry-of-communion-formation/
or contact the OFW team via
OFW@parracatholic.org or 0460 037 795



DIOCESE of
PARRAMATTA

Music Workshop for Weddings and Funerals

Join Mr Eric Grella
for a workshop on
how to select
appropriate music
for weddings and
funerals

7pm
Thursday,
10 September, 2026
Bishop Bede Heather Centre
1-5 Marion St, Blacktown

For more information,
ofw@parracatholic.org
0460 037 795

Scan
to register:





Bishop's FATHER'S DAY APPEAL

HONOUR A LIFETIME OF FAITHFUL SERVICE THIS FATHER'S DAY

DONATE AT
parracatholic.org/fathersdayappeal



ROSARY MAKING WORKSHOPS

BISHOP BEDE HEATHER CENTRE,
BLACKTOWN **7-8:30PM**

THURSDAY	20	AUGUST
THURSDAY	10	SEPTEMBER
WEDNESDAY	23	SEPTEMBER
THURSDAY	15	OCTOBER
THURSDAY	5	NOVEMBER

\$5 donation at the door
**REGISTER ON OUR
EVENTS PAGE:**

OR contact the OFW Team
ofw@parracatholic.org.au or 0460 037 795

