



The Net

FIFTEENTH SUNDAY IN ORDINARY TIME—YEAR A—11TH AND 12TH OF JULY 2026

We, the people of Corpus Christi, seek to grow in living Christ-centred mission, sharing our gifts to foster welcome, justice and community in today's world.
A very warm welcome to anyone who is new to the parish.

First Reading

Isaiah 55:10-11

The rain makes the earth fruitful. Thus says the Lord: 'As the rain and the snow come down from the heavens and do not return without watering the earth, making it yield and giving growth to provide seed for the sower and bread for the eating, so the word that goes from my mouth does not return to me empty, without carrying out my will and succeeding in what it was sent to do.'

Responsorial Psalm

Psalm 64:10-14 R. Lk 8:8

(R.) The seed that falls on good ground will yield a fruitful harvest.

1. You care for the earth, give it water, you fill it with riches.

Your river in heaven brims over to provide its grain. (R.)

2. And thus you provide for the earth; you drench its furrows, you level it, soften it with showers, you bless its growth. (R.)

3. You crown the year with your goodness. Abundance flows in your steps, in the pastures of the wilderness it flows. (R.)

4. The hills are girded with joy, the meadows covered with flocks, the valleys are decked with wheat. They shout for joy, yes, they sing. (R.)

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Second Reading

Romans 8:18-23

I think that what we suffer in this life can never be compared to the glory, as yet unrevealed, which is waiting for us. The whole creation is eagerly waiting for God to reveal his sons. It was not for any fault on the part of creation that it was made unable to attain its purpose, it was made so by God; but creation still retains the hope of being freed, like us, from its slavery to decadence, to enjoy the same freedom and glory as the children of God. From the beginning till now the entire creation, as we know, has been groaning in one great act of giving birth; and not only creation, but all of us who possess the first-fruits of the Spirit, we too groan inwardly as we wait for our bodies to be set free.

Gospel Acclamation

Alleluia, alleluia!

The seed is the word of God, Christ is the sower;

all who come to him will live for ever.

Alleluia!

Gospel

Matthew 13:1-23

Jesus left the house and sat by the lakeside, but such crowds gathered round him that he got into a boat and sat there. The people all stood on the beach, and he told them many things in parables.

He said, 'Imagine a sower going out to sow. As he sowed, some seeds fell on the edge of the path, and the birds came and ate them

up. Others fell on patches of rock where they found little soil and sprang up straight away, because there was no depth of earth; but as soon as the sun came up they were scorched and, not having any roots, they withered away. Others fell among thorns, and the thorns grew up and choked them. Others fell on rich soil and produced their crop, some a hundredfold, some sixty, some thirty. Listen, anyone who has ears!'

Then the disciples went up to him and asked, 'Why do you talk to them in parables?' 'Because' he replied 'the mysteries of the kingdom of heaven are revealed to you, but they are not revealed to them. For anyone who has will be given more, and he will have more than enough; but from anyone who has not, even what he has will be taken away. The reason I talk to them in parables

is that they look without seeing and listen without hearing or understanding. So in their case this prophecy of Isaiah is being fulfilled:

You will listen and listen again, but not understand, see and see again, but not perceive.

For the heart of this nation has grown coarse, their ears are dull of hearing, and they have shut their eyes,

for fear they should see with their eyes, hear with their ears,

understand with their heart, and be converted and be healed by me.

'But happy are your eyes because they see, your ears because they hear! I tell you solemnly, many prophets and holy men longed to see what you see, and never saw it; to hear what you hear, and never heard it.'

'You, therefore, are to hear the parable of the sower. When anyone hears the word of the kingdom without understanding, the evil one comes and carries off what was sown in his heart: this is the man who received the seed on the edge of the path. The one who received it on patches of rock is the man who hears the word and welcomes it at once with joy. But he has no root in him, he does not last; let some trial come, or some persecution on account of the word, and he falls away at once. The one who received the seed in thorns is the man who hears the word, but the worries of this world and the lure of riches choke the word and so he produces nothing. And the one who received the seed in rich soil is the man who hears the word and understands it; he is the one who yields a harvest and produces now a hundredfold, now sixty, now thirty.'

Image—Liturgy help.com

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Image—Liturgy help.com

WEEKEND MASS TIMES

SATURDAY VIGIL 6pm

SUNDAY 7.30am & 9.30am

WEEKDAY MASSES

Tuesday & Wednesday at 6pm

Thursday & Friday at 9.10am

RECONCILIATION

Saturday evening from 5.00pm

- 5.45pm in the Meeting Room

ROSARY

Fridays after morning Mass

CORPUS CHRISTI PARISH

Address: 86-92 Andromeda Drive
Cranebrook, NSW, 2749

Postal: PO Box 21
Cranebrook, NSW, 2749

Phone: 4730 1249

Email:
cranebrook@parracatholic.org

Facebook:
www.facebook.com/
CorpusChristiParishCranebrook

Office Hours: 9:00 am - 4:30pm
(Tues, Wed, Thurs & Fri)

PARISH TEAM:

Parish Priest-Fr Abraham

Kunnatholy CMI

-Abraham.Kunnatholy@
parracatholic.org

- 0492894167 (emergencies
only)

- Presbytery: 4729 1675

**Mrs Sue Weekes — Secretarial
Support**

**Mrs Vanessa Sultana — Office
Support/ Safeguarding Champion**

SCHOOLS OF THE PARISH:

Corpus Christi Primary —
ph 4726 2200 (Principal - Mrs
Sarah O'Rourke)

Xavier College — ph 4777 0900
(Principal - Mr Michael Pate)

We acknowledge the Traditional Custodians who have walked upon and cared for this land for thousands of years.

Visit our website: www.corpuschristi.org.au



**POPE LEO XIV'S PRAYER
INTENTION FOR JULY**

For respect for human life

Let us pray for the respect and protection of human life in all its stages, recognizing it as a gift from God.

FEAST DAYS THIS WEEK

July 13th: Saint Henry

July 14th: Saint Camillus de Lellis, Priest

July 15th: Saint Bonaventure, Bishop and Doctor of the Church

July 16th: Our Lady of Mount Carmel



LET US OFFER GIFTS OF PRAYER

Recently Deceased:

Frances Hooton

Anniversaries:

Dioscoro Sampaga, Paul Galea, Frank Sultana

For those who are sick:

David Fisher, Darren Hooton, Ruta Pelenatino, Rose Zahra, Marlene Rodger, Fr. Jerome Antogop, Joseph Cauchi.

From the Desk of Parish Priest.

In today's Gospel, Jesus speaks of the Sower who generously scatters the seed. The seed is the Word of God, offered freely to everyone. Yet the harvest is not determined by the quality of the seed but by the condition of the soil on which it falls. The same seed produces different results because every heart responds differently.

Every Sower has a legitimate expectation of a fruitful harvest. After all the effort of preparing the land and sowing the seed, a rich yield is the natural hope of every farmer. God, the Divine Sower, is no different. He faithfully sows His Word into our hearts, nourishes us with His grace, and accompanies us with His love. He rightly expects His Word to bear the fruits of faith, holiness, justice, compassion, forgiveness, and love.

The challenge, therefore, is not whether God is speaking to us. He speaks every day through the Scriptures, the Eucharist, the Church, and the events of our lives. The real question is whether we are preparing our hearts to receive His Word. Have we allowed the soil of our hearts to become hardened by pride, selfishness, unforgiveness, or indifference? Are the weeds of anxiety, worldly ambitions, and distractions choking the life of God's Word within us? Or are we deliberately cultivating hearts that are open, humble, and receptive to His grace? A fertile heart is not an accident; it is the fruit of daily conversion. Prayer, the sacraments, reflection on God's Word, and sincere acts of charity enrich the soil of our hearts, enabling the seed to take deep root and bear abundant fruit.

As we celebrate the Eucharist today, let us ask ourselves: What kind of soil am I? Am I preparing my heart so that the Word of God sown within me may produce a rich harvest? May our lives become the abundant yield that the Divine Sower lovingly expects and that brings glory to God and hope to the world.

Fr Abraham Kunnatholy CMI

Parish News

PARISH FAITH FORMATION RETREAT – THANK YOU

A heartfelt thank you to everyone who participated in our Parish Faith Formation Retreat last weekend. We were blessed to have 38 parishioners attend what proved to be a very fruitful, informative and faith-filled afternoon.

Our sincere thanks to Alison Ryan from the Mission Enhancement Team for generously sharing her time, knowledge and enthusiasm in facilitating the retreat. Through her engaging presentations, opportunities for group discussion and personal reflection, participants were able to deepen their understanding of the faith while building stronger connections with one another through sharing their own faith journeys.

We extend our gratitude to Fr Abraham for his encouragement and support of this important parish initiative.

A special thank you also to Dominic and Jon for organising the retreat, to everyone who assisted with setting up and packing away afterwards, to the Baldacchino and Marone families for so generously providing afternoon tea, and to Lorrene and Nony for so lovingly caring for and leading the children in faith through the children's program, enabling parents to participate fully in the retreat.

We are grateful to all who contributed in so many different ways to make the afternoon such a wonderful success. May the graces received continue to bear fruit in our parish as we grow together in faith and discipleship.



SAVE THE DATE!

JOIN US FOR

**THE
BIG
PARISH
DINNER**

A NIGHT OF FOOD, FELLOWSHIP & FUN



**24TH
OCTOBER**



OUR PARISH,
OUR HOME.



TOGETHER
AT ONE TABLE.



ALL ARE
WELCOME!

**TICKETS ON SALE
29TH AUGUST 2026**

Further details to come

PETER'S PENCE COLLECTION – THANK YOU

A sincere thank you to everyone who generously supported the Peter's Pence Collection last weekend. Through your kindness and generosity, our parish raised \$995 to assist the Holy Father's charitable works and mission throughout the world.

Your support is greatly appreciated and is a wonderful expression of our shared faith and commitment to caring for those in need.

May God bless you for your generosity.

Parish Ministry and Volunteering

BECOME A CATECHIST – SHARE THE JOY OF THE GOSPEL

This weekend, our Catechist Coordinator, Lorrene, will speak briefly after each Mass about the vital ministry of Special Religious Education (SRE) in our local public schools and the need for new volunteers.

Teaching SRE is a unique and rewarding opportunity to bring the love of Christ to children who may otherwise have little or no connection with the Church. For many students, their Catechist may be the only person to introduce them to Jesus and the message of the Gospel.

No teaching experience is necessary. Comprehensive training, ongoing support and lesson materials are all provided, making this a ministry that anyone with a willing heart can undertake.

As Jesus said, "Let the little children come to me, and do not stop them..." (Matthew 19:14). By serving as a Catechist or classroom helper, you have the opportunity to help nurture the faith of the next generation while enriching your own faith journey.

We encourage you to listen to Lorrene's presentation after Mass and prayerfully consider whether God may be calling you to this important ministry. If you would like to find out more, Lorrene will also be available in the foyer after each Mass to answer your questions and provide further information. Alternatively, you can contact the Parish Office.

GOD DOES NOT CALL THE EQUIPPED; HE EQUIPS THE CALLED. WE INVITE YOU TO CONSIDER SHARING YOUR FAITH AND MAKING A LASTING DIFFERENCE IN THE LIVES OF OUR LOCAL CHILDREN.



EXPRESSIONS OF INTEREST – ALTAR SERVERS

We are inviting expressions of interest from children who would like to become Altar Servers in our parish.

Children who have received their First Holy Communion, regularly attend Mass, and are willing to serve with reverence are encouraged to register their interest. Training will be provided once Fr Abraham returns from his annual leave in August.

If your child is interested, please add their name to the expression of interest sheet in the church foyer or contact the Parish Office for more information.

CORPUS CHRISTI PARISH WOMEN'S GROUP

The Corpus Christi Parish Women's Group warmly welcomes new members. We are a community of women growing together in faith, friendship and fellowship, while seeking to serve our parish wherever we can.

If you or someone you know could benefit from the support, care or practical assistance of our group, we encourage you to reach out. We are here to serve our parish in whatever ways we are able.



If you would like to join the Women's Group or learn more about becoming involved, please use the QR code provided to register your interest.



PARISH WORKING BEES

Parishioners are warmly invited to come along and assist in caring for and preparing our parish grounds and spaces. Whether you can stay for a short time or the whole working bee, all help is greatly appreciated.

Upcoming Parish Working Bees:

- Saturday 26th September – Garden Refresh after Winter
- Saturday 12th December – Preparing for Christmas

All are welcome. Light refreshments will be provided.



Be a Steward

BE INVOLVED. MAKE A DIFFERENCE.



Our parish thrives when we PRAY, GIVE and SERVE together.



PRAYING
Grow in faith together



GIVING
Your generosity builds our parish



SERVING
Share your gifts and make an impact



SCAN TO GET INVOLVED
All are welcome!



Your support helps our parish grow and flourish.

Every gift is a blessing – Thank you!

corpuschristi.org.au/stewardship

Dates for your diary

Corpus Christi Sacrament Dates 2026

FIRST RECONCILIATION & CONFIRMATION

Our 2026 First Reconciliation and Confirmation programs have now concluded. We thank the children, families, sacramental team, and parish community for their support and prayers throughout this special journey.



Dates for the 2027 program will be published later this year.

FIRST EUCHARIST

Parent Information & Registration Evening:

WEDNESDAY 12TH AUGUST AT 7.00PM

Parent and Child Formation Sessions:

Formation sessions will run on Wednesday evenings and Thursday afternoons from 19th August to 10th September (four sessions per child). Families are asked to attend all scheduled formation sessions as part of the preparation for First Eucharist.

In addition, compulsory weekend Mass attendance will be required from the weekend of 15/16 August through until the First Eucharist celebration dates, as part of the children's sacramental preparation and ongoing faith formation.

Available Sacrament Dates:



Saturday 12 September at 10.00am

Saturday 12 September at 6.00pm

Saturday 19 September at 10.00am

Sunday 20 September at 9.30am

BAPTISMS, WEDDINGS AND FUNERALS

Baptisms are celebrated on the first and third Sunday of each month at 11.00am.

Parents wishing to have their child baptised are asked to contact the Parish Office to book a date and to attend the Rite of Welcome and Information Meeting. These are held on the fourth Sunday of the month prior to baptism.



Bookings for weddings and funerals are taken on request through the Parish Office.

Together in Faith,
Walking in Hope

What's coming up in our parish

| | |
|----------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| THIS WEEKEND! SUNDAY 12 JULY | Parish Morning Tea after the 9.30am Mass |
| WEDNESDAY 15 JULY – SATURDAY 15 AUGUST | Fr Abraham's Annual Leave 15 July – 15 August Weekend Masses will be celebrated by visiting priests. Weekday Masses replaced by Communion Services. |
| FRIDAY 31 JULY | Seniors Group Morning Tea after the 9.10am Mass Parish Office Meeting Room All are welcome, bring a plate to share if you can. |
| WEDNESDAY 12 AUGUST | First Eucharist Registration 7pm In the Church For children in Grade 4 and above. Please bring your child's Baptism certificate. |
| SATURDAY 22 AUGUST | Annual General Meeting 4.00pm – 5.30pm More information to follow. |
| SAVE THE DATE! SATURDAY 10 OCTOBER | Parish Faith Formation 1.00pm – 5.00pm More information to come. |
| SAVE THE DATE! SATURDAY 24 OCTOBER | Big Parish Dinner 7.00pm – 10.00pm More information to come. |

All are welcome!



Your support helps our parish grow and flourish.

Every gift is a blessing – Thank you!

corpuschristi.org.au/stewardship

Gospel Reflection

The teaching of Jesus is grounded firmly in the Jewish world of the 1st Century. For most of his listeners, that world was an agricultural one and so the stories Jesus told were about the everyday realities of peoples' lives. He told stories about vineyards, wheat fields, building houses, planting seeds and reaping harvests. The imagery he used was drawn from the lived experience of those he taught. Jesus used a style of storytelling that was popular at the time: parable. A parable is a story with a moral or a lesson. A parable usually involves an extended metaphor and, at its heart, is teaching the listener about how to live or how to behave.

Another feature of parables is that they can be understood at different levels. At one level, there is the literal meaning of a parable – what it says is what it is about. In today's gospel, the parable of the sower can be read or heard as a literal story about sowing seed and the lesson one might take from it is to be careful where you throw the seed when sowing. At another level, parables have a metaphoric meaning. In this instance, Jesus actually explains the symbolism of the parable to his disciples. There is a further, interpretive level of a parable where a modern reader asks, 'What has that story got to say to me here and now?'

In his conversation with the disciples, Jesus makes clear that only some people are open to understanding the depth of the message contained within his parables. Some people will only ever hear the story and never hear the message. Mind you, he still has to explain the parable to the disciples! He has just chastised those who fail to understand and yet walks the disciples through the parable step by step!

Historical Context – Matthew's community

The gospel of Matthew is written at a time and particular context in which the community audience were feeling the effects of having been ostracised from the Jewish community. They were confounded by the fact that other Jews could not accept the reality of the Jesus message as they had. This parable, and the accompanying conversation with the disciples in which they are blessed for their understanding, would have been a comfort for the Matthew community. Although they were frustrated, they were being told through this story that not everyone is ready to hear the message that they had heard and accepted.

Scriptural context – A Parable Chapter

The gospel of Matthew is nothing if not a well-crafted and highly structured piece of writing. Throughout the gospel there are five major 'discourses' or teachings. Chapter 13, which consists entirely of a collection of parables, is the central discourse of the five. It is the pivotal point of the entire gospel. The nature of the parables indicates that the message of Jesus has not been universally accepted and the parables present metaphors about the consequences for those who do and do not accept the message of Jesus about the reign of God.

Living the Gospel – Scatter that seed!

The teaching of the parable of the sower is as true for us today as it was in its original context. The word of the kingdom continues to fall on people who are at various stages of readiness to receive it. What Jesus suggests to his disciples – and to us – is that the 'good soil' can't always be predicted. Jesus doesn't tell his disciples to only sow the word in people who are receptive. Rather, he wants them – and us – to scatter the word everywhere and to rejoice when it does find good soil and yields a rich harvest.

Questions for Adolescents

- Q. What explanation does Jesus give for speaking in parables?
- Q. What reason/s can you suggest for Jesus not teaching in a more explicit way?
- Q. What are the 'thorns' in your life that fight for your attention with your faith?
- Q. What is a contemporary metaphor that might adequately replace the image of a sower?

Questions for Adults

Q. What is suggested by the final line of the parable, 'Listen, anyone who has ears'?

Q. What experiences of pathways, rocky ground, thorns and rich soil have you had in your life?

Q. What might it mean to receive the word and produce a rich harvest?

Q. What opportunities exist in your life to be the sower who scatters the seed?

Learning moments

Illustrate the parable of the sower – either in one image or a sequence of images. For each of the different conditions named in the parable (path, rock, thorns, rich soil), identify the contemporary equivalents that these metaphoric conditions represent.

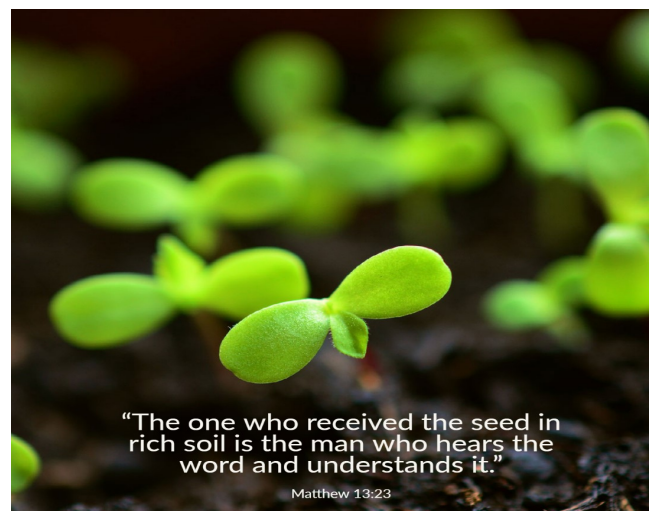
Use the parable section of the reading (13:1-9) as the focus for a reflective prayer. You might use *Lectio Divina* or Ignatian contemplation to listen attentively to the parable and reflect on its meaning in your own life.

Use the internet to build a collection of parable stories from different traditions or modern parables. Can you identify features and elements of these parables that are consistent with the parables that Jesus told? What differences do you notice?

REFLECTION by Dianne Bergant CSA

The readings for this Sunday call us to self-examination. The gospel describes various levels of receptivity, the willingness to allow ourselves to receive from another, to be influenced by another, perhaps even to be transformed. The more independent we are, the less likely we will be open to others and, consequently, less receptive to their ideas. By definition disciples are receptive to the one they follow. To be a disciple of Jesus requires receptivity, so it is important that we scrutinise ourselves to discover the extent to which we are open. To what should we be receptive? To the words of Scripture, the words of the liturgy, the words of the sacraments, the living tradition of the community. God's word is sown in many forms and under many guises. It makes little difference who sows the seed. How will we receive it?

Besides the word of God, the readings speak of the world of God. The people of biblical times were aware of the revelation of God in and through the natural world. Isaiah teaches about the effectiveness of the word of God through the metaphor of rain. The psalmist uses the natural world to describe God's work of salvation. Paul claims that eschatological fulfilment will include all of creation. Finally, Jesus' parables are rooted in stories about nature. We cannot afford to close our eyes to the needs of the natural world, or stop our ears to the cries of the earth, or harden our hearts to the world of which we are a part, for the word of God will accomplish the end for which God sent it.



The **Living Word** For Children

FIFTEENTH SUNDAY IN ORDINARY TIME —12TH JULY

FIRST READING

Rain and snow fall from the sky.
But they don't return
without watering the earth
that produces seeds to plant
and grain to eat.
That's how it is with my words.
They don't return to me
without doing everything
I send them to do."

SECOND READING

Only those people who are led by God's Spirit are his children. God's Spirit doesn't make us slaves who are afraid of him. Instead, we become his children and call him our Father. God's Spirit makes us sure that we are his children. His Spirit lets us know that together with Christ we will be given what God has promised. We will also share in the glory of Christ, because we have suffered with him.

A Wonderful Future for God's People

I am sure what we are suffering now cannot compare with the glory that will be shown to us.

GOSPEL READING

That same day Jesus left the house and went out beside Lake Galilee, where he sat down to teach. Such large crowds gathered around him that he had to sit in a boat, while the people stood on the shore. Then he taught them many things by using stories. He said:

A farmer went out to scatter seed in a field. While the farmer was scattering the seed, some of it fell along the road and was eaten by birds. Other seeds fell on thin, rocky ground and quickly started growing because the soil wasn't very deep. But when the sun came up, the plants were scorched and dried up, because they did not have deep roots. 7 Some other seeds fell where thornbushes grew up and choked the plants. But a few seeds did fall on good ground where the plants produced 100 or 60 or 30 times as much as was scattered. If you have ears, pay attention!

CHILDREN'S DISCUSSION STARTERS

Who has ever grown a plant from a seed? What happened?

What do seeds need if they are to grow into a plant?

Where did the farmer sow the seed in today's gospel?

Why didn't some of the seed grow?

The seed is like the word of God wanting to be planted in us.

How can we become the 'good ground' so it can grow in us?



Children's Worksheet

The seed fell on good ground

15th Sunday in Ordinary Time, Year A

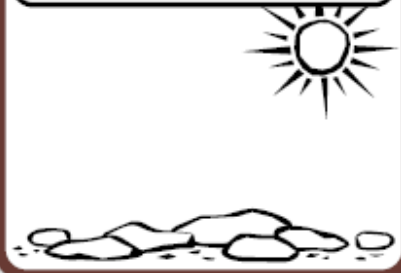
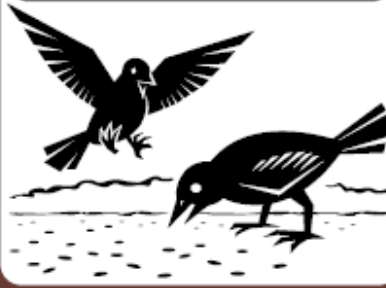
Help Jesus tell the story of the farmer sowing the seed. Add words and pictures to the story.



A farmer scattered _____ in a field.

Some seed fell on the road and was...

Some seed fell on rocky ground where the soil was not deep; the plants that grew withered in the _____.



Draw the farmer sowing seed.

Write down what happened to the seed.

Draw what happened to the seed which fell on rocky ground.

Some seed fell among thorns, which choked the plants that grew.

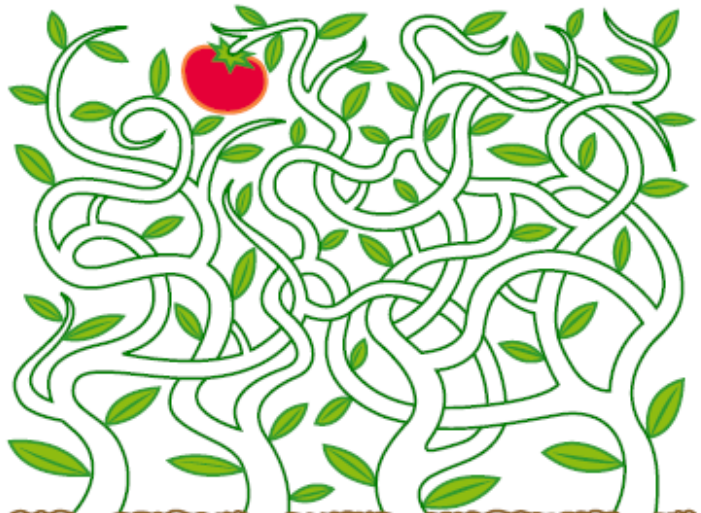
But some seed fell on good ground and...



Draw thorns choking the plants.

Write down what happened to the seed that fell on good ground and draw a picture of it.

The Word of God is like seed that needs good soil.
How can we be like good soil for this seed?



Which of these four plants is the one bearing fruit?

LIFTED RETREAT

Abundance

15 JULY 2026
ST. PAUL THE APOSTLE
WINSTON HILLS
16-17 YEAR OLDS

FREE EVENT

REGISTER AT
[PARRACATHOLIC.ORG/EVENTS/LIFTED-HIGH-SCHOOL/](https://parracatholic.org/events/lifted-high-school/)

CATHOLIC YOUTH
PARRAMATTA

SING A NEW SONG HOLIDAY MUSIC WORKSHOP

Come along for a fun day of singing and exploration of sacred music for children in years 4-12 with Mr Eric Grella (MET Music Facilitator and Assistant Director of Music)

TUESDAY 14 JULY 2026 | 9.30AM-2PM
ST PATRICK'S CATHEDRAL HALL,
1 MARIST PLACE PARRAMATTA

MORNING TEA AND LUNCH PROVIDED

Student participants will form a choir that will sing at the 6pm Mass at St Patrick's Cathedral Parramatta on Sunday 19 July.

REGISTER HERE

DIocese of PARRAMATTA

A Table Talk on Homelessness: A Choice to Address the Housing Crisis

Join us for an afternoon of conversation, connection and community as we explore how the Parramatta Diocese can respond to the housing and homelessness crisis.

Sunday 09 August | 1:00pm-4:00pm
Bethany Centre
470 Church St, North Parramatta NSW

What to Expect

- Light Refreshments
- Guest Speakers
- Table Conversations
- Practical Actions

What is the call to us as members of the Diocese of Parramatta?

What strategies can we put in place?

Register Now
<https://parracatholic.org/events/pic-table-talk-homelessness/>

Scan / click on the QR code to register

Diocese of Parramatta, Sisters of Saint Joseph, Parramatta Catholic Schools, Catholic Youth Parramatta

WYD2027 SEOUL LAUNCH

AUGUST 12TH 2026 | 6:30PM
NAGLE COLLEGE, BLACKTOWN

WORLD YOUTH DAY 2027
SEOUL 2027

I ♥ KOREA

Catholic Schools Parramatta Diocese, CATHOLIC YOUTH PARRAMATTA

Parish Giving

Planned Giving/Parish Donations

Your gift to Planned Giving helps cover the running of the parish and also contributes towards outreach in our parish community and beyond.

If you would like to contribute directly, the parish bank details are:

BSB: 067 950
 Acct No: 10000698
 Acct Name: Cranebrook Parish

Please ensure you put your details in the reference section (ENVELOPE N# OR SURNAME)

Please contact the Parish Office (02 4730 1249) if you

- ◇ are contributing to the Planned Giving Program via the envelope system and would like to change to credit card or direct debit;
- ◇ would like to join the Planned Giving Program.

Other Notices

Safeguarding Face-to-face Training Opportunities for July 2026

There are several face-to-face Safeguarding Training opportunities available throughout July at several parishes. Please register directly for this training or for other convenient dates and locations by clicking on the training event at: <https://parracatholic.org/connect/events/?series=safeguarding-training>. For more information, please email: safeguardingtraining@parracatholic.org

Special Event – WITNESS LIVE – MEET OUR DIRECTOR, CAST and CHORUS

Join us for a special behind-the-scenes event

Date : July .17th Time 7.30pm

Venue: St Patrick's Church MPA Hall,
 51-59 Allawah Street, Blacktown

Limited Entry - Registration Required

Registrations Close: 13 July 2026

\$10 Entry (Pay at the Door)

Hear the vision behind this inspiring new musical, meet the creative team and performers, and discover what makes Be The Witness a unique and uplifting theatrical experience....



With many thanks to all these local businesses who support our parish throughout the year.

Please consider supporting them when in need of these services...

**THIS SPACE IS AVAILABLE
 FOR ADVERTISING.
 FOR MORE DETAILS
 PLEASE CONTACT THE PARISH OFFICE
 ON 4730 1249.**



Services Provided:
 Installation & Service of:

- * Alarm Systems
- * CCTV
- * Video Intercom

Vic Xiberras

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 Masters Licence: 409 810 455

Vic Xiberras: 0418 234 293
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